



Argumentative against Abortion

Argumentative Essay against Abortion

During the course of Western history, Judeo-Christian culture has been a significant source of limits on individual freedom. One Christian tradition has viewed nature as "God's rules" and has therefore tended to oppose human tampering with natural processes. From this tradition has emerged the idea of the sacredness of human life, a belief which has affected modern attitudes toward the abortion issue. Some Catholic leaders have placed the protest against abortion within a larger ideological framework of the need to preserve all human life (Cleghorn p.129-142). From this perspective, the rejection of abortion accompanies the condemnation of nuclear warfare and capital punishment, along with efforts to eliminate such deadly problems as poverty and malnutrition. All such issues form a "seamless garment," the purpose of which is to preserve human life. Conceivably, the nobility of this cause has led some people, and especially Catholics, to refuse any withdrawal from the line of conception as the beginning of human life. However, research suggests that the "seamless garment" argument might apply only to a small, perhaps elite, segment of Canadians (Jelen p.118-125).

Another Christian tradition relevant to abortion emphasizes the sinfulness of human nature, views desires for physical pleasures or comforts as corrupting, and emphasizes the need to control the human's baser nature. This puritanical perspective finds expression in a commitment to various traditional moral rules. Thus, research has consistently found that opponents of legalized abortion hold traditional ideological views about gender and family such as the belief that woman's place is in the home (Luker p.160); a condemnation of sex education in the public schools (Schwartz p.10-12); and an opposition to various forms of sexual freedom, divorce, and pornography (Neitz p.270). Such attitudes have been collectively identified as "social traditionalism". The head of the Pro Life Action has said, "There's more to life than the viscera twitch, and I think using sex purely for pleasure is sort of animalistic" (quoted in Ridgeway p.29). Thus, a second ideological basis for opposition to legalized abortion is a commitment to social traditionalism.

Another secular, ideological basis for limiting arguments based on individualism is political conservatism. Prominent conservatives tend to distrust human nature and spontaneity (e.g. Kirkpatrick p.81-94). "Historically, conservatives have been distrustful of man's basic nature and have emphasized the need for restraining institutions" (Lenski p.221). Not surprisingly, a positive relationship has been found between political conservatism and social traditionalism. Also, an antiabortion stand has generally been associated with politically conservative people and groups.

In sum, the acceptance of legalized abortion among people is a consequence of individualism which finds expression in

Against Abortion Papers

A Gutmann



Against Abortion Papers:

The Conservative Heartland Jon K. Lauck, Catherine McNicol Stock, 2020-04-17 In the wake of the 2016 presidential election there was widespread shock that the Midwest the Democrats so called blue wall had been so effectively breached by Donald Trump But the blue wall as The Conservative Heartland makes clear was never quite as secure as so many observers assumed A deep look at the Midwest s history of conservative politics this timely volume reveals how conservative victories in state houses legislatures and national elections in the early twenty first century far from coming out of nowhere in fact had extensive roots across decades of political organization in the region Focusing on nine states from Iowa and the Dakotas to Indiana and Ohio the essays in this collection detail the rise of midwestern conservatism after World War II a trend that coincided with the transformation of the prewar Republican Party into the New Right This transformation the authors contend involved the Midwest and the Sunbelt states Through the lenses of race class gender and sexuality their essays explore the development of midwestern conservative politics in light of deindustrialization environmentalism second wave feminism mass incarceration privatization and debates over same sex marriage and abortion among other issues Together these essays map the region s complex patchwork of viable rural and urban areas variously subject to a wide array of conflicting interests and concerns the perspective they provide at once broad and in depth offers unique historical insight into the Midwest s political complexity and its status as the last real competitive battleground in presidential elections

Papers Read Before the Medico-Legal Society of New York from Its Organization Medico-Legal Society, Medico-Legal Society of New York, 1882 *Current Catalog* National Library of Medicine (U.S.), First multi year cumulation covers six years 1965 70 Jane Against the World Karen Blumenthal, 2020-02-25 A riveting look at the tumultuous history of abortion rights in the United States leading up to the landmark case of Roe v Wade by award winning author and journalist Karen Blumenthal Tracing the path to the 19th century to the pivotal decision in Roe v Wade and the continuing battle for women s rights Blumenthal examines in a straightforward tone the root causes of the current debate around abortion and its repercussions that have rippled through generations of American women This urgent book is the perfect tool to facilitate discussion and awareness of a topic that affects each and every person in the United States

