

CAMBRIDGE INTERNATIONAL EXAMINATIONS
International General Certificate of Secondary Education

GEOGRAPHY

0460/01

Paper 1

May/June 2003

1 hour 45 minutes

Additional Materials: Answer Booklet/Paper
Ruler

READ THESE INSTRUCTIONS FIRST

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.
Write your Centre number, candidate number and name on all the work you hand in.
Write in dark blue or black pen on both sides of the paper.
You may use a soft pencil for any diagrams, graphs or rough working.
Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer three questions.

At the end of the examination, fasten all your work securely together.
The number of marks is given in brackets [] at the end of each question or part question.
Sketch maps and diagrams should be drawn whenever they serve to illustrate an answer.

0460 01 M J 06 Ms

D. J. Lake

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Directory of Air Quality Monitoring Sites , **Oversight Hearings on the U.S. Postal Service--1994** United States. Congress. House. Committee on Post Office and Civil Service,1994 Title List of Documents Made Publicly Available , **The Manchester Diocesan Directory, and Churchman's Almanack, for the Year of Our Lord ...** Church of England. Diocese of Manchester,1883 **NSSDC Data Listing** ,1982 **Connaissance des temps ou des mouvements célestes, à l'usage des astronomes et des navigateurs** France. Bureau des longitudes,1894 1803 19 include Table des positions g ographiques des principaux lieux de globe etc 1862 1863 par m Daussy 1864 1866 par m Daussy continu e par le colonel Peytier 1877 1883 par mm Daussy et Darondeau continu e par m de La Roche Ponci 1884 1891 par mm Daussy Darondeau et de La Roche Ponci continu e par le viceamiral Clou 1892 19 par mm Daussy Darondeau de La Roche Ponci Clou continu e par m Boquet de la Grye **Connaissance des temps** ,1894 Minutes Taken at the Several Annual Conferences of the Methodist Episcopal Church in the United States of America Methodist Episcopal Church. Conferences,1888 EPA-450/2 ,1976-05 Year Book Library Association,1997 List of members in each volume *Minutes of the Annual Conferences of the Methodist Episcopal Church* Methodist Episcopal Church,1886 **Connaissance des temps ou des mouvements célestes** ,1898 Government Reports Announcements & Index ,1982 **Index to Scientific Reviews** ,1974* Semiannual An international interdisciplinary index to the review literature of science medicine agriculture technology and the behavioral sciences Includes literature appearing in about 75 full coverage source journals articles with 40 or more references and marked review references in Science citation index data base SCI format with citation source permute term corporate patent and anonymous indexes also journal lists **Directory of Members** American Statistical Association,1991 Atlas of Hillsdale County, Michigan D. J. Lake,1872 **Keyboard** ,1992 **Directory of Corporate Affiliations** ,2003 **Polk's Scranton (Lackawanna County, Pa.) City Directory** ,1958 Government Reports Annual Index ,1993

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