

**RELIGIOUS EDUCATION 11**  
**Second Semester- Midterm examination**  
**(Grade 11- HUMSS, ABM, STEM)**

**NAME:**

**DATE:**

**SCORE:**

**TEST I: MULTIPLE CHOICE.** Encircle the letter of the correct answer.

1. He is the inventor of HTML.  
 a. Mark Zuckerberg                      b. Tim Burton                      c. Tim Berners-Lee                      d. Paul Watzlawick
2. These are the indirect providers of information.  
 a. Business                      b. media                      c. technology                      d. people
3. It is how the church see the media.  
 a. Entertainment                      b. for leisure virtually                      c. for social means of communication                      d. for being famous
4. Who says that, " the new technologies allows people to meet each other beyond the confine of space,...".  
 a. Pope Benedict the XVII                      b. Pope Francis the XIV                      c. Pope Francis the XVI                      d. Pope Benedict the XVI
5. It is said to be open, free and peer-to-peer.  
 a. Digital space                      b. environment                      c. school                      d. green space.
6. Linah is trying to connect to the world and spread the news about God. What is the best tool she should use in order to inform the world?  
 a. Through the use of media                      b. by traveling to the different places                      c. through the use of letters                      d. by preaching in chapels
7. Ben is trying to use the media in his religious education subject. What does ben wanted to convey about the media?  
 a. As a means of posting                      b. as a means of creating memes                      c. as a means of communication                      d. as a means of gossiping
8. How are person become a responsible user or media?  
 a. By following others                      b. by following rules                      c. by creating own norms                      d. by making a self-rules
9. According to him, "one cannot not communicate".  
 a. Paul Watz                      b. Tim Berners-Lee                      c. Paul Stewart                      d. Paul Watzlawick
10. The person who is the founder of internet.  
 a. Claudio Maria Celli                      b. Karl Jaspers                      c. Tim Berners-Lee                      d. Martin Buber

**TEST II. FILL IN THE BLANK.** Complete the statement by filling out the blanks of Tim Berners-Lee's response to the question: what should an internet charter establish. Choose your answer from the box. (2pts each)

- |  |  |
|--|--|
| -web<br>- humanity<br>- fundamental<br>- content<br>- accessible | - important<br>- impeded<br>- spied<br>- privacy |
|--|--|



**Ilog Catholic High School, Inc.**

Burgos St., Brgy. I, Ilog, Negros Occidental  
 6109 Philippines

[ichs1960@yahoo.com](mailto:ichs1960@yahoo.com)

"In my opinion, part of it is the right to \_\_\_\_\_, the right not to be \_\_\_\_\_ on and not to be \_\_\_\_\_ or blocked for having \_\_\_\_\_. Free access to the commercial market places is \_\_\_\_\_ too. Political website should be freely \_\_\_\_\_, even the ones that we agree, convey illegal, horrible \_\_\_\_\_. And then of course there is the \_\_\_\_\_ right to access: Still today less than half of \_\_\_\_\_ can use the \_\_\_\_\_.

**TEST III. TRUE or FALSE.** Write **TRUE** if the statement is correct and **FALSE** if it is not. Write your answer after the sentence.

1. Incorporating media can help bridge generational gaps in religious education by appealing to younger audiences.
2. Over-reliance on media may hinder critical thinking skills development in religious education.
3. Using multimedia resources can enhance engagement and understanding in religious education.
4. Social media platforms are ineffective for facilitating discussions on religious topics in educational settings.
5. Multimedia can accommodate different learning styles and preferences, making it an effective tool in religious education.
6. Social media platforms are ineffective for facilitating discussions on religious topics in educational settings.

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