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Education for people and the planet: Creating sustainable futures for all UNESCO, 2016-09-12 This edition of the Global Education Monitoring Report GEM Report is the first in a series that will assess the progress of education under the new Sustainable Development Goals SDGs *Daily Graphic* Kingsley Inkoom, 2014-09-02

Women's Work Jennifer Moore, 2025-03-11 When women have full socioeconomic citizenship as well as equitable and respectful partnerships with men transformative justice can be sustained in postconflict societies In *Women s Work* Jennifer Moore presents a reimagined theory of peacebuilding and transformative justice based on the experiences and insights of women farmers and microentrepreneurs who lived through protracted civil conflicts drawing on seven years of interviews with women activists across ten communities five in the Acholi region of Northern Uganda and five in the Moyamba and Koinadugu Districts of Sierra Leone Despite the important differences between the preconflict and conflict histories and demographics of the two countries Moore finds commonalities in the practical yet visionary approaches to community life emerging from the core values daily activities and long range goals shared by rural cooperative members in both regions Collective survival communal healing and conflict resolution define the rhythm of these women s daily lives as they go about building peace piecemeal They reject punitive retribution models and demand instead a peacebuilding model that advocates for advances in material well being the acknowledgment of state accountability for community suffering and reconciliation and restoration of community networks But most important Moore amplifies these women s voices when they insist that legal equality for women and healthy partnerships between women and men are also essential components to enduring transformation of their societies Moore theorizes what peacebuilding look like if it were modeled on these women led matriarchically structured communities that proved not only to be effective at holding governments accountable but also to have the capacity to feed their people and revitalize their local economies *Women s Work* shows that when women have full socioeconomic citizenship as well as equitable and respectful partnerships with men transformative justice can be sustained through the arts of collective livelihood violence free conflict management and celebration *Freedom's Progress?* Gerard Casey, 2021-10-04 In *Freedom s Progress* Gerard Casey argues that the progress of freedom has largely consisted in an intermittent and imperfect transition from tribalism to individualism from the primacy of the collective to the fragile centrality of the individual person and of freedom Such a transition is he argues neither automatic nor complete nor are relapses to tribalism impossible The reason for the fragility of freedom is simple the importance of individual freedom is simply not obvious to everyone Most people want security in this world not liberty Libertarians writes Max Eastman used to tell us that the love of freedom is the strongest of political motives but recent events have taught us the extravagance of this

opinion The herd instinct and the yearning for paternal authority are often as strong Indeed the tendency of men to gang up under a leader and submit to his will is of all political traits the best attested by history The charm of the collective exercises a perennial magnetic attraction for the human spirit In the 20th century Fascism Bolshevism and National Socialism were Casey argues each of them a return to tribalism in one form or another and many aspects of our current Western welfare states continue to embody tribalist impulses Thinkers you would expect to feature in a history of political thought feature in this book Plato Aristotle Machiavelli Locke Mill and Marx but you will also find thinkers treated in Freedom s Progress who don t usually show up in standard accounts Johannes Althusius Immanuel Kant William Godwin Max Stirner Joseph Proudhon Mikhail Bakunin Pyotr Kropotkin Josiah Warren Benjamin Tucker and Auberon Herbert Freedom s Progress also contains discussions of the broader social and cultural contexts in which politics takes its place with chapters on slavery Christianity the universities cities Feudalism law kingship the Reformation the English Revolution and what Casey calls Twentieth

Century Tribalisms Bolshevism Fascism and National Socialism and an extensive chapter on human prehistory **National Journal** ,2000 **A History of Competitive Gaming** Lu Zhouxiang,2022-05-12 Competitive gaming or esports referring to competitive tournaments of video games among both casual gamers and professional players began in the early 1970s with small competitions like the one held at Stanford University in October 1972 where some 20 researchers and students attended By 2022 the estimated revenue of the global esports industry is in excess of 947 million with over 200 million viewers worldwide Regardless of views held about competitive gaming esports have become a modern economic and cultural phenomenon This book studies the full history of competitive gaming from the 1970s to the 2010s against the background of the arrival of the electronic and computer age It investigates how competitive gaming has grown into a new form of entertainment a sport like competition a lucrative business and a unique cultural sensation It also explores the role of competitive gaming in the development of the video game industry making a distinctive contribution to our knowledge and understanding of the history of video games A History of Competitive Gaming will appeal to all those interested in the business and culture of gaming as well as those studying modern technological culture **Ethiopia Year Book ...** ,

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