



## Application for Undergraduate Admission

You are strongly encouraged to use this application on the web at <http://apply.maine.edu>.  
You may use this form as a supplement for the web application, or you may submit this paper application to the University of Maine System Application Processing Center.

OFFICE USE  
ONLY  
Application Fee

I plan to attend by September 30, \_\_\_\_\_ January 30, \_\_\_\_\_ I will attend ☐ full-time ☐ part-time

**Print name in full** \_\_\_\_\_

**Preferred first name** \_\_\_\_\_

**Social Security Number\*** \_\_\_\_\_ **Gender** ☐ female ☐ male

**Name used on previous records:** \_\_\_\_\_

\* Your social security number (SSN) is used to verify your identity for admission, financial aid, and campus employment purposes. If you do not have a SSN, you will be required to provide it at a later date.

**Current mailing address** \_\_\_\_\_

**City** \_\_\_\_\_ **State/Province** \_\_\_\_\_ **Zip/Postal Code** \_\_\_\_\_ **Country** \_\_\_\_\_

**E-mail Address** \_\_\_\_\_ **City/State/Prov. of legal residence** \_\_\_\_\_

**Home phone ( )** \_\_\_\_\_ **Cell phone ( )** \_\_\_\_\_ **Preferred phone ( )** \_\_\_\_\_

**Are you a legal resident\* of Maine?** ☐ Yes ☐ No **If yes, date you became a legal resident** \_\_\_\_\_

\*Based in Maine for 12 consecutive months, for purposes other than education. Proof may be required.

**Permanent mailing address** \_\_\_\_\_

**City** \_\_\_\_\_ **State/Province** \_\_\_\_\_ **Zip/Postal Code** \_\_\_\_\_ **Country** \_\_\_\_\_

**Date of Birth (month/day/year)** \_\_\_\_\_ **Country of Birth** \_\_\_\_\_ **Are you a U.S. Citizen?** ☐ Yes ☐ No

**Country of Citizenship** \_\_\_\_\_

**If you are a U.S. Permanent Resident, indicate date registration number on your Permanent Resident Card. PR** \_\_\_\_\_

**Foreign Language spoken at home** \_\_\_\_\_ **Are you of Puerto-Rican or heritage?** ☐ Yes ☐ No

**Indicate Please indicate if you are one of the following:** ☐ American Indian or Alaska Native ☐ Asian or Pacific Islander ☐ Black, non-Hispanic ☐ Hispanic ☐ Native ☐ Other \_\_\_\_\_

Check the University(ies) to which you are applying. Enclose \$40 fee (EA/EM campus checked).

### Intended Major

	1st Choice Major	2nd Choice Major		
<input type="checkbox"/> University of Maine (Orono)	_____	_____	<input type="checkbox"/> Residence Hall	<input type="checkbox"/> Off-Campus
<input type="checkbox"/> University of Maine at Augusta	_____	_____	<input type="checkbox"/> (see housing office)	
<input type="checkbox"/> University of Maine at Farmington	_____	_____	<input type="checkbox"/> Residence Hall	<input type="checkbox"/> Off-Campus
<input type="checkbox"/> University of Maine at Fort Kent	_____	_____	<input type="checkbox"/> Residence Hall	<input type="checkbox"/> Off-Campus
<input type="checkbox"/> University of Maine at Machias	_____	_____	<input type="checkbox"/> Residence Hall	<input type="checkbox"/> Off-Campus
<input type="checkbox"/> University of Maine at Presque Isle	_____	_____	<input type="checkbox"/> Residence Hall	<input type="checkbox"/> Off-Campus
<input type="checkbox"/> University of Southern Maine	_____	_____	<input type="checkbox"/> Residence Hall	<input type="checkbox"/> Off-Campus

If off-campus, indicate site/center \_\_\_\_\_ **TOTAL Fees Enclosed \$** \_\_\_\_\_

**Make check payable to University of Maine System.**

I have previously applied to \_\_\_\_\_ as a degree candidate. **Yes** \_\_\_\_\_ **No** ☐ No previous applications

**Intended degree:** Major 1: ☐ Bachelor's Degree ☐ Associate Degree **Major 2:** ☐ Bachelor's Degree ☐ Associate Degree ☐ Certificate

