

Name \_\_\_\_\_

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### **Economy and Society in Golden Age China**

The growth in long-distance trade and the rapidly commercializing economy of Tang and Song dynasty China had produced social implications, which the two voices that follow explore from different angles. In Voice 2.1, Morris Rossabi, a specialist in Chinese history, examines the growing and evolving place of merchants in society during the Southern Song period.

(1127-1279) Then, in Voice 2.2, Valerie Hansen, a specialist on Eurasian long-distance trade, explores the wide-ranging social implications of China's commercializing economy.

#### **Morris Rossabi on the Place of Merchants in Chinese Society (1914)**

Merchants were no longer limited to the capitals of pacific centers and they traded in small towns and villages as well. Although government officials were used to supervise markets, merchants faced fewer obstacles in trade. Enclosed markets became rare, allowing merchants to do business in neighborhoods that have either had restricted commercial areas.

Commercialization created a prosperous merchant class but . . . despite their wealth, merchants did not have considerable political power. A strong state that valued agriculture above all other economic pursuits did not permit much leverage to merchants and suppressed any attempts of merchant independence. The state itself participated in trade and officials clambered on to foreign ships before the entry of individual merchants and purchased some of the most precious goods. There and only there would merchants be permitted to trade for the rest of the foreign merchants. In addition, wealthy merchants would, on occasion, buy land as a possible first step toward their families' eventual acceptance as part of the gentry. They also would aspire to have sons who passed the civil service examinations.

#### **Valerie Hansen on the Social Implications of the Commercializing Economy (1990)**

China's international contacts were so extensive that they affected people at all social levels – not just the residents of Chinese port cities but also those living deep in the hinterland. The Chinese weren't experiencing a preparatory phase for globalization. They lived in a globalized world, poor and simple . . .

The prosperity of Quanzhou and other nearby ports spilled over to the entire province of Fujian, enabling the province's residents to rich many more alternatives farming so that they could produce goods for commercial markets . . . They stopped growing their own food. They discovered that they could make more money if they cultivated cash crops . . . or if they grew local textile fibers . . . They came to purchase food for their families at local markets . . . they gave up agriculture altogether . . .

The cotton textile industry absorbed the largest share of the labor force. Entrepreneurs built dragon kilns . . . [P]roducing between 50,000 and 80,000 yards in a single firing, such kilns employed hundreds, if not thousands, of laborers . . . We don't think of these kilns as industrial simply because they didn't use steam or electric power . . . But these enterprises were just as large and complex as the first factories of the Industrial Revolution . . . [A]round 575,000 people were involved in making export ceramics in the north, and thousands more in . . .

Source: Valerie Hansen, *The Year 1000: When Explorers Connected the World—and Globalization Began* (New York: Random, 2013), 189, 214.

# 3rd Grade Dbq Packet

**Stephen Armstrong**

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