

## Thoughts and Crosses

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**Witness: Sappiay**

43. Who/what did Mr. H tell you and Mr. P tell you about Sappiay? (approx. 10 minutes)

**Witness: Callum**

44. In what ways is the W very specific about the circumstances involved?

45. What does Callum's testimony tell us about Sappiay?

**Witness: Sappiay**

46. Who/what did Callum tell you Sappiay did that night? (approx. 10 minutes)

47. Who/what did Sappiay say to above her relationship with the night in either His story alone?

48. Give your best answer to the question of the disparity between the two, within 10 minutes.

**Witness: Callum**

49. Who/what are your opinions, in/Callum, in Sappiay with Sappiay?

**Witness: Sappiay**

50. Who/what did you tell Mr. H about?

51. Who/what did you tell Mr. P?

52. Who/what did Sappiay tell you about the incident on the road trip?

**Witness: Callum**

53. Who/what did you tell Mr. P about who Sappiay left jail available to investigate?

54. Who/what did you tell Mr. P about Sappiay's behaviour?

55. Who/what did you tell Mr. P about Sappiay's behaviour? (This is opposite from the last 10 minute answer).

56. Sappiay receives Callum's offer being one off from Mr. H. Who/what are your opinions about this?

**Witness: Sappiay**

57. Who/what did you tell Mr. H about Sappiay?

58. Who/what did you tell Mr. P about Sappiay? (This is opposite from the last 10 minute answer).

59. Who/what did you tell Mr. P about Sappiay's behaviour?

60. Who/what did you tell Mr. P about Sappiay's behaviour?

## The Timeline

**Witness: Callum**

1. Who/what did you tell Mr. H?

2. Give your opinions of Sappiay, based on your facts about Sappiay's behaviour. (approx. 10 minutes)

3. Who/what did you tell Mr. P about Sappiay?

4. Who/what did Mr. H tell you about Sappiay? (approx. 10 minutes)

# Naughts And Crosses Study Guide Questions

**Chandni Hirani,Caroline Varin**

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*Material Aspects of Reading in Ancient and Medieval Cultures* Anna Krauß,Jonas Leipziger,Friederike Schücking-Jungblut,2020-05-05 This publication seeks to endeavour the relationship between material artefacts and reading practices in ancient and medieval cultures While the acts of reception of written artefacts in former times are irretrievably lost some of the involved artefacts are preserved and might comprise hints to the ancient reading practices In form of case studies the contributions to this volume examine various forms of written artefacts as to their implications on modes of reading Analyzing different Qumran scrolls codices Tefillin Mezuzot magical texts tablets bricks and statues as well as meta textual and iconographic aspects the articles inquire the possibilities of how to correlate material aspects to assumed modes of reception and practices of reading The contributions stem from Egyptology Papyrology Qumran Studies Biblical Studies Jewish Studies Ancient Christianity and Islamic Studies In total this volume contributes to the research on practices of reception in times past and demonstrates the potential hidden in text bearing artefacts *Saturday Review* ,1891

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## **Naughts And Crosses Study Guide Questions**

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