

১৪ : বাহ্যিক সাহেবের সজ্ঞাদের সেবাপ্রদাতার কর্তব্য নিয়ে বিশ্বরিতি : কাহী বিশ্বজীব নিকট আবেগীভূতের কাহীর টোকা দাতার ভাবে । সেবাদের নিয়মান্বয়ে কলে সে সুস্থিতাপ্রাপ্ত হয়ে ।

উভীপক্ষে প্রতিক্রিয়ার কর্তব্য 'প্রতিশীর্ষ' নামটিকে কোন ব্যক্তিমতির সাথে সম্মতপ্রস্তুতি ।

- (ক) বাহিনীদের কাহীকর্তাকে না প্রাপ্তব্য
- (খ) ব্যক্তিমতির টোকা দাতার না প্রাপ্তব্য
- (গ) ব্যক্তিমতির হেসে ব্যক্তিমাত্র না ব্যক্তিমতি
- (ঘ) ব্যক্তিমতির অভিনবতা নিয়মান্বয়ে প্রতী

১৫ : প্রিয়জনাপ্রাপ্তের অসমান্বিত স্থানে কেনেটি ?

- (ক) তিনের দীপি ক্ষেত্র কাটোর মোড়া
- (খ) স্বত্ত্বাবলী ক্ষেত্রব্যবস্থাপুর

১৬ : অভিনবিক্রিত সাহিত্য মানুষের সর্বসম্মত জীবনবিধিগত নিয়মের বিনি ধারকে । এখানে জীবনবিধিগত কর্তব্যটির সাথে 'নিষ্কা' ও 'সম্মত' অবস্থার কোন কর্তব্যটির তিনি রয়েছেন ?

- (ক) সুভিত্র তিনি (খ) পিলু তিনি
- ~~(গ)~~ অবগতিজ্ঞ (ঘ) বক্ষতিজ্ঞ

১৭ : কাহীর কর্তা হেম, কর্তা অবস্থা, কর্তা সৌন্দর্য, কর্তা কানকান কর্তৃত্বান্বিতারে অভিন্নে আছে—তিনে ?

- ~~(ক)~~ পরিষ্পন্ন (খ) ছুরী
- (গ) প্রবন্দ-প্রবন্দ (ঘ) ব্যবাহ ব্যবসা

১৮ : 'হৃষকেল-বৌদ্ধ' বলতে কী ব্যক্তিমতের স্বরূপের ?

- (ক) সকল কাহীর প্রত্যক্ষতা
- (খ) বৌদ্ধী সকল কাহীর প্রত্যক্ষতা
- (গ) সকল কাহীর স্বত্ত্বাবলী
- ~~(ঘ)~~ সকল কাহীর কর্তব্য

১৯ : 'প্রতিজ্ঞনন্দী' কর্তব্যের কেনেটিকে অবস্থাপ্রাপ্ত বলা হচ্ছে ?

- (ক) বাসুক (খ) কৃতুল
- (খ) কলমকুড়ো (গ) কোম্পানি

২০ : 'প্রস্তুত্যুক্তির অক্ষ' বলতে কেনেট কর্তা ব্যক্তিমতের স্বরূপের ?

- (ক) বিপ্রতী (খ) উভীভূত
- (গ) আলোকিত (ঘ) আলোচিত

উভীপক্ষটি প্রতীক্রিয়া এবং ২২নং প্রশ্নের তিনির স্বাত :  
অবস্থানে সুর সেবে এবে

অব্যাহ সেবেছি সেই বিভিন্নিকি স্বত্ত্বী তিনিদের  
কী প্রতীক জলবায়ী জুড়ল অপূর্বে আবারে ।

২১ : উভীপক্ষে 'কল্পোভাবক সন্দ' কর্তব্যের কোন লিখনটি সুটি উভয়ের ?

- (ক) সন্দীর অক্ষ অবস্থাপ্রাপ্ত (খ) ব্যবেশান্বয়ের
- ~~(গ)~~ সুস্থিতাপ্রাপ্ত (ঘ) সন্দীর অক্ষ বিশ্ববি

২২ : সুটি উভী লিখনটি অক্ষাশ প্রয়োগে যে কর্তব্যে ?

- ~~(ক)~~ সার্বত তোমার কম্বা ভাবি এ বিবরণে (খ) সুস্থিত কর্তব্যের কর্তা ভাবি এ বিবরণে
- ~~(গ)~~ কৃতুল এ কর্তা অবি অভিন্ন জুলনে (ঘ) বাসু সেবে দেবিয়াছি বাসু নাম সলে

নিয়মের কেনেটি সঠিক ?  
(ক) ১. ৩. ১১ (খ) ১. ৩. ১২  
(গ) ১. ৩. ১৩ (ঘ) ১. ১. ৩. ৩

২৩ : কোন প্রেসিয়ার নাটিক সম্বৰ্ক করনয়ে কর ও করন্দা প্রশ্বিত  
করে করুন করনের অবস্থার সুটি করে ?

- (ক) করমেতি (খ) প্রাপ্তব্যবিত্তি
- (গ) করসন (ঘ) সুস্থিতাপ্রাপ্তি

নিয়মের উভীপক্ষটি প্রতীক্রিয়া এবং ২৩নং প্রশ্নের তিনির স্বাত :

অভিন্ন সাহেবের বিশ্ববিদ্যালয়ের একজন অধ্যাপক ; করিতা  
ভী কার দেশে ? বাজনীতি না করলেও পের পর্যবেক্ষণ তিনিও  
সুস্থিত্যের কোন লিখনেছেন ?

২৪ : উভীপক্ষে ভীমিয় 'অক্ষাত্তের সিনগুলি' রচনার ব্যাসের  
অভিনবিক্রিত করে—  
~~(ক)~~ প্রতী-সুস্থিতিকী (খ) কৃষক-সমিক  
(গ) বাস-কান্দা (ঘ) কোল-মান্দি

২৫ : অভিনবিক্রিতকী ভীমে সুটি অট—

- ~~(ক)~~ আবীরামত্ববেদ  
(খ) প্রাচীকরণ কোরন  
(গ) সেশান্তব্যবেদ

নিয়মের কেনেটি সঠিক ?

- (ক) ১. ৩. ১১ (খ) ১. ৩. ১২
- (গ) ১. ৩. ১৩ (ঘ) ১. ১. ৩. ৩

২৬ : 'সুস্থিত্যব্যবসা' (ক) এবং পর্যবেক্ষণ কোন অভিনবীয়  
বাজনীতিক সুস্থিত্যব্যবসায়ের পরিচয়কৰ ?

- (ক) হিমবরত  
(খ) মুক্তা বিজয়
- ~~(গ)~~ বৃহায়বিদ্যার সত্তি  
(ঘ) অক্ষব্যাক্তির প্রতি আভাস

ব্যবসায়ের প্রকল্প কী তিনিদের ?

- (ক) মেলেক  
(খ) কান্দে  
(গ) কৃতুল  
(ঘ) সার্তি

নিয়মের উভীপক্ষটি প্রতীক্রিয়া এবং ২৫নং প্রশ্নের তিনির স্বাত :

বিশ্ব-সুস্থিতিয়-বৌদ্ধ, প্রতীক, প্রতীক  
দেশ আবা এক সকলের—

২৮ : উভীপক্ষে 'প্রচলা বৈশ্যাব' প্রবন্দের যে নিখনটি প্রতিবলিত  
হচ্ছে—

- ~~(ক)~~ 'অসাম্প্রদায়িক কোরন  
(খ) বৰ্ম বিহুপোক কোরন  
(গ) প্রতিক্রিয় কোরন

নিয়মের কেনেটি সঠিক ?

- ~~(ক)~~ ১. ৩. ১১ (খ) ১. ৩. ১২
- (গ) ১. ৩. ১৩ (ঘ) ১. ১. ৩. ৩

২৯ : উভী প্রতিবলিত লিখনটির সাথে নিয়মের কোন ব্যক্তিমতির  
সম্বৰ্ক করেছে ?

- (ক) সন্দৰ্বত্বের প্রতিক্রিয় সুস্থিতিম  
(খ) সন্দৰ্বত্বের ব্যক্তিমতি স্বীকৃতিম উৎসের  
~~(গ)~~ সন্দৰ্বত্বের প্রতিক্রিয় স্বীকৃতিমতি  
(ঘ) সন্দৰ্বত্বের প্রতিক্রিয় স্বীকৃতিমতি

৩০ : 'অভি' কোনো 'অসুস্থুক নহি' করিতার করিব পাবে কী  
সেবে আভাস ?  
(ক) পিলুর  
(খ) আনেক অভবী  
(গ) অভিনবের সুল (ঘ) অভিতির সুবাস

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