



## Dear Audi Driver,

This quick reference guide gives you a brief introduction to the main features and controls of your vehicle. However, it cannot replace the Owner's Manual and the other manuals supplied with the vehicle; these contain important information and safety warnings. We wish you safe and enjoyable driving with your Audi.

Audi A6

## Locking and unlocking the vehicle



### Advanced key

Advanced key allows you to lock and unlock the vehicle and start the engine without handling the key itself. You only need to have the remote control key on your person.

### Unlocking the vehicle

Take hold of one of the door handles or press the release switch on the front tailgate. The driver's door lock will be unlocked automatically.

Press the driver's door will be unlocked. Press one of the other doors to unlock the rest of the vehicle.

### Locking the vehicle

Press the **LOCK** button on the remote control key or one of the door handles.

Note: If you press and hold the external locking switch, this will also close the windows and the sun roof.

### Opening front tailgate

If you:

- press the **OPEN** button on the remote control key,
- or pull the **OPEN** button on the driver's door,
- or press the switch on the front tailgate,

the rear window will swing open slightly.

### Closing the tailgate fully

Press the close button inside the open tailgate.

### Remote control keys

Press the required button.

- **LOCKING button**: Press one of the door handles within 100 metres of the vehicle to lock the car. The right signal flashes twice.
- **Unlocking button**: Press the tailgate handle. Press the button for all doors to unlock.

• **Locking button**: This icon signals flash twice to confirm that the doors and front tailgate are properly closed and locked.

• **Unlocking button**: Press the release button.

Press the release button.

Press the button and hold in the key.

Note: Press and hold the appropriate button on the remote control key to open or close all the windows and the sun roof automatically.

### Warnings

The doors and windows cannot be opened from inside the vehicle if it has been locked from the outside.

### Anti-theft alarm

The alarm system is automatically **set** when you lock the car and **switched off** when you unlock the car with the remote control. If you unlock the vehicle by inserting the key in the driver's door, the system must be switched on within 15 seconds; otherwise the alarm will be triggered. If you unlock the door lid handle on side with foot, without the turning the key in the slot, the alarm will be triggered immediately.

## Audi A6/A6 Avant

## Quick reference guide



# Audi A6 Reference Guide

**Tony Willard**

A red circular graphic with a gradient, appearing as a partial circle or a thick arc, located to the right of the author's name.

## **Audi A6 Reference Guide:**

Automotive Lubricants Reference Book Arthur J. Caines, Roger F. Haycock, John E. Hillier, 2004 The automotive lubricants arena has undergone significant changes since the first edition of this book was published in 1996 Environmental concerns particularly regarding improvement of air quality have been important in recent years Reduced emissions are directly related to changes in lubricant specifications and quality and the second edition of the Automotive Lubricants Reference Book reflects the urgency of such matters by including updated and expanded detail This second edition also considers the recent phenomenon of increased consolidation within the oil and petroleum additive arenas which has resulted in fewer people for research development and implementation along with fewer competing companies After reviewing the first edition the authors have fully reviewed and updated the information to fit in with the changes in technology and markets Chapters include Introduction and Fundamentals Constituents of Modern Lubricants Crankcase Oil Testing Crankcase Oil Quality Levels and Formulations Practical Experiences with Lubricant Problems Performance Levels Classification Specification and Approval of Engine Lubricants Other Lubricants for Road Vehicles Other Specialized Oils of Interest Blending Storage Purchase and Use Safety Health and the Environment The Future Sustainable Automotive Technologies 2013 Jörg Wellnitz, Aleksandar Subic, Ramona Trufin, 2013-09-24 This book captures selected peer reviewed papers presented at the 5th International Conference on Sustainable Automotive Technologies ICSAT 2013 held in Ingolstadt Germany ICSAT is the state of the art conference in the field of new technologies for transportation The book brings together the work of international researchers and practitioners under the following interrelated headings fuel transportation and storage material recycling manufacturing and management costs engines and emission reduction The book provides a very good overview of research and development activities focused on new technologies and approaches capable of meeting the challenges to sustainable mobility **Insider Guide to Easy Car Buying: Spend a Tenner Save a Grand** Tony Willard, *Focus On: 100 Most Popular Station Wagons* Wikipedia contributors, **Subject Guide to Books in Print**, 2001 *The Car Book* Jack Gillis, 1997 **Saab 900, 16 Valve Official Service Manual, 1985-1993** Bentley, Bentley Publishers, 1993 These official Saab manuals are the only factory authorized comprehensive single source of service information and specifications available Whether you're a professional technician or a do it yourselfer these manuals will help you understand care for and repair your Saab Everything from fundamental automotive concepts and maintenance procedures to complex electrical system troubleshooting and complete engine overhaul is clearly explained Critical updates and information from the Saab Service Information Manual the Parts Service Information System and Saab Service Training have been included as well as fast proven repair procedures and tips used by Saab technicians *Consumer Reports* Consumer Reports, 2007-01-23 Now you can get the wisdom of one full year of Consumer Reports in one place We've assembled all twelve 2006 issues of Consumer Reports magazine and put them in a single bound collection Consumer Reports magazine is the source you can trust for