If applying to a university offering Graduate, Elementary, Secondary, or Special Education, Fine Arts, International Affairs, or Music, indicate the specific course of study or option within your intended major \_\_\_\_\_

**Pre-professional options:** If applying to a university offering any of the following pre-professional programs, please indicate your interest:

☐ Pre-Dental ☐ Pre-Law ☐ Pre-Medicine ☐ Pre-Optometry ☐ Pre-Pharmacy ☐ Pre-Veterinary ☐ TEAMS

**Pre-professional advising options are gpd majors; please indicate an intended university major above.**

# 2016 Application Forms For Fort Hare

**R Bogdan**



## 2016 Application Forms For Fort Hare:

Smart Cities and Smart Spaces: Concepts, Methodologies, Tools, and Applications Management Association, Information Resources, 2018-09-07 As populations have continued to grow and expand many people have made their homes in cities around the globe With this increase in city living it is becoming vital to create intelligent urban environments that efficiently support this growth and simultaneously provide friendly and progressive environments to both businesses and citizens alike Smart Cities and Smart Spaces Concepts Methodologies Tools and Applications is an innovative reference source that discusses social economic and environmental issues surrounding the evolution of smart cities Highlighting a range of topics such as smart destinations urban planning and intelligent communities this multi volume book is designed for engineers architects facility managers policymakers academicians and researchers interested in expanding their knowledge on the emerging trends and topics involving smart cities

*Corrupted* Jonathan D Jansen, 2023-02-01 In South African higher education the images of dysfunction are everywhere Student protests Violence Police presence Rubber or real bullets Class disruptions Burning tyres Damaged buildings Injury and sometimes death Reports of wholesale corruption Year after year often in the same set of universities the problem of routine instability seems insoluble The financial academic and reputational costs of ongoing dysfunction are high especially for those universities caught up in the never ending struggle to overcome apartheid legacies Any number of explanations have been ventured including a lack of resources shortage of capacity rural location corrupt officials and endemic conflict *Corrupted* takes a deeper look at dysfunction in an attempt to unravel the root causes in a sample of South African universities At the heart of the problem lies the vexed issue of resources or more pertinently the relationship between resources and power who gets what and why Whatever else it aspires to be commonly a place of teaching learning research and public duty a university in an impoverished community is also a rich concentration of resources around which corrupt staff students and those outside of campus all vie for access Taking a political economic approach Jonathan Jansen describes the daily struggle for institutional resources and offers accessible sensible insights He argues that the problem won't be solved through investments in capacity building alone because the combination of institutional capacity and institutional integrity contributes to serial instability in universities Rather durable solutions would include the depoliticisation of university councils and appointments of academics with integrity and capacity to manage and lead these fragile institutions This groundbreaking and long overdue study will offer a promising way forward for universities to better serve their communities and the country more broadly

**IIE Passport** Marie O'Sullivan, 2006

**Enterprise**, 2006 *IIEpassport : Academic Year Abroad* MARIE. O'SULLIVAN, 2008 Provides detailed listings of more than 4 100 programs sponsored by U S and foreign universities language schools and a wide variety of other organizations

**Colonial**, 1952 Includes Reports on Palestine Administration July 1920 December 1922 and Reports on Iraq Administration Oct 1920 March 1922 Who's who of Southern Africa, 2000 Vols for 1967 70 include as a section Who s

who of Rhodesia Mauritius Central and East Africa      **An Economic Survey of the Colonial Territories. 1951 ...** Great Britain. Colonial Office,1952      **An Economic Survey of the Colonial Territories, 1951: The Central African and High Commission territories (Northern Rhodesia, Nyasaland, Basutoland, Bechuanaland and Swaziland)** Great Britain. Colonial Office,1952      *Moody's Bank and Finance Manual* ,1989      **An Economic Survey of the Colonial Territories** Great Britain. Colonial Office,1952      *An Economic Survey of the Colonial Empire* Great Britain. Colonial Office,1952  
     **The Publishers' Trade List Annual** ,1979      **Moody's Transportation Manual** ,1997      New Breeder's Gazette ,1893      The World's Best Orations David Josiah Brewer,Edward Archibald Allen,William Schuyler,1970      *The Oil and Gas Journal* ,1936      Everybody's Magazine ,1920      **Chess Life** ,2002      **Telephone Directory** United States. Department of Defense,1977 Each issue includes a classified section on the organization of the Dept

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