



THE MALAWI NATIONAL EXAMINATIONS BOARD

TIMETABLE FOR YEAR 2014 JUNIOR CERTIFICATE EXAMINATION

INSTRUCTIONS:

1. Centres may not vary times specified below for the commencement of papers without prior approval from the Board.
2. No candidate will be permitted into the examination room after the examination has been in progress for 30 minutes and no extra time will be allowed for late comers.
3. Supervisors and invigilators should check both the morning and afternoon schedules prior to sitting of examination papers for the day.
4. Supervisors and invigilators should also check the date, time, subject and paper number before opening the envelope.
5. Candidates should sign the Declaration form after the code of conduct pertaining to rules applicable to candidates have been read to them to signify that they have understood and accepted that they shall abide by them. This should be done before they write their first paper of this examination.
6. **CANDIDATES MUST MAKE SURE THAT THE EXAMINATION ENVELOPE MARKED 'A' IS OPENED AND THAT THE ONE MARKED 'B' IS SEALED IN THEIR PRESENCE.**
7. After each examination, the supervisor and the invigilator should ensure that all scripts have been collected and enclosed in the return envelope. The Board will not accept scripts sent separately.

MORNING			DATE	AFTERNOON		
Subject Number	Subject Name	Time		Subject Number	Subject Name	Time
J022	Biology	8:30 - 10:30 am (2 hours)	TUESDAY 17 June 2014	J073	Geography	1:30 - 3:30 pm (2 hours)
J082	Home Economics	11:00 - 12:30 pm (1.5 hours)		J012	Agriculture	1:30 - 3:30 pm (2 hours)
J131	Mathematics	8:30 - 10:30 am (2 hours)	WEDNESDAY 18 June 2014	J193	Social Studies	1:30 - 3:30 pm (2 hours)
J032/I	Chichewa I	11:00 - 12:30 pm (1.5 hours)		J081	History	1:30 - 3:30 pm (2 hours)
J052/I	English I	8:30 - 10:00 am (1.5 hours)	THURSDAY 19 June 2014	J021	Bible Knowledge	1:00 - 3:00 pm (2 hours)
J033	Commercial Studies	10:30 - 12:30 pm (2 hours)		J181	Religious and Moral Education	1:00 - 3:00 pm (2 hours)
J052/II	English II	8:30 - 10:15 am (1 h 45 mins)	FRIDAY 20 June 2014	J011	Principles of Accounts	1:00 - 3:00 pm (2 hours)
J032/II	Chichewa II	11:00 - 12:00 noon (1 hour)		J061/I	French I (Oral/Aural)	1:00 pm onwards (15 minutes per candidate)
J162	Physical Science	8:30 - 10:30 am (2 hours)	MONDAY 23 June 2014	J121	Latin	1:00 - 3:00 pm (2 hours)
J124	Life Skills	8:30 - 10:30 am (2 hours)	TUESDAY 24 June 2014	J091	Integrated Science	1:30 - 3:30 pm (2 hours)
J061/I	French I (Oral/Aural)	8:30 am onwards (15 minutes per candidate)	WEDNESDAY 25 June 2014	J133/II	Metalwork II	2:00 - 3:00 pm (1 hour)
J013/I	Art I	8:30 - 10:30 am (2 hours)		J231/II	Woodwork II	2:00 - 3:00 pm (1 hour)
J133/I	Metalwork I (Drawing)	11:00 - 12:30 pm (1.5 hours)		J013/II	Art II	1:00 - 3:00 pm (2 hours)
J231/I	Woodwork I (Drawing)	11:00 - 12:30 pm (1.5 hours)	THURSDAY 26 June 2014	J061/II	French II	1:00 - 3:00 pm (2 hours)
J074/I	Geometrical and Orthographic Drawing I	8:30 am onwards (2 hour sessions)		J133/III	Metalwork III (Practical)	1:00 pm onwards (2 hour sessions)
J074/II	Geometrical and Orthographic Drawing II	8:30 am onwards (2 hour sessions)	FRIDAY 27 June 2014	J231/III	Woodwork III (Practical)	1:00 pm onwards (2 hour sessions)

NOTES: 1. **ART PAPER I** to be given to candidates on **WEDNESDAY, 18 June 2014**, i.e. 7 days prior to the day of the examination.
 2. Timetables are to be sent to Centres before **WEDNESDAY, 8 January, 2014**.

2014 Maneb Timetable

Y Pai



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Reviewing **2014 Maneb Timetable**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**2014 Maneb Timetable**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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