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Culture and Adultery Barbara Leckie, 2015-09-14 Adultery it is often assumed was not a major concern of English culture during the Victorian age and the apparent absence of adultery indeed of all explicit representations of sexuality in turn made censorship for obscene libel unnecessary Very few writers conventional wisdom has it were bold enough to defy the powerful implicit constraints imposed upon literary production If we find no English Anna Karenina or Madame Bovary Barbara Leckie nevertheless demonstrates that adultery preoccupied English culture during this period After the Matrimonial Causes Act of 1857 was passed adultery was prominently discussed in the Divorce Court

Transcriptions of divorce trials were an immensely popular front page feature of almost all daily newspapers for more than fifty years At the same time as narratives of adultery stood at the center of sensation novels such as Mary Elizabeth Bradden s The Doctor s Wife literary reviews and cultural debates strongly encouraged serious novelists to avoid the topic In Culture and Adultery Leckie mines novels newspapers court and Parliamentary records to explore several related sets of issues How first did adultery become visible in the public sphere in the second half of the nineteenth century Why conversely has the discursive history of adultery been deemphasized in the English critical tradition And how is the history of the Victorian and early twentieth century English novel revised when the culture s concern with adultery and censorship are reintroduced

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