

THE FOUR GOSPELS

What is a "gospel"?

- "Good news"
- Story of Jesus
- Theology, not journalism

What is "THE gospel"?



Jesus



THE GOSPEL

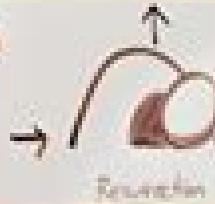
Section



Miracle
Gospel
Good News



Death



Resurrection

MATTHEW



- Tax collector
- Apostle

Matthew's gospel

- Jesus = King of Jews
- Emphasis on the teachings of Jesus
- Jesus fulfills the words of the Law + Prophets (basis of Jewish faith)

MARK



- AKA PETER
- Fisherman
- Disciple of Jesus

Mark's gospel

- Jesus = Strong Saviour
- Shows Jesus' authority
- The whole book is a declaration of Jesus' work
- Probably a source for Matthew + Luke

LUKE



- Physician
- Good Soul
- Disciple of Jesus

Luke's gospel

- Jesus = Saviour for all
- Educational: seeks to arrange details of Jesus' life + ministry in order
- Written by a non-Jewish person for wider non-Jew

14:2-14:75

JOHN



Disciple

John's gospel

- Jesus = God
- Written to inspire belief
- Written long after the other gospels
- Mostly unique content
- Focus on signs/stories

"SYNOPTIC GOSPELS"
(They cover the same material)

A Level Divinity Four Gospels

Edmund Hamilton Sears

A Level Divinity Four Gospels:

The Christology of the Fourth Gospel Paul N. Anderson, 2010-01-01 This important work not only contributes to understanding the origins and character of John's christological tensions but it also outlines a new set of theories regarding several innovative dialogical approaches to the Johannine text. In his new introduction to this edition Anderson engages constructively the responses of his reviewers and outlines his own theories regarding John's dialogical autonomy. Posing a comprehensive new synthesis regarding John's composition situation history relations to Synoptic traditions agency Christology historicity and theological tensions Anderson here summarizes his most significant theories published since it first appeared. In so doing advances suggested by this pivotal text are laid out in a new set of paradigms addressing the Johannine riddles in fuller detail.

Rhetoric and Theology William M. Wright, 2009 This monograph on John 9 makes extensive use of premodern Christian exegesis as a resource for New Testament studies. The study reframes the existing critique of the two level reading of John 9 as allegory in terms of premodern exegetical practices. It offers a hermeneutical critique of the two level reading strategy as a kind of figural exegesis rather than historical reconstruction through an extensive comparison with Augustine's interpretation of John 9. A review of several premodern Christian readings of John 9 suggests an alternative way of understanding this account in terms of Greco-Roman rhetoric. John 9 resembles the rhetorical argumentation associated with chreia elaboration and the complete argument to display Jesus' identity as the Light of the World. This analysis illustrates the inseparability of form and content rhetoric and theology in the Fourth Gospel.

The Way to Nicaea John Behr, 2001 This first volume treats the initial three centuries of the Christian era. Part I examines the establishment of normative Christianity on the basis of the tradition and canon of the Gospel and briefly sketches the portrait of the Scriptural Christ inscribed in the New Testament. Part II analyzes selected figures from the second century Ignatius of Antioch Justin Martyr and Irenaeus of Lyons considering how they understood Christ to be the Word of God. Part III turns to the third century treating Hippolytus and the debates in Rome Origen and his legacy in Alexandria and Paul of Samosata and the Council of Antioch in a continued examination of Christ as the Word and Son of God. These debates form the background for the controversies and Councils of the following centuries to be examined in subsequent volumes.

P 4 of cover **The Fourth Gospel** Edmund Hamilton Sears, 1890

Notes, Explanatory and Practical, on The Gospels Albert Barnes, 1873

The Fourth Gospel the Heart of Christ Edmund Hamilton Sears, 1886 **A Dictionary of Christ and the Gospels** James Hastings, 2004-10 The purpose of this dictionary is to give an account of everything that relates to Christ His Person Life Work and Teaching. It is in a sense complementary to the Dictionary of the Bible in which of course Christ has a great place. But a dictionary of the Bible being occupied mainly with things biographical historical geographical or antiquarian does not give attention to the things of Christ sufficient for the needs of the preacher to whom Christ is everything. This is first of all a preacher's dictionary. The authors of the articles have been carefully chosen from among those scholars who are or have

been themselves preachers And even when the articles have the same titles as articles in the Dictionary of the Bible they are written by new men and from a new standpoint It is thus a work which is quite distinct from and altogether independent of the Dictionary of the Bible It is called a Dictionary of Christ and the Gospels because it includes everything that the Gospels contain whether directly related to Christ or not Its range however is far greater than that of the Gospels It seeks to cover all that relates to Christ throughout the Bible and in the life and literature of the world There will be articles on the Patristic estimate of Jesus the Medieval estimate the Reformation and Modern estimates There will be articles on Christ in the Jewish writings and in the Muslim literature Much attention has been given to modern thought whether Christian or anti Christian Every aspect of modern life in so far as it touches or is touched by Christ is described under its proper title James Hastings 1852 1922 was a distinguished scholar and pastor He was founder and editor of the Expository Times and is also well known for editing the five volume Dictionary of the Bible as well as the Encyclopaedia of Religion and Ethics the Dictionary of Christ and the Gospels and the Dictionary of the Apostolic Church **The Gospel of Youth in the God-man** Charles Frederick Hoffman,1895 A Commentary on the Gospel According to John Johann Peter Lange,1872 The Methodist Review ,1898

Primitive Monitor and Church Advocate ,1889 **A Manual of Catholic Theology** Matthias Joseph Scheeben,Joseph Wilhelm,Thomas Bartholomew Scannell,1898 Calcutta Review ,1873 The Dublin University Review ,1885-08 **Handbook to the Gospels** J. N. M. Wijngaards,1979 Methodist Magazine and Quarterly Review ,1898
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web dermatology soap note medical transcription sample reports subjective the patient is a xx year old female who presents for check of moles she has no particular lesions she is concerned about although she states her husband has told her that she has a lot of moles on her back she does not think any of them are changing

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web the diagnosis of any skin lesion starts with an accurate description of it to do that you need to know how to describe a lesion with the associated language this language reviewed here can be used to describe any skin finding approach to general exam approach to multiple rashes approach to multiple rashes stanford medicine 25

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web oct 7 2019 angioedema cx by increased vascular permeability in subcutaneous tissue of skin and mucosa hives swelling of lips and swelling of palms are all common characteristic signs non pitting well defined area of edema cellulitis expanding

red swollen tender painful plaque with indefinite border