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#### Volume 2 Electrical

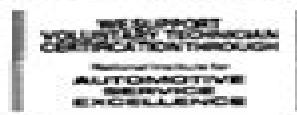
#### FOREWORD

This Service Manual has been prepared with the latest service information available at the time of publication. It is subdivided into various group categories and each section contains diagnostics, disassembly, repair, and installation procedures along with complete specifications and tightening references. Use of this manual will aid in properly performing any servicing necessary to maintain or restore the high levels of performance and reliability designed into these outstanding vehicles.

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#### NOTE:

For information concerning all components other than the electrical system, refer to Volume 1 "Chassis & Body" of this paired Service Manual.



# 99 Eclipse Service Manual

**WJ Hussar**

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