



Girl Heroes

Tani Barlow



Girl Heroes:

Female Heroes in Young Adult Fantasy Fiction Leah Phillips, 2024-08-22 Hero stories are deeply rooted in Western Culture From religion and myth to blockbuster films and YA literature the story is everywhere and it shapes how we the ones who hear and see it understand the world around us For too long hero stories which could also be called dominant discourse have undertaken this social and cultural work through the archetypal hero a white often god touched young man who exists in opposition and superiority to that which he is not including adolescent girls This paradigm works by imposing radical alterity on that which is not hero to ensure his heroicness Crucially while this exclusion affects all girls it does not do so evenly If the girl is also Black or Brown disabled or otherwise not performing expected and accepted versions of adolescent girlhood marginalisation increases Female Heroes explores how the heroes in a subgenre of YA fantasy one it names mythopoeic YA intervene in this narrative of superiority by breaking the boundaries and blurring the borders of what it means to be hero girl and even human These heroes such as Tamora Pierce's Alanna the Lioness Marissa Meyer's Cinder and the heterogeneous crew at the heart of Leigh Bardugo's Six of Crows duology disrupt heroic norms and standards by occupying the spaces between oppositions This occupation frustrates violent hierarchy radical alterity and erasure particularly of bodily difference while also disrupting isolating individuality In so doing female heroes offer an alternative and inclusive model of being hero one directly impacting adolescent girlhood and beyond Stories of the Maple Land Katherine A. Young, 1898 The Female Hero's Quest for Identity in Novels by Modern American Women Writers Irene Neher, 1989 Around the turn of the century a new kind of woman the female hero begins to appear in American literature This new woman portrayed in particular in novels by modern women writers often realizes herself through an especially close relation to nature naturism as the use of nature imagery moments of vision and dreams discloses This relation between woman and nature is striking in its ambivalent progressive regressive function with regard to the female protagonist's development there is a continuous tension between this new woman's striving for the public world and her regression into the private sphere between her wish for freedom and her need for love Thus the new woman in her quest for identity becomes a link between the traditional heroine and the contemporary female protagonist **Traseaden Hall** William George Hamley, 1882

Shadow of the Batgirl Sarah Kuhn, 2020-02-04 Cassandra Cain teenage assassin isn't exactly Batgirl material not yet at least But with Batgirl missing from Gotham City can Cassandra defy her destiny and take on a heroic mantle of her very own She'll have to go through an identity crisis of epic proportions to find out After a soul shattering moment that sends Cass reeling she'll attempt to answer this question the only way she knows how learning everything she possibly can about her favorite hero Batgirl But Batgirl hasn't been seen in Gotham for years and when Cass's father threatens the world she has grown to love she'll have to step out of the shadows and overcome her greatest obstacle that voice inside her head telling her she can never be a hero Sarah Kuhn author of Heroine Complex and I Love You So Mochi takes on one of her favorite heroes

for a new audience of readers Featuring the edgy art style of Nicole Goux *Shadow of the Batgirl* tells the harrowing story of a girl who overcomes the odds to find her unique identity *The duke's sweetheart* Richard Dowling,1885 *The half-caste [and other stories]* by the author of '*John Halifax, gentleman*'. Dinah Maria Mulock Craik,1897 *Girl Heroes* Susan Hopkins,2002 Examination of women in contemporary popular culture Looks at female celebrities such as warrior Xena the Spice Girls the Powerpuff Girls and supernatural Buffy Argues that girls are no longer prepared to accept weak and dependent role models Includes bibliography and index Author is a lecturer in Social Science at the University of Queensland She is the author of several articles on popular culture youth culture and femininity *Spiders & Spinsters* Marta Weigle,1982 *Spiders Spinsters* weaves a tapestry of voices and images folk popular tribal ancient and contemporary by women and men scholars and critics psychologists and artists to show how women have fared in classical Greco Roman Judeo Christian and indigenous American mythologies It is a rich sourcebook of goddesses guides maidens crones heroines matriarchs gossips and those who have portrayed and interpreted them Hailed as wonderful as well as useful Baltimore Sun and a welcome addition to the field of mythology Choice *Spiders Spinsters* is a valuable resource for students and scholars in mythology anthropology literature art psychology religion and women studies It also speaks to creative artists of all kinds and to general readers with interests in story ritual dreams and gender *Scribner's Magazine ...* ,1893 *The story album of animals* Story album,1893 **World Review** ,1974 **Monthly Packet of Evening Readings for Members of the English Church (earlier "for Younger Members of the English Church")** ,1895 **Onward** ,1887 *A Plausible Story and a Plausible Way of Telling it* Kristien Hemmereichs,1987 Title on spine A structuralist analysis *The Question of Women in Chinese Feminism* Tani Barlow,2004 Barlow documents the history of woman as a category in twentieth century Chinese history tracing the question of gender through various phases in the literary career of Ding Ling a major modern Chinese writer **The Galaxy** William Conant Church,1871 **Bookseller and the Stationery Trades' Journal** ,1910 **The Bookseller** ,1910 *Women's Studies Newsletter* ,1974

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