Papers Dedicated to Dr. Nicolai Plum, on the Occasion of His Seventieth Birthday, the 8th Sept., 1960, 1960 The Southern Journal of Homoeopathy, 1891 **The Abortion Papers, Ireland** Ailbhe Smyth, 1992 In these essays Irish feminist scholars and activists explore the politics of abortion in one of the most profoundly Catholic and traditional countries in Europe Writing from a wide range of historical and contemporary perspectives the authors consider the social ethical and political dimensions of the abortion debate and its implications for women s freedom and life choices Excerpt **The Ox: His Diseases and Their Treatment, with an Essay on Parturition in the Cow** Joseph R. Dobson, 1872

Parliamentary Papers Great Britain. Parliament. House of Commons, 1975 A Biennial Retrospect of Medicine,

Surgery and Their Allied Sciences New Sydenham Society,1873 *A Biennial Retrospect of Medicine, Surgery, and Their Allied Sciences, for 1871-72* ,1873 **The American Homoeopathist** ,1889 *The Lancet* ,1895 **The Medical News and Library** ,1876 *Proceedings* Texas Medical Association,1900 **The Veterinarian** ,1885 Documents, Working Papers - Council of Europe, Parliamentary Assembly Council of Europe. Parliamentary Assembly,2008 **Medical record** ,1873 **The Official History of Criminal Justice in England and Wales** Paul Rock,2019-04-23 Volume I of The Official History of Criminal Justice in England and Wales frames what was known about crime and criminal justice in the 1960s before describing the liberalising legislation of the decade Commissioned by the Cabinet Office and using interviews British Government records and papers housed in private and institutional collections this is the first of a collaboratively written series of official histories that analyse the evolution of criminal justice between 1959 and 1997 It opens with an account of the inception of the series before describing what was known about crime and criminal justice at the time It then outlines the genesis of three key criminal justice Acts that not only redefined the relations between the State and citizen but also shaped what some believed to be the spirit of the age the abolition of capital punishment and the reform of the laws on abortion and homosexuality The Acts were taken to be so contentious morally and politically that Governments of different stripes were hesitant about promoting them formally The onus was instead passed to backbenchers who were supported by interlocking groups of reformers with a pooled knowledge about how to effectively organise a rhetoric that drew on the language of utilitarianism and the clarity and authority of a Church of England This came to play an increasingly consequential and largely unacknowledged part in resolving what were often confusing moral questions This book will be of much interest to students of criminology and British history politics and law **Transactions** Illinois State Medical Society,1894 Includes list of members

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Table of Contents Against Abortion Papers

1. Understanding the eBook Against Abortion Papers
 - The Rise of Digital Reading Against Abortion Papers
 - Advantages of eBooks Over Traditional Books
2. Identifying Against Abortion Papers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Against Abortion Papers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Against Abortion Papers
 - Personalized Recommendations
 - Against Abortion Papers User Reviews and Ratings
 - Against Abortion Papers and Bestseller Lists

5. Accessing Against Abortion Papers Free and Paid eBooks
 - Against Abortion Papers Public Domain eBooks
 - Against Abortion Papers eBook Subscription Services
 - Against Abortion Papers Budget-Friendly Options
6. Navigating Against Abortion Papers eBook Formats
 - ePub, PDF, MOBI, and More
 - Against Abortion Papers Compatibility with Devices
 - Against Abortion Papers Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Against Abortion Papers
 - Highlighting and Note-Taking Against Abortion Papers
 - Interactive Elements Against Abortion Papers
8. Staying Engaged with Against Abortion Papers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Against Abortion Papers
9. Balancing eBooks and Physical Books Against Abortion Papers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Against Abortion Papers
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Against Abortion Papers
 - Setting Reading Goals Against Abortion Papers
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Against Abortion Papers
 - Fact-Checking eBook Content of Against Abortion Papers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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