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Memory nostalgia and melancholy have attracted considerable scholarly attention in recent decades Numerous critics of globalisation transnationalism and cosmopolitanism have posited an overwhelming feeling of homelessness not only among people who have been displaced from their original home lands but also among those who feel estranged from their places of origin due to rapid social change or environmental decline Arguably homesickness is prevalent in today s developed world and can be and sometimes indeed is felt even for times and places unrelated to someone s personal roots Memory has been mobilised to justify recent conflicts to question mainstream interpretations of past events or to demand compensation for the suffering of earlier generations Nostalgia has been employed as a utopia in reverse revealing more about our unattainable ideal present than about the elusive lost past it invokes A corollary of nostalgia in the late modern politics of loss melancholy has been a way of dis identifying from both the horrors of recent history and the growing insecurities of the present The volume raises complex questions related to the ways people have coped with displacement and time space compression arguably the two most manifest symptoms of late modernity How do we grapple with the traumatic experience of the loss of home What strategies do we use and what is their underlying politics How do they intersect with identity positions such as gender class and sexuality How might they contribute to the preservation of national cultures How has our understanding of home changed in a time of mobility and flow Spanning multiple Eurasian and Northern American cultural contexts the book is of interest to an international academic readership within the fields of cultural studies memory studies gender studies literature art performance film and media studies Women's Studies Index ,1996 *The Business Week* ,1996 **Converging Interests** Jill Forshee,Christina Fink,Sandra Cate,1999 *Metals Abstracts* ,1996

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