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Shaun Joynt



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Christianity in South Africa Richard Elphick, Rodney Davenport, T. R. H. Davenport, 1997-01-01 At a strategic time in South Africa's history the Christian history which is absolutely basic to all developments is presented in a comprehensive and objective way Too little attention is given to the influence of religion in socio political accounts This is a creative and much needed contribution to scholarship and general knowledge An outstanding work Dean S Gilliland Fuller Theological Seminary

Law and Religion in Africa Pieter Coertzen, M Christiaan Green, Len Hansen, 2015-05-01 In our time the study of law and religion is emerging as a wide ranging and vital academic discipline with increasingly urgent implications for society at large Lying at the intersection of a variety of other disciplines law theology religious studies political science sociology and anthropology to name only the most obvious the field of law and religion is generating a burgeoning volume of interdisciplinary and trans disciplinary research and study The current volume is proof of this The discussion of the relationship between law and religion as seen from a variety of perspectives in Africa underscores the critical importance of the issues involved in the everyday life of all citizens It is accordingly vital for governments to take note of the scholarly results that are produced We hope that this volume will contribute to this aim **The Spiritual Practices of South**

African Clergy Shaun Joynt, 2024-12-15 Clergy play an important role in the spiritual wellbeing of their congregation They are entrusted by the Great Shepherd to shepherd his flock which entails leading them to green pastures and still waters for example pastoral care and defending them from predatory animals for example heresy However clergy are sheep before they are shepherds and are also in need of the green pastures and still waters of meditation prayer fasting and Bible study These are known as inward spiritual disciplines exercises and have been practiced for centuries Spiritual Practices of South African Clergy State of the Clergy discusses these inward spiritual disciplines mental physical spiritual and social benefits The volume explores how clergy from five diverse denominations practice these specific inward spiritual disciplines They include the Methodist Netherdutch Pentecostal Presbyterian and Roman Catholic faith traditions This book focuses on clergy in the Global South and how they practice these spiritual disciplines within their context Clergy congregants academics and lay persons alike will benefit from the research conducted Pentecostalism in Malawi Ulf Strohbahn, 2005 Pentecostalism in

Malawi aims to fill a gap in the historiography of Pentecostalism in Malawi by approaching it from historical and theological perspectives Mostly constructed