

**Q4. (a)** "न्यायपूर्ण और अन्यायपूर्ण की अवधारणा प्रासंगिक है। एक साल पहले जो न्यायपूर्ण था, आज के संदर्भ में वह अन्यायपूर्ण हो सकता है। न्याय-हत्या को रोकने के लिए बदलते संदर्भ पर लगातार नज़र रखी जानी चाहिए।"  
उपर्युक्त कथन का समुचित उदाहरणों सहित परीक्षण कीजिए।

(उत्तर 150 शब्दों में दीजिए) 10

**"The concept of Just and Unjust is contextual. What was just a year back, may turn out to be unjust in today's context. Changing context should be constantly under scrutiny to prevent miscarriage of justice."**

**Examine the above statement with suitable examples.**

(Answer in 150 words)

**(b)** "मामले के सार को नज़रअंदाज करके रूप के प्रति अधिकारी आसक्ति का परिणाम अन्याय होता है। एक समझदार सिविल सेवक वह है जो ऐसी जानिकता को नज़रअंदाज करता है और मर्ज़े इरादे से काम करता है।"  
उपर्युक्त कथन का समुचित उदाहरणों सहित परीक्षण कीजिए।

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**~~Out of~~ ~~view~~ Mindless addiction to Form, ignoring the Substance of the matter, results in rendering of injustice. A perceptive civil servant is one who ignores such literalness and carries out true intent.**

**Examine the above statement with suitable illustrations.**

(Answer in 150 words)

**Q5. (a)** 'आचार संहिता' और 'नैतिक संहिता' लोक प्रशासन में मार्गदर्शन के स्रोत हैं। आचार संहिता पहले से ही क्रियान्वित है जबकि नैतिक संहिता अभी तक लागू होना चाही है। शासन में सत्यनिष्ठा, ईमानदारी और पारदर्शिता बनाए रखने के लिए एक उपर्युक्त आदर्श नैतिक संहिता का सुझाव दीजिए।

(उत्तर 150 शब्दों में दीजिए) 10

**"The 'Code of Conduct' and 'Code of Ethics' are the sources of guidance in public administration. There is code of conduct already in operation, whereas code of ethics is not yet put in place. Suggest a suitable model for code of ethics to maintain 'integrity, probity and transparency' in governance."**

(Answer in 150 words)

**(b)** नए कानून भारतीय न्याय संहिता (बीएनएस) की आत्मा भारतीय संस्कृति और लोकाचार पर आधारित न्याय, समानता और निष्पक्षता है। वर्तमान न्यायिक प्रणाली में दंड के सिद्धांत से न्याय की ओर बढ़े बदलाव के आलोक में इस पर चर्चा कीजिए।

(उत्तर 150 शब्दों में दीजिए) 10

**~~The soul of the new law, Bharatiya Nyaya Sanhita (BNS) is Justice, Equality and Impartiality based on Indian culture and ethos. Discuss this in the light of major shift from a doctrine of punishment to justice in the present judicial system.~~**

(Answer in 150 words)

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