



NOT FOR SALE

**SA MILITARY HEALTH SERVICE**

**APPLICATION FOR MILITARY SKILLS DEVELOPMENT SYSTEM (MSDS) - 2025 INTAKE**

PLEASE COMPLETE THE FOLLOWING

### Biographical information

First Name  
Surname  
Birth Country  
Citizenship  
ID No  
Your Cell No  
Alternative 1  
Alternative 2  
Residential  
Address  
  
Town/City  
Province  
Postal code

Province, gender and race (for statistical purposes, please select one)

Province: ☐ Gauteng ☐ Eastern Cape ☐ Free State  
☐ Northern Cape ☐ Mpumalanga ☐ Western Cape  
☐ North West ☐ KwaZulu Natal (KZN) ☐ Limpopo

Gender: ☐ Male ☐ Female

Race: ☐ African ☐ Asian  
☐ Coloured ☐ White

### Tertiary Qualifications

☐ NIS      ☐ 3 Year Diploma      ☐ Degree

Attach your CV and Copies of: ID, Matric Certificate (only statement of results for 2023 will be accepted) and Tertiary Qualifications

### Other Requirements

Applicants will be subjected to drug testing, Psychometric and medical evaluation, verification of Criminal record, prescreening and verification of Qualifications.

**Related Enquiries:** Tel: 012 671 5053/5199/5168/ 5002

\*Webb Institute: [www.wv-institute.com](http://www.wv-institute.com)

## BACKGROUND

The South African Military Health Service (SAMHS), through its Military Skills Development System (MSDS), is offering young South African citizens an opportunity to serve in uniform on a two-year contract. The Recruits will receive military training and further functional training in their first year of service. During the second year of service they will be deployed where needed and given opportunity to apply their knowledge and develop their skills.

### General Requirements:

- RSA Citizen (No dual citizenship).
- 18 – 22 years of age (Or 12).
- 18 – 26 (3 years Tertiary Qualification or N6) when reporting.
- Successfully completed Grade 12.
- Admission Point Score (APS) of 24 and above excl Life Orientation (LO).
- Have no criminal record or pending cases.
- Comply with medical fitness requirements for the appointment.
- No Visible tattoos (Legs, lower arm, neck and face)

Select one of the following fields of interest:

- ☐ Patient Administration   ☐ Logistics   ☐ Medical Support  
**Operations.**   ☐ Dog Handler   ☐ Counter Intelligence (Gr 12 with ALL the Subjects: English Level 4, Mathematics/ Literacy (Lit) Level 3, Life Science Level 3 and Geography/ Physical Science Level 3).  
☐ Corporate Communication (Gr 12 plus a Degree in Communication/ Diploma in Public Relations and Journalism).   ☐ Human Resource.  
☐ Environmental Health (Pest Control Operator) (Gr 12 with ALL the Subjects: Mathematics [NO Maths Lit] Level 5, Physical Science (Level 5) and Life Science Level 4).   ☐ Musician.   ☐ Dental Assistant (Gr 12 with ALL Subjects: English Level 4, Mathematics Level 2, Life Science Level 4, or 18-22 with Dental Assistance Certificate and HPCSA registration).   ☐ Nursing  
**Diploma** (Gr 12 with ALL Subjects on Level 4: English, Life Science and Mathematics/ Literacy).   ☐ Auxiliary Nursing (Gr 12 with ALL Subjects on Level 3: English, Life Science and Mathematics/ Literacy).   ☐ Emergency  
**Care Assistant** (Gr 12 with ALL Subjects: English Level 4, Mathematics Level 3 [NO Maths Lit], Physical Science Level 3 and Life Science Level 4).  
☐ Emergency Medical Care (Gr 12 with ALL the following Subjects: English Level 5, Mathematics Level 4 [NO Maths Lit], Physical Science Level 4 and Life Science Level 4 APS 26).

Hand deliver your application to the nearest recruitment centre or via post at SAMHS Recruitment postal address.

**SAMHS Recruitment Office - Department of Defence,  
Private Bag X102, Centurion, Pretoria, 0046**

Signature of Applicant



If you have not been contacted by 31 December 2024, kindly consider your application to be unsuccessful.