ratings and recommendations of consumer products and services Whether you're buying a car a TV or a new cell phone plan our unbiased reports will help you get the best value for your money

**Car Book 1997** Jack Gillis,1996-12-12 Gillis the director of public affairs for the Consumer Federation of America and the consumer correspondent for NBC's Today show presents up to date thorough and user friendly evaluations of 140 models of 1997 cars and minivans Photos *Consumer Reports Used Car Buying Guide* Consumer Reports Books Editors,2001-02 Consumer Reports Used Car Buying Guide gives shoppers comprehensive advice on more than 200 models including reliability histories for 1992-1999 models of cars SUVs minivans and pickup trucks 225 photos charts *American Book Publishing Record* ,2006 *Edmunds New Cars & Trucks Buyer's Guide 2006 Annual* Editors at Edmunds.com,2005-12-27 For more than 39 years millions of consumers have turned to Edmunds buyer's guides for their shopping needs This format makes it easy for consumers to get the advice and information they need to purchase their next new vehicle Readers benefit from features such as Comprehensive vehicle reviews Easy to use charts rate competitive vehicles in popular market segments In depth advice on buying and leasing Editors and consumers ratings High quality photography Editors Most Wanted picks in 27 vehicle categories In addition to these features vehicle shoppers can benefit from the best that they've come to expect from the Edmunds name Crash test ratings from the National Highway Traffic Safety Administration and the Insurance Institute for Highway Safety Warranty information Information on most fuel efficient models and how to improve your fuel economy Detailed explanation of how hybrid vehicles work Previews of future vehicles not yet for sale

**Creating Breakthrough Products** Jonathan Cagan,Craig M. Vogel,2002 Creating Breakthrough Products describes the new forces driving product development that companies must master if they want to lead and innovate It is a step by step guide to the new ideal in product development

**The Car Book 2007** Jack Gillis,Amy Curran,David Iberkleid,2007 [Bosch Fuel Injection and Engine Management](#) C Probst,1989-11-27 This Bosch Bible fully explains the theory troubleshooting and service of all Bosch systems from D Jetronic through the latest Motronics Includes high performance tuning secrets and information on the newest KE and LH Motronic systems not available from any other source

**Supercharged! Design, Testing and Installation of Supercharger Systems** Corky Bell,2002-01-07 The supercharger has become a modern environmentally friendly and powerful piece of bolt on equipment For anyone interested in installing a system or just learning about them this book is a must have **AAA ... Autograph Book** ,1996 [Ford Fuel Injection & Electronic Engine Control](#) Charles O. Probst,1993 The authoritative hands on book for Ford Engine Control Systems Author Charles Probst worked directly with Ford engineers trainers and technicians to bring you expert advice and inside information on the operation of Ford systems His comprehensive troubleshooting service procedures and tips will help you master your Ford's engine control system [PC Magazine](#) ,2006

[Going Faster!](#) Carl Lopez,2001 This complete racer's reference is the perfect resource for all drivers from novice to expert The fundamentals of fast driving are revealed in this definitive how to book for racers You will find the competition

proven methods of instructors and of professional drivers that will give you the know how to work up the track and stay at the front Interested in the world of racing Just think you can have all of the lessons and insights from Skip Barber instructors and from professional racers compiled in one handbook This racing reference reveals the secrets of mastering car control reducing lap times as it takes the reader inside the world of racing Going Faster is the definitive book for the active race driver the racer to be and the auto racing fan who wants to know what driving a racecar is really about

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