

September 14. Fourteenth Sunday after Pentecost
 Jeremiah 41:1-12, 23-28
 Psalm 14
 1 Timothy 1:12-17
 Luke 15:1-10

September 21. Fifteenth Sunday after Pentecost
 Jeremiah 8:8-9:1
 Psalm 79:1-9 or Psalm 4
 1 Timothy 2:1-7
 Luke 16:1-13

September 28. Sixteenth Sunday after Pentecost
 Jeremiah 31:1-3a, 6-15
 Psalm 95:1-6, 14-16
 1 Timothy 4:4-19
 Luke 16:19-31

October 5. Seventeenth Sunday after Pentecost
 Lamentations 1:1-6
 Psalm 137
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October 12. Eighteenth Sunday after Pentecost
 Jeremiah 29:1, 4-7
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 2 Timothy 2:8-15
 Luke 17:11-19

October 19. Nineteenth Sunday after Pentecost
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 Luke 18:1-8

October 26. Twentieth Sunday after Pentecost
 Joel 2:23-32
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 2 Timothy 4:6-8, 16-18
 Luke 18:9-14

November 2. All Saints Sunday (White)
 Daniel 7:1-3, 15-19
 Psalm 149
 Ephesians 1:11-20
 Luke 6:28-31

November 9. Twenty-first Sunday after Pentecost (Green)
 Habakkuk 1:1-8, 2:1-4
 Psalm 143:1-8, 17-21
 2 Thessalonians 2:1-6, 13-17
 Luke 20:27-38

November 16. Twenty-third Sunday after Pentecost
 Isaiah 46:17-25
 Isaiah 12
 2 Thessalonians 3:6-11
 Luke 21:5-19

November 23. Christ the King Sunday (White)
 Jeremiah 29:1-6
 Luke 1:68-79
 Colossians 1:11-20
 Luke 23:39-43

YEAR A
 November 28. First Sunday of Advent (Blue)
 Isaiah 2:1-5
 Psalm 122
 Romans 13:11-14
 Matthew 24:36-44

December 5. Second Sunday of Advent
 Isaiah 11:1-10
 Psalm 72:1-7, 18-19
 Romans 15:4-13
 Matthew 3:1-12

December 12. Third Sunday of Advent
 Isaiah 35:1-10
 Luke 1:45b-55
 James 5:7-10
 Matthew 11:2-11

December 19. Fourth Sunday of Advent
 Isaiah 7:10-14
 Psalm 80:1-3, 17-19
 Romans 1:1-7
 Matthew 1:18-25

December 26. Christmas Eve (White)
 Isaiah 9:2-7
 Psalm 96
 Titus 2:11-14
 Luke 2:1-14, (15-20)

December 27. Christmas Day
 Isaiah 52:7-10
 Psalm 98
 Hebrews 1:3-4 (5-12)
 John 1:1-14

December 28. First Sunday after Christmas Day
 Isaiah 62:1-9
 Psalm 148
 Hebrews 1:5b-10
 Matthew 2:1-12



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Against the Grain-- Words for a Politically Incorrect Church Steven E. Albertin, 1999 I have always been troubled by a church that is too enamored of the big business of religion and too hungry for the world's applause and approval The church is first of all called to be faithful to the gospel to be a sign of God's coming gracious kingdom in this world and only secondarily to be a successful and competent institution in this world This book is driven by the fear that the church has too often forgotten the former and succumbed to the latter from the Preface While thoroughly grounded in scripture and sound theology Steven Albertin has a way of contemporizing the message of the gospel making it easy to understand but not necessarily easy to fulfill After reading or listening to one of these sermons you'll be left with a very clear understanding of its central message expressed with such carefully chosen and forceful words that it will not be easily forgotten Chapter titles include What's In It for Me Mark 10:35-45 Baptism and Self Esteem Mark 12:28-34 Breaking the Taboo Mark 12:38-44 Having the Last Word John 18:33-37 No Freudian Slip Matthew 6:25-33 Steven E Albertin is currently pastor of Christ Lutheran Church of Zionsville Indiana He previously served parishes in Indianapolis and Fort Wayne Indiana Albertin has received degrees from Concordia College B A Concordia Seminary in Exile St Louis M Div Christ Seminary Seminex S T M and the Lutheran School of Theology at Chicago D Min **Praying Curses** Daniel Nehrbass, 2013-06-21 Public reading of the psalms facilitates corporate worship but it can also create a degree of awkwardness as a number of passages in the Psalter contain curses asking God to avenge enemies The presence of vengeful speech seems antithetical to Jesus Sermon on the Mount What are these psalms really about This book recovers the value of imprecatory speech in Scripture arguing that such passages continue to be relevant today both in preaching and therapy The interpretive model Nehrbass suggests is that of dependence these psalms transfer the burden of one's enemies to God and affirm that it is God's prerogative alone to

avenge The authors of the imprecatory psalms were victims of violence so this book looks to contemporary victims of violence for their interpretation and application of these psalms This study is decidedly practical Nehrbass examines the nature of anger and hatred and highlights some of the redemptive aspects of these emotions He concludes that the imprecatory psalms offer several positive aspects for dealing with hatred Use of these passages fosters in believers a passion for God s reputation and can also aid us in surrendering our problems to God s control **A History of Preaching Volume 1** O.C. Edwards, Jr., 2010-09-01 *A History of Preaching* brings together narrative history and primary sources to provide the most comprehensive guide available to the story of the church s ministry of proclamation Bringing together an impressive array of familiar and lesser known figures Edwards paints a detailed compelling picture of what it has meant to preach the gospel Pastors scholars and students of homiletics will find here many opportunities to enrich their understanding and practice of preaching Volume 1 appearing in the print edition contains Edwards s magisterial retelling of the story of Christian preaching s development from its Hellenistic and Jewish roots in the New Testament through the late twentieth century s discontent with outdated forms and emphasis on new modes of preaching such as narrative Along the way the author introduces us to the complexities and contributions of preachers both with whom we are already acquainted and to whom we will be introduced here for the first time Origen Chrysostom Augustine Bernard Aquinas Luther Calvin Wesley Edwards Rauschenbusch Barth all of their distinctive contributions receive careful attention Yet lesser known figures and developments also appear from the ninth century reform of preaching championed by Hrabanus Maurus to the reference books developed in the thirteenth and fourteenth centuries by the mendicant orders to assist their members preaching to Howell Harris and Daniel Rowlands preachers of the eighteenth century Welsh revival to Helen Kenyon speaking as a layperson at the 1950 Yale Beecher lectures about the view of preaching from the pew Volume 2 contained on the enclosed CD ROM contains primary source material on preaching drawn from the entire scope of the church s twenty centuries The author has written an introduction to each selection placing it in its historical context and pointing to its particular contribution Each chapter in Volume 2 is geared to its companion chapter in Volume 1 s narrative history Ecumenical in scope fair minded in presentation appreciative of the contributions that all the branches of the church have made to the story of what it means to develop deliver and listen to a sermon *A History of Preaching* will be the definitive resource for anyone who wishes to preach or to understand preaching s role in living out the gospel This work is expected to be the standard text on preaching for the next 30 years says Ann K Riggs who staffs the NCC s Faith and Order Commission Author Edwards former professor of preaching at Seabury Western Theological Seminary is co moderator of the commission which studies church uniting and church dividing issues *A History of Preaching* is ecumenical in scope and will be relevant in all our churches we all participate in this field says Riggs from EcuLink Number 65 Winter 2004 2005 published by the National Council of Churches **Biblical Theology** C. Clifton Black, 2024-11-19 An essential collection of C Clifton Black s best

essays on the theology of the New Testament Clift Black is well known and widely loved for his exegetical acuity his theological seriousness his pastoral kindness and the most delightful sense of humor in the biblical studies guild All these qualities are amply displayed in these thirty essays written across four decades of his career including four essays that are published here for the first time Biblical Theology Essays Exegetical Cultural and Homiletical represents the fruit of a lifetime of studying preaching praying training pastors walking in the light and laughing in the valley of the shadow of death Black s keen mind and pastoral heart make this volume a rich contribution to the field of biblical theology **A History of Preaching** Otis Carl Edwards,2004 Accompanying CD ROM contains the full text of volume one and two Volume two contains primary source material on preaching drawn from the entire scope of the church s twenty centuries Each chapter in volume two is geared to its companion chapter in volume one s narrative history **Christian Advocate** ,1963

Companion to The Book of Worship William Frederick Dunkle,Joseph D. Quillian,1970 The Dance for Joy unit uses the Bible story included in Acts 3 1 10 Peter and John were going to the Jewish Temple in Jerusalem for the evening hour of prayer about 3 p m A man who had been unable to walk since birth was being carried to the Temple gate so that he could beg for alms The man asked Peter and John to give him alms He probably expected money Peter said I have no silver or gold but what I have I give you in the name of Jesus Christ of Nazareth stand up and walk Acts 3 6 Then he took the man by the right hand and pulled him to his feet Immediately the man was able to walk and jump The healed man entered the Temple with Peter and John He was walking leaping and praising God Everyone recognized him as the man who had been lame for more than forty years They were amazed that he had been healed Children will explore the following concepts The Book of Acts tells of early Christians who continued Jesus ministry Peter and John gave a man lame since birth a gift more valuable than silver or gold The power to heal came from Jesus not from Peter The man walked leaped and praised God Many people saw the change in the man who was healed and they were amazed Christians today continue Jesus healing ministry For more information about PowerXpress go to www.powerxpress.com

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