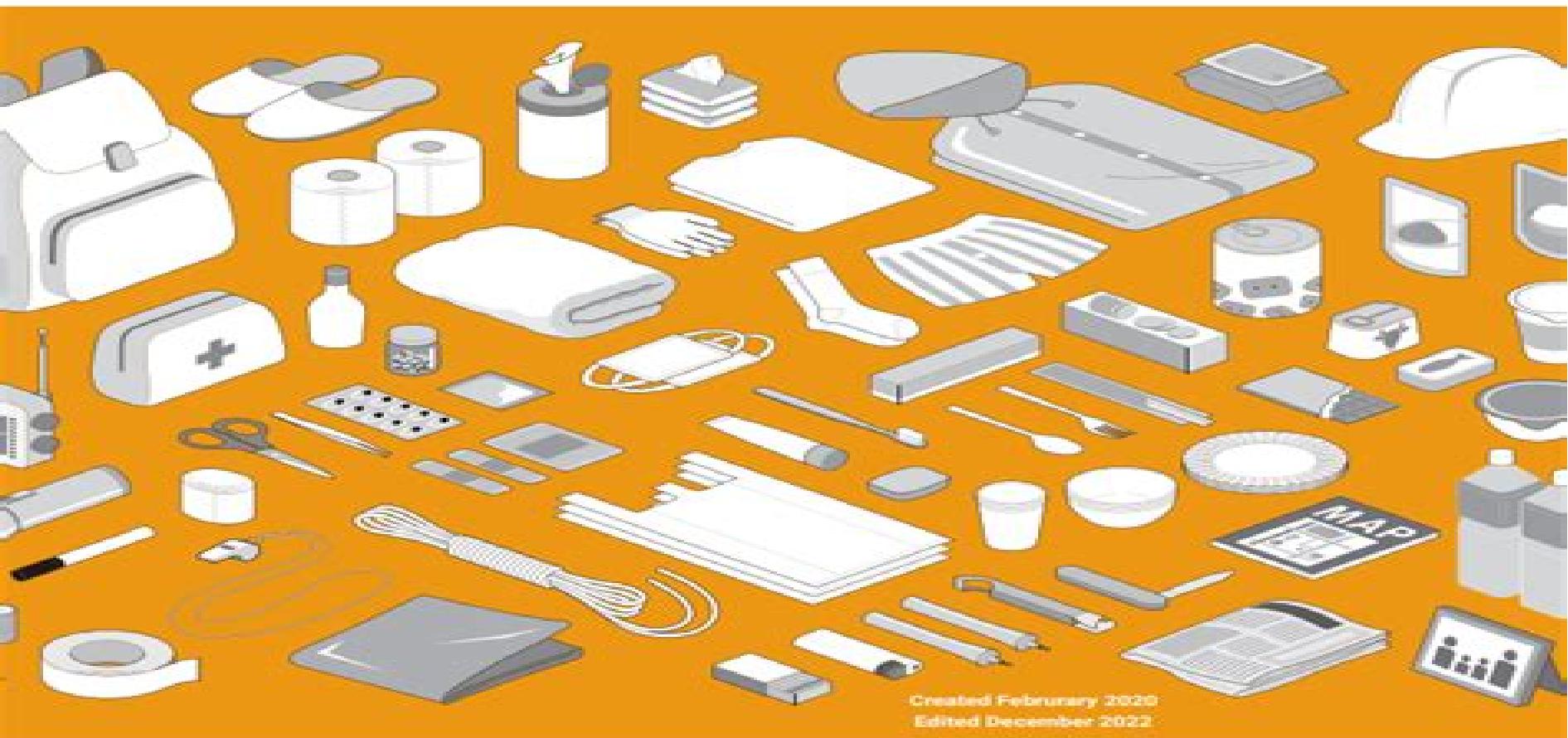


# EMERGENCY PREPAREDNESS GUIDE

## *Case Study*



Created February 2020  
Edited December 2022

# 36 Emergency Preparedness Study Guide Printable

**Hussin A.Rothana**

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