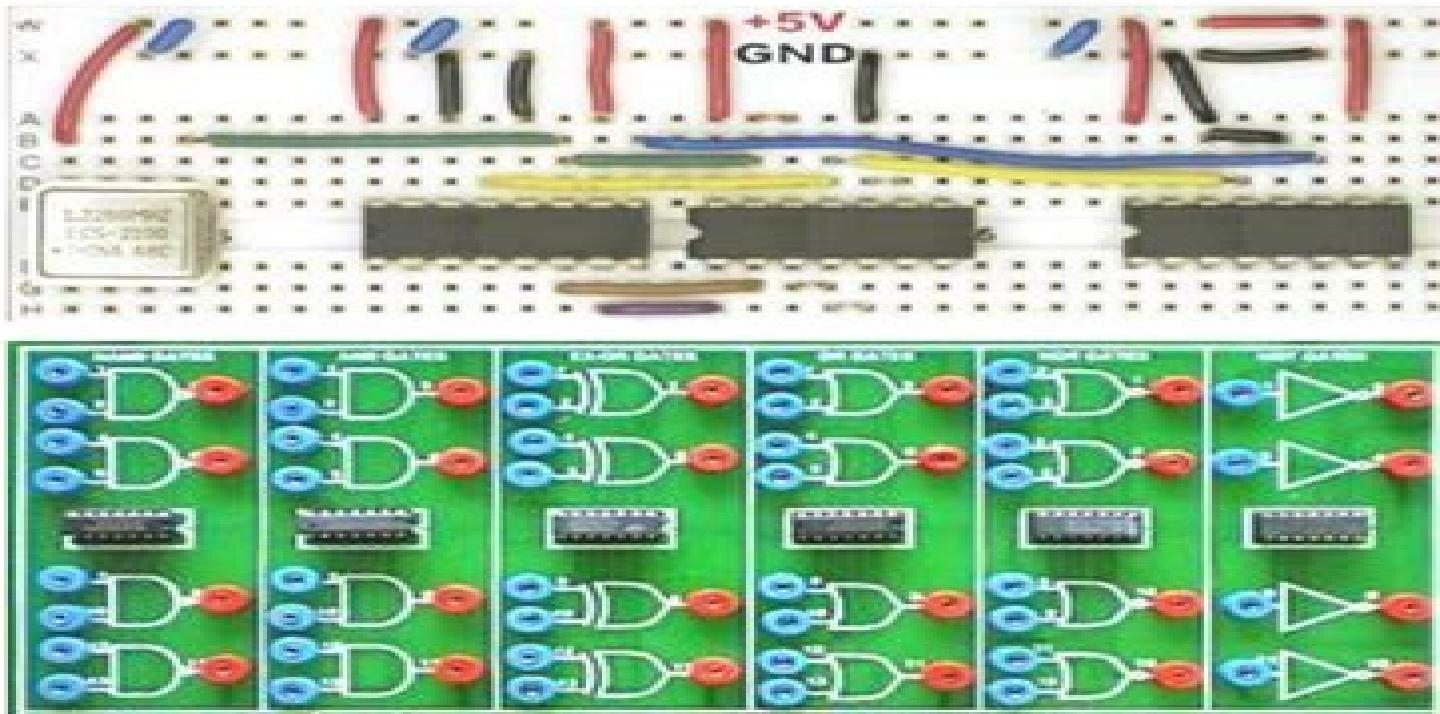


# **ANALOG AND DIGITAL SYSTEM DESIGN LABORATORY MANUAL**

**3<sup>RD</sup> SEMESTER B.E**



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