
OEDIPUS THE KING FINAL EXAM WITH FULL ANSWER KEY (2024 EDITION)"

At the beginning of the play, what problem is facing the city of thebes? - CORRECT ANSWER -a plague

what is a supplication? - CORRECT ANSWER -supplication is the action or begging for help or assistance

in the very first lines of the play, Oedipus refers tot he citizens of the Thebes as his "children". what does this reveal about Oedipus' attitude about his relationship with the city of Thebes - CORRECT ANSWER -he loves them like his own family or his attitude could be he thinks that he is better than they are.

what three things have been affected by the "blight"? what is a blight? - CORRECT ANSWER -crops, cattle, and the still born babies. blight is a destructive disease

from whom did Oedipus free the Thebans before he became king? - CORRECT ANSWER -the sphinx

who is Creon? - CORRECT ANSWER -Creon is Oedipus brother in law

what has Oedipus sent Creon to do? why? - CORRECT ANSWER -he sends him to Apollo to talk to the oracle of Apollo to ask why is the city dying and what they can do to save it

what is an oracle? - CORRECT ANSWER -is a virigin girl who speaks to the gods and speaks for them

Creon took a long time to come back to Thebes with news from the oracle. Why? - CORRECT ANSWER -he took his time and he is afraid of Oedipus and what is his saying

what was the message of the oracle? - CORRECT ANSWER -get rid of the pollution in the land

what are the two means of punishment suggested by the oracle?what did the person do? - CORRECT ANSWER -blood by blood and banish a man
they killed the former king

what has happened to the survivor? - CORRECT ANSWER -he lives outside of the city

who was king of the Thebes before Oedipus? - CORRECT ANSWER -laios

2008 Applied Practice Oedipus Answer Key

Jon Roffe



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Zagermann, 2018-05-08 This book is concerned with the question of what psychoanalytic training should look like today. Should we go on with the system that has developed over time? Or should we abandon it and if so for which reasons? It provides a detailed and compelling account of the ongoing, sometimes heated international debate about psychoanalytic training. After nearly a century since the onset of formal psychoanalytic training in the 1920s in Berlin, experiences with the prevalent Eitingon model are presented and looked at from different perspectives. Experienced psychoanalysts from all the regions of the psychoanalytic world and from different schools of psychoanalytic thought and clinical conceptualizations share their ideas, critique, and on occasion their diagnoses. Perhaps no other topic of present-day scientific discussion in the field is as prone to evoke more controversial and passionate reactions than the subject of training.

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