**MSDS APPLICATION CLOSING DATE: 15 March 2024**

THIS APPLICATION FORM IS NOT FOR SALE

DEPARTMENT OF DEFENCE RESERVES THE RIGHT TO EMPLOYMENT



# 2016 Msds Application Forms

**Illinois**



## **2016 Msds Application Forms:**

**Humanizing work and work Environment (HWWE 2016)** Dr Lakhwinder Pal Singh, Dr Sarbjit Singh, Prof Arvind Bhardwaj, 2018-02-04 Proceedings of 14th International Conference on Humanizing work and work Environment "Code of Massachusetts regulations, 2016", 2016 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020 *Spatial Genome Organization* Karim Mekhail, Evi Soutoglou, 2022-02-23

**Proceedings of the International Conference Theory and Applications in the Knowledge Economy TAKE 2019** Florian Kragulj, 2019-07-10 Foreword Ten years is a long time In 2009 a bunch of friends gathered in Portugal for a conference that was to precede TAKE In 2011 we repeated Then after a strange sequence of events we finally organized TAKE for the first time in 2015 in Aveiro followed by Zagreb Poznan and now Vienna Florian Kragulj was in the first TAKE in Aveiro and from the start showed the highest level of enthusiasm and professionalism in the event These characteristics were kept alive during all the 15 or so months during which we organized TAKE 2019 That this edition of TAKE involves several entities linked with academia i.e. WU Vienna University of Economics and Business the Austrian Economic Chamber and the Institute for Applied Research on Skilled Crafts and Trades IAGF This in itself a big success and a sign of the Conference improvement Also we may see by analysing the papers and in particular the streams that TAKE has been following the economic times and this year we have several papers on the Gig Economy Only good conferences adjust the others get stuck in time And success in Conferences is about teams And in TAKE that team is indeed a very large group of people including the co chairs the local organizing team the material organizers Book of Abstracts and Proceedings the stream leaders and the paper reviewers without all these persons nothing could have been done And finally we had to depend on the authors and their willingness to work with us Without the work of these large dozens of devoted and skilled people TAKE 2019 would not have existed May I also mention that this time and with Florian's impulse and skill the organization of TAKE was improved in technological terms in short we became techno we used a website to deliver the mail list a website to receive the scientific material and another website to receive the fees All these were investments that eventually paid off and that will guarantee a more stable organization for TAKE in the future And we owe it to Florian However as the Human Resource Development part of TAKE and more than anyone Gary Mc Lean would remind us We are humans Eduardo and technology helps but in the end is attention to detail capacity to deal with the bizarre and to accommodate the weirdness making sometimes the impossible possible that differentiates a good conference made doing things right from an excellent conference based in doing the right things And on this last matter believe me we in TAKE are among the best in the world because apart from being outstanding scholars and good colleagues we are an amazing group of friends and friendship is the best way to turn good conferences into outstanding ones Many thanks from the heart and enjoy the Conference Eduardo Tom Conference Chair Universidad Europea Lisbon July 2019 Lisbon Portugal

**MSDS Reference for Crop Protection**

**Chemicals** ,1989      MSDS Reference for Crop Protection Products ,2003      **Msds Reference for Crop Protection**  
**Chemicals** MSDS,1993      2018 CFR Annual Print Title 40 Protection of Environment - Parts 300 to 399 Office of The  
 Federal Register,2018-07-01 Volume 30 Parts 300 399      **Annual Report** South Africa. Department of Defence,2016  
Field Materials Manual ,2017      **Laws of the State of Illinois Enacted by the ... General Assembly at the Extra**  
**Session ...** Illinois,2011      Best's Safety Directory ,1992      **Turf & Ornamental Reference for Plant Protection**  
**Products** ,2002      *English Mechanics and the World of Science* ,1887      **Delphi Chassis Systems, Dayton, Ohio**  
 Matthew P. Mauer,1999      *Journal of the American Veterinary Medical Association* American Veterinary Medical  
 Association,2016      *Industrial Material Exchange Service* ,1992      **New Jersey Register** ,2016      **Mike Meyers'**  
**CompTIA A+ Guide to Managing and Troubleshooting PCs, Seventh Edition (Exams 220-1101 & 220-1102)** Mike  
 Meyers,Travis A. Everett,Andrew Hutz,2022-11-11 Fully Updated Essential Skills for a Successful IT Career Created and  
 edited by the leading authority on CompTIA A certification and training this four color guide will help you pass CompTIA A  
 exams 220 1101 and 220 1102 and become a certified IT professional with proven expertise in hardware and software Mike  
 Meyers CompTIA A TM Guide to Managing and Troubleshooting PCs Seventh Edition offers complete coverage of the latest  
 exam objectives You ll get on the job tips end of chapter review questions and hundreds of photographs and illustrations  
 Learn how to Work with CPUs RAM BIOS motherboards power supplies and other personal computer components Install  
 configure and maintain hard drives Manage input devices and removable media Set up upgrade and maintain Microsoft  
 Windows Troubleshoot and fix computer problems Establish users and groups Set up video and multimedia cards Administer  
 smartphones tablets and other mobile devices Set up wired and wireless networks Connect to the Internet Protect your  
 personal computer and your network Install printers and other peripherals Implement virtualization and cloud based  
 technologies Understand safety and environmental issues Online content includes Practice exams for 220 1101 and 220 1102  
 with hundreds of questions One hour of free video training from Mike Meyers TotalSim simulations of performance based  
 questions A collection of Mike Meyers favorite freeware and shareware PC tools and utilities Each chapter features Learning  
 objectives Photographs and illustrations Real world examples Try This and Cross Check exercises Key terms highlighted Tech  
 Tips Notes and Warnings Exam Tips End of chapter quizzes and lab projects      **Tennessee Code Annotated**  
 Tennessee,1955

