

## *Give Me Liberty* Chapter 15 Outline

### **The Meaning of Freedom**

- Blacks and the Meaning of Freedom
  - AA's understanding of freedom shaped by experience as slaves and observation of free society around them
    - Freedom meant escaping injustices of slavery (physical punishment, separation of families, denial of edu., sexual exploitation of black women), and sharing in the rights/opportunities of citizens
    - Must be able to live like a white man
    - Blacks relished the opportunity to demonstrate their liberation from the regulations associated with slavery
      - Only held mass meetings and religious services
      - Acquired dogs, gun and liquor
      - Could now travel freely, former slaves left plantation in search of better jobs, family members, and tastes of personal liberty
      - Many moved to southern towns and cities where "freedom was free-er"
- Families in Freedom
  - After abolition, institutions that had existed before the war (black fam., free black churches, schools, secret slave church) strengthened, expanded, and freed from white supervision
    - Family was central to the free black community
    - Former slaves located loved ones from whom they'd been separated
    - Widows of black soldiers successfully claimed survivors' pensions, forcing NG to acknowledge the validity of prewar relationships that slavery had attempted to deny
  - Reconstruction → stabilization of family life
    - Freedom altered relationships within the fam
    - Emancipation increased power of black men, brought segregation of gender spheres to black fams
    - After the CW, planters complained that freedwomen had withdrawn from field labor and house servants
    - Black women preferred to devote more time to their families than had been possible under slavery, men considered it a badge of honor to see their wives remain at home
    - Dire poverty of black community would eventually compel many more black women than white women to work for wages
- Church and School
  - Blacks abandoned white-controlled religious institutions to create churches of their own
    - Eve of CW, 42,000 black methodists worshipped in biracial SC churches, by the end of Reconstruction, only 600 remained
    - Rise of independence black church (especially Methodists and Baptists) redraw religious map of the South
    - Major institution independent of white control, church played central role in black community
      - Place of worship
      - Housed schools, social events, and political gatherings
    - Black ministers → major role in politics
      - 250 held public office during Reconstruction

# Answer Key To Give Me Liberty

**Andi Stix**



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