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Report of the Commissioners, Minutes of the Evidence, and Appendix, with General Index of Minutes of Evidence and Appendix Great Britain. Royal Commission on Fugitive Slaves, 1876 **Annual Reports of the Several Departments of the City Government of Halifax, Nova Scotia, for the Municipal Year ...** Halifax (Nova Scotia), 1897 Kentucky Ancestors ,2005 **Law Notes** Albert Gibson, Robert McLean, 1891 Prentice-Hall Federal Taxes ,1971 **Minutes** ,1899 The Tracts of Clement Maydeston Catholic Church, 1894 This volume presents a kind of anticipated companion volume to the HBS edition of the Directorium Sacerdotum a variety of ordinal or directory which was privately compiled by Clement Maydeston who though a priest held formally the post of deacon at the Brigittine Abbey of Syon Middlesex c 1390 1456 Despite these origins the compilation acquired a de facto official status The Directorium Sacerdotum itself was published as volumes 20 and 22 The Directorium aimed in part at providing calendrical and rubrical solutions for those observing the Sarum Use It did this by making a distinction between the practice of the Salisbury cathedral chapter and the practice that could reasonably be required from the many others in England who followed in general the Sarum Use Maydeston s position was that outside the Salisbury chapter it was reasonable to make modifications to meet local conditions and calendars This was deemed unacceptable by some who maintained that the practice observed at Salisbury itself should be followed everywhere This line of argument ignored the fact that in any case there were contradictions between the existing manuscript drafts of the Sarum ordinal and the rubrics of the liturgical books The edition focuses in particular on two printed texts which offer Maydeston s defence The first is the Defensorium Directorii Sacerdotum printed in successive editions of the Directorium Sacerdotum by Wynkyn de Worde in 1495 The second is the text Crede Michi a longer and more considered rubrical tract compiled by Maydeston but incorporating rubrical adjudications made by the Salisbury canons c 1440 1450 and partly based on an earlier work by one John Raynton The text given is that printed by Wynkyn de Worde in the quarto of 1495 **Minutes of the General Assembly of the Presbyterian Church in the United States** Presbyterian Church in the U.S. General Assembly, 1897 Issues for 1865 include directory **The Draft, 1940-1973** George Q. Flynn, 1993 Individual liberty is ingrained in American culture Yet in contrast to this cherished ideal American men were inducted into military service under a system that flourished for more than twenty years before its rationalization was

seriously questioned by more than a small minority of citizens Analyzing this paradox George Flynn provides the first comprehensive look at an institution that managed to sustain political and public favor through two wars before dying out under a barrage of protests during a third Placing the American draft within a historical context he shows how social and political considerations determined the character of conscription in the United States The draft developed as it did he argues not mainly because of military needs or strategy but because of political decisions initiated by civilians with nonmilitary agendas Explaining why the draft remained relatively immune to political criticism prior to the Vietnam conflict Flynn chronicles the draft s military and strategic successes and failures in America s mid century wars He shows how major institutions and lobbies representing science education and various professions and religions influenced it and how ultimately and ironically the selective character of the draft eventually made the system inequitable and helped cause its downfall

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