



Fall Gathering

James Hobbs

Fall Gathering:

Circles of Power Barbara Summerhawk, La Verne Gagehabib, 2000 A compelling study of the Southern Oregon Women's Community one of the most vital and dynamic alternative communities to take root during America's back to the land movement of the 1970s. The editors provide an in depth analysis of the roots heart and spirit of this lively and largely lesbian circle of women which extends from the border of Northern California up the I 5 corridor through Eugene Oregon

Prehistoric Adaptation in the American Southwest Rosalind L. Hunter-Anderson, 1986-10-30 This book is about post Pleistocene adaptive change among the aboriginal cultures of the mountains and deserts of Arizona and New Mexico. Conceived essentially as a natural science alternative to the prevailing culture history paradigm it offers both a general theoretical framework for interpreting the archaeological record of the American South West and a persuasive evolutionary model for the shift from a hunter gatherer economy to horticulture at the Mogollon Anasazi interface. Technical architectural and settlement adaptations are examined and the rise of matrilineality ethnic groupings and clans are modelled using ecological and ethnographic data and the innovative idea of anticipated cultural response. In the last part of the book Dr Hunter Anderson evaluates the fit between her model and the archaeological record and argues vigorously for research into the evolution of ethnicity in the adaptive context of regional competition

Shelltown and the Hind Site: without special title, 1993 **Armenian Massacres, Or** Frederick Davis Greene, 1896 The Karankawa Indians of Texas Robert A. Ricklis, 2010-05-28 Popular lore has long depicted the Karankawa Indians as primitive scavengers perhaps even cannibals who eked out a meager subsistence from fishing hunting and gathering on the Texas coastal plains. That caricature according to Robert Ricklis hides the reality of a people who were well adapted to their environment skillful in using its resources and successful in maintaining their culture until the arrival of Anglo American settlers. *The Karankawa Indians of Texas* is the first modern well researched history of the Karankawa from prehistoric times until their extinction in the nineteenth century. Blending archaeological and ethnohistorical data into a lively narrative history Ricklis reveals the basic lifeway of the Karankawa a seasonal pattern that took them from large coastal fishing camps in winter to small dispersed hunting and gathering parties in summer. In a most important finding he shows how after initial hostilities the Karankawa incorporated the Spanish missions into their subsistence pattern during the colonial period and coexisted peacefully with Euroamericans until the arrival of Anglo settlers in the 1820s and 1830s. These findings will be of wide interest to everyone studying the interactions of Native American and European peoples

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