

सुखाधिकानि संस्कृतभाषायाः वैरित्यपूर्णानि पद्यत्वानि । सुखाधिकानि अस्माकं मनः रक्षयन्ति, अस्माके ज्ञानं वर्तयन्ति, कथं स्ववहारः करणीयः, कि कर्तव्यः, कि य न करणीयम् इति सम्पूर्ण वौचयन्ति ।

सुखाधी चेत् त्वजेद्विद्यां विद्याधी चेत् त्वजेत्सुखाम् ।

सुखार्थिनः कुतो विद्या कुतो विद्यार्थिनः सुखम् ॥१॥

[सुखाधी चेत् विद्या त्वजेत् । विद्याधी चेत् सुखं त्वजेत् । सुखार्थिनः विद्या कुतः ? विद्यार्थिनः सुखं कुतः ?]

दृष्टिपूर्तं न्यसेत् पादं वस्त्रपूर्तं पित्रेत् जलम् ।

सत्यपूर्तं वदेत् वाणीं मनःपूर्तं समाचरेत् ॥२॥

[दृष्टिपूर्तं पादं न्यसेत् । वस्त्रपूर्तं जलं पित्रेत् । सत्यपूर्तं वाणीं त्वजेत् । मनःपूर्तं समाचरेत् ।]

धनमलक्ष्यं क्वाङ्गेत्, लक्ष्यं रक्षेत् प्रयत्नतः ।

रक्षितं वर्धयेत् सम्यक्, वृद्धं तीर्थेत् निक्षिपेत् ॥३॥

[अलक्ष्यं धनं क्वाङ्गेत् । लक्ष्यं (धनं) प्रयत्नतः रक्षेत् । रक्षितं (धनं) सम्यक् वर्धयेत् । वृद्धं (धनं) तीर्थेत् निक्षिपेत् ।]

अक्रोधेन जयेत् क्रोधम् असाधुं साधुना जयेत् ।

जयेत् कर्तव्यं दानेन जयेत् सत्येन चानुतम् ॥४॥

[अक्रोधेन क्रोधं जयेत् । साधुना असाधुं जयेत् । दानेन कर्तव्यं जयेत् । सत्येन च अनुतं जयेत् ।]

दुःखे दुःखाधिकान् पश्येत् सुखे पश्येत् सुखाधिकान् ।

आत्मानं शोकहृष्पाभ्यां शत्रुभ्यामिव नार्पयेत् ॥५॥

[दुःखे दुःखाधिकान् पश्येत् । सुखे सुखाधिकान् पश्येत् । (मानवः) शत्रुभ्याम् इव शोकहृष्पाभ्याम् आत्मानं न नार्पयेत् ।]

प्रत्यहं प्रत्ययेक्षेत नरक्षयितमात्मनः ।

किञ्चु मे पशुभिस्तुल्यं किञ्चु सत्पुरुषैरिति ॥६॥

[नरः आत्मनः चरितं प्रत्यहं अन्यवेक्षेत कि तु मे (चरितं) पशुभिः तुल्यम् ? कि तु (मे चरितं) सत्पुरुषैः (तुल्यम्) इति ।]

वक्तव्यचिन्तयेदर्थान् सिंहवच्च पराक्रमेत् ।

वृक्तव्यच्चावलुम्पेत शशवच्च विनिष्पतेत् ॥७॥

[(नृपः) वक्तव्यं अर्थान् विनिष्पेत् सिंहवच्च च पराक्रमेत् । वृक्तव्यं अवलुम्पेत शशवच्च च विनिष्पतेत् ।]

अलोकः ? —

१) एकवाक्येन उत्तरः ।

(अ) विद्याधी कि त्वजेत् ?
(आ) सुखाधी कि त्वजेत् ?

२. सन्निष्पविष्यह कुरुत ।

१) त्वजेद्विद्याम्
२) त्वजेत्सुखाम्
३) कुतो विद्या
४) कुतो विद्यार्थिनः

प्राप्ताभ्यासः



३. समानार्थकशब्दं लिखता ।

१) विद्या २) विद्याधी

४. प्रश्ननिर्धारणं कुरुत ।

(अ) सुखाधी विद्या न लभते ।
(आ) विद्याधी सुखं न लभते ।

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