Yeah, reviewing a ebook **2016 Msds Application Forms** could go to your near connections listings. This is just one of the solutions for you to be successful. As understood, capability does not suggest that you have wonderful points.

Comprehending as without difficulty as union even more than other will give each success. next to, the declaration as without difficulty as perspicacity of this 2016 Msds Application Forms can be taken as well as picked to act.

[https://netdata.businessstraveller.com/files/virtual-library/fetch.php/aberrant\\_white\\_wolf\\_games\\_studio.pdf](https://netdata.businessstraveller.com/files/virtual-library/fetch.php/aberrant_white_wolf_games_studio.pdf)

## **Table of Contents 2016 Msds Application Forms**

1. Understanding the eBook 2016 Msds Application Forms
  - The Rise of Digital Reading 2016 Msds Application Forms
  - Advantages of eBooks Over Traditional Books
2. Identifying 2016 Msds Application Forms
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an 2016 Msds Application Forms
  - User-Friendly Interface
4. Exploring eBook Recommendations from 2016 Msds Application Forms
  - Personalized Recommendations
  - 2016 Msds Application Forms User Reviews and Ratings
  - 2016 Msds Application Forms and Bestseller Lists
5. Accessing 2016 Msds Application Forms Free and Paid eBooks
  - 2016 Msds Application Forms Public Domain eBooks
  - 2016 Msds Application Forms eBook Subscription Services

- 2016 Msds Application Forms Budget-Friendly Options
- 6. Navigating 2016 Msds Application Forms eBook Formats
  - ePub, PDF, MOBI, and More
  - 2016 Msds Application Forms Compatibility with Devices
  - 2016 Msds Application Forms Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of 2016 Msds Application Forms
  - Highlighting and Note-Taking 2016 Msds Application Forms
  - Interactive Elements 2016 Msds Application Forms
- 8. Staying Engaged with 2016 Msds Application Forms
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers 2016 Msds Application Forms
- 9. Balancing eBooks and Physical Books 2016 Msds Application Forms
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection 2016 Msds Application Forms
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine 2016 Msds Application Forms
  - Setting Reading Goals 2016 Msds Application Forms
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of 2016 Msds Application Forms
  - Fact-Checking eBook Content of 2016 Msds Application Forms
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

### **2016 Msds Application Forms Introduction**

In today's digital age, the availability of 2016 Msds Application Forms books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of 2016 Msds Application Forms books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of 2016 Msds Application Forms books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing 2016 Msds Application Forms versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, 2016 Msds Application Forms books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether you're a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing 2016 Msds Application Forms books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for 2016 Msds Application Forms books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a non-profit organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students.

and researchers. Some notable examples include MIT OpenCourseWare, which offers free access to course materials from the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, 2016 Msds Application Forms books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of 2016 Msds Application Forms books and manuals for download and embark on your journey of knowledge?

### **FAQs About 2016 Msds Application Forms Books**

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer webbased readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. 2016 Msds Application Forms is one of the best book in our library for free trial. We provide copy of 2016 Msds Application Forms in digital format, so the resources that you find are reliable. There are also many Ebooks of related with 2016 Msds Application Forms. Where to download 2016 Msds Application Forms online for free? Are you looking for 2016 Msds Application Forms PDF? This is definitely going to save you time and cash in something you should think about. If you trying to find then search around for online. Without a doubt there are numerous these available and many of them have the freedom. However without doubt you receive whatever you purchase. An alternate way to get ideas is always to check another 2016 Msds Application Forms. This method for see exactly what may be included and adopt these ideas to your book. This site will almost certainly help you save time and effort, money and stress. If you are looking for free books then you really should consider finding to assist you try this. Several of 2016 Msds Application Forms are for sale to free while some are payable. If you arent sure if the books you



would like to download works with for usage along with your computer, it is possible to download free trials. The free guides make it easy for someone to free access online library for download books to your device. You can get free download on free trial for lots of books categories. Our library is the biggest of these that have literally hundreds of thousands of different products categories represented. You will also see that there are specific sites catered to different product types or categories, brands or niches related with 2016 Msds Application Forms. So depending on what exactly you are searching, you will be able to choose e books to suit your own need. Need to access completely for Campbell Biology Seventh Edition book? Access Ebook without any digging. And by having access to our ebook online or by storing it on your computer, you have convenient answers with 2016 Msds Application Forms To get started finding 2016 Msds Application Forms, you are right to find our website which has a comprehensive collection of books online. Our library is the biggest of these that have literally hundreds of thousands of different products represented. You will also see that there are specific sites catered to different categories or niches related with 2016 Msds Application Forms So depending on what exactly you are searching, you will be able to choose ebook to suit your own need. Thank you for reading 2016 Msds Application Forms. Maybe you have knowledge that, people have search numerous times for their favorite readings like this 2016 Msds Application Forms, but end up in harmful downloads. Rather than reading a good book with a cup of coffee in the afternoon, instead they juggled with some harmful bugs inside their laptop. 2016 Msds Application Forms is available in our book collection an online access to it is set as public so you can download it instantly. Our digital library spans in multiple locations, allowing you to get the most less latency time to download any of our books like this one. Merely said, 2016 Msds Application Forms is universally compatible with any devices to read.

### **Find 2016 Msds Application Forms :**

**aberrant white wolf games studio**

*acca global exam paper*

*abnormal psychology kring 12th edition*

**acca f8 manual**

*academy sporting goods store*

~~abc chemistry lab manual 11th~~

aberrant behaviour checklist manual

~~abraham obeys god coloring page~~

absolute beginner guide networking

*about polygons in engineering drawing*

[acca manual n-commercial load calculationfourth edition](#)  
[about a dragon](#)  
[abe sapien volume](#)  
[academy award nominees and winners](#)  
[abaqus 610 user manual](#)

## 2016 Msds Application Forms :

Experimental inorganic chemistry - ACS Publications by AF Clifford · 1955 — Experimental inorganic chemistry · Article Views · Altmetric · Citations · Cited By · Partners · About · Resources and Information · Support & Contact. Help ...  
 Experimental inorganic chemistry Product details · Date Published: January 1954 · format: Hardback · isbn: 9780521059022. length: 598 pages; weight ... CHEM 576 (01) - Experimental Inorganic Chemistry This laboratory course is an introduction to synthetic methods in inorganic chemistry and the study of the elements across the periodic table. Experimental Inorganic Chemistry by Palmer, W. G. Experimental Inorganic Chemistry ; Edition. y First edition ; Publisher. Cambridge University Press ; Publication date. January 2, 1954 ; Language. English ; Print ... Experimental Inorganic Chemistry - W. G. Palmer Divergence between A and B families Relative stability of ionic species. 120. Preparations and Analyses marked page. 127. Introduction page. (1) Introduction to Inorganic Chemistry (2) Experimental ... (1) Introduction to Inorganic Chemistry. By Prof. A. Smith. Third edition. Pp. xiv + 925. (London: G. Experimental Inorganic Chemistry. W. G. Palmer. ... by LF Audrieth · 1954 — Experimental Inorganic Chemistry. W. G. Palmer. Cambridge Univ. Press, New York, 1954. 578 pp. Illus. \$9. L. F. AudriethAuthors Info & Affiliations. Science. Multiweek Experiments for an Inorganic Chemistry Laboratory ... by JD Collett · 2020 · Cited by 4 — Students conducting these experiments have the opportunity to learn synthetic techniques and various characterization methods. Most importantly, ... Japan by Rail: Includes Rail Route Guide and 30 City ... Use this comprehensive guide in conjunction with a rail pass to get the most out of a trip to Japan. • Practical information - planning your trip; when to go; ... Japan by Rail: Includes Rail Route Guide And 30 City ... Using this guide and a Japan Rail Pass, you can travel almost anywhere across all four main islands - cheaply and efficiently. Includes Rail Route Guide and 27 City G... by Ramsey Zarifeh ... Japan by Rail, 3rd: Includes Rail Route Guide and 27 City G... by Ramsey Zarifeh ; Item Number. 382448242513 ; ISBN. 9781905864393 ; EAN. 9781905864393 ; Accurate ... Japan by Rail: Includes Rail Route Guide And 30 City Guides Using this guide and a Japan Rail Pass, you can travel almost anywhere across all four main islands - cheaply and efficiently. This comprehensive guide is ... Japan by Rail: Includes Rail Route Guide and 30 City ... Sep 7, 2016 — Use this comprehensive guide in conjunction with a rail pass to get the most out of a trip to Japan. - Practical information - planning your ... Japan by Rail, 3rd: Includes Rail Ro..., Ramsey Zarifeh ... Release Title. Japan by Rail, 3rd: Includes Rail Route Guide

and 27 City Guides. Artist. Ramsey Zarifeh. Brand. N/A. Colour. N/A. Publication Year. 2012. 3rd Rail Japan by Rail, 3rd: Includes Rail Route Guide and 27 City Guides Paperback -. \$408. current price \$4.08. Japan by Rail, 3rd: Includes Rail Route Guide and 27 ... Japan by Rail by Ramsey Zarifeh Japan by Rail, 3rd: Includes Rail Route Guide and 27 City Guides. Ramsey ... Japan by Rail, 3rd: Includes Rail Route Guide and 27 City Guides. Ramsey Zarifeh. Japan by Rail ebook - The best guide to Explore ... The book contains detailed maps of Japan, with suggested itineraries, what do eat, historical and cultural background, mile-by-mile route guides, secret tips by ... Lippincott's Nursing Procedures Lippincott's Nursing Procedures, 6e, is start-to-finish guide to more than 400 nursing procedures from basic to advanced. This reference outlines every ... The Lippincott Manual of Nursing Practice (6th ed) This is a used book in good condition. Covering all basic areas of nursing, including medical-surgical, pediatric, maternity and psychiatric, this volume ... The Lippincott Manual of Nursing Practice, 6th Ed. The Lippincott Manual of Nursing Practice, 6th Ed. Stephenson, Carol A. EdD, RN, C, CRNH. Author Information. Texas Christian University Harris College of ... Lippincott Nursing Procedures - Wolters Kluwer Confidently provide best practices in patient care, with the newly updated Lippincott® Nursing Procedures, 9th Edition. More than 400 entries offer detailed ... Lippincott's nursing procedures Lippincott's Nursing Procedures, 6 edition, is start-to-finish guide to more than 400 nursing procedures from basic to advanced. Lippincott's Nursing Procedures (Edition 6) (Paperback) Lippincott's Nursing Procedures, 6e, is start-to-finish guide to more than 400 nursing procedures--from basic to advanced. This reference outlines every ... Lippincott's Nursing Procedures Lippincott's Nursing Procedures, 6e, is start-to-finish guide to more than 400 nursing procedures from basic to advanced. This reference outlines every ... Lippincott's nursing procedures. - University of California ... Lippincott's Nursing Procedures, 6 edition, is start-to-finish guide to more than 400 nursing procedures from basic to advanced. Lippincott Nursing Procedures Lippincott Nursing Procedures - Lippincott is available now for quick shipment to any U.S. location. This edition can easily be substituted for ISBN ... Lippincott's nursing procedures - NOBLE (All Libraries) Lippincott's nursing procedures ; ISBN: 1451146337 (pbk. : alk. paper) ; Edition: 6th ed. ; Bibliography, etc.: Includes bibliographical references and index.