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In the Eye of the Storm Max Lucado, 2012-08-27 One day in the life of Christ Call it a tapestry of turmoil A noisy pictorial in which the golden threads of triumph knot against the black frazzled strings of tragedy Call it a symphony of emotions A sunrise to sunset orchestration of extremes One score is brassy with exuberance the next moans with sorrow Whatever you call it call it real Author Max Lucado calls it the second most stressful day in the life of our Savior Before the morning becomes evening Jesus has reason to weep then run then shout the curse then praise then doubt Within a matter of moments his world is turned upside down Sound familiar The pink slip comes The doctor calls The divorce papers arrive The check bounces The life that had been calm is now chaotic The world that had been serene is now stormy Assailed by doubts Pummeled by demands If you've ever wondered if God in heaven can relate to you on earth then read and re read this pressure packed day in the life of Christ It is the only day aside from the crucifixion that all four gospels recorded Lucado has interwoven their accounts in such a way that you will be assured that God knows how you feel And you will be assured that within every torrent there is a calm center a place you can stand when your world gets windy The Eye of the Storm

[A Biblical Study Guide for Equal Pulpits](#) Young Lee Hertig, 2022-03-24 The transformation of patriarchal church culture begins with gender equality in the pulpit For too long the Christian pulpit has been monopolized by men This pattern is especially pronounced in evangelical Asian American and Latinx congregations where women's voices are marginalized and male dominance is reinforced in the church as well as the family The consequences are enormous oRobbing the church of the fullness of the gospel oSilencing the voices of women preachers oMasculinizing Christianity oLosing younger generations of women leaders oModeling structural power inequality oIncreasing violence against women Making academic hermeneutical work accessible for the pulpit A Biblical Study Guide for an Equal Pulpit reappropriates a gendered approach to biblical texts Among the perspectives investigated Kay Higuera Smith's Two Mothers Two Promises takes a perspective shifting look at Sarah and Hagar Eunny P Lee's Valorous and Wise Women Who Build Up the House of God depicts Ruth and the woman of Proverbs 31 as builders of the household and Sophia Magallanes Tsang's Listening for Your Voice Let Me Hear It The Prophetic Feminine Voice in Songs 8 interprets the Song of Songs as a prophetic female voice

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Great Britain. Ministry of Public Building and Works. Ancient Monuments and Historic Buildings,1949

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