

ANSWER KEY

An Atom Apart

by Leslie Cargile

1. What are atoms? **a**

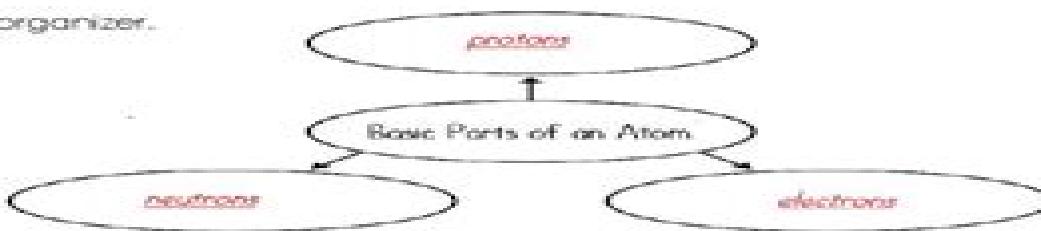
- a. tiny particles that make up all matter
- b. tiny particles that can only be seen with a microscope
- c. tiny particles that look like gnats
- d. particles that are so large they cannot be seen



2. What does the word *Atomos* mean in ancient Greece?

something that cannot be divided further

3. Complete the graphic organizer.



4. What is quantum mechanics?

The study of atoms and tiny particles that are even smaller than atoms.

5. If you wanted to find the chemical element of an atom, you would need to... **b**

- a. know how many electrons it has
- b. **know how many protons it has**
- c. know its melting temperature
- d. see it with a microscope

6. The author begins this article by comparing a cloud of gnats to an atom. In this scenario, what do the gnats represent? What does the person walking through the gnats represent?

The gnats represent electrons. The person represents the nucleus of the atom.

Something to Think About: If you discovered a new element that was added to the periodic table, what would you name it?

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St. Paul and Epicurus Norman Wentworth DeWitt, 1954-01-01 St Paul and Epicurus was first published in 1954 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Everyone who is interesting in the meaning of the Bible will find this a revealing study for it opens up a new window on the New Testament a window that was walled up centuries ago by prejudice Professor DeWitt throws new light on the writings of the Apostle Paul by showing how they were influenced by the teachings of the Greek philosopher Epicurus The Epicureanism could have a place in Christian religion may come as a surprise to those familiar with the conventional concept of the philosophy of Epicurus As demonstrated in the meaning of the English word epicure derived from the name of the ancient philosopher the modern world has long associated Epicurus with the indulgence of sensual pleasure in food and

drink But as Professor DeWitt makes clear both in this volume and in its predecessor Epicurus and His Philosophy the pleasures which the ancient Greek espoused as constituting the chief good of life were not the pleasures of the flesh The merit and the lure however of the Epicurean ethic which allied happiness with pleasure were so appealing and so widely acknowledged that Paul had no choice but to adopt it and bless it for his followers with the sanction of religion He could not though admit indebtedness to a philosopher who had long been accused of sensualism and atheism and there was no choice therefore but to consign Epicurus to anonymity Through his scholarly investigation into the Epicurean source of certain portions of the Epistles Professor DeWitt provides new explanations or translations for seventy six biblical verses The close scrutiny of biblical passages is carried out not in a spirit of vandalism but in a quest for accuracy and the result is a challenging readable and absorbing book **Prentice Hall Chemistry ,2000 Teaching Secondary Chemistry 3rd Edition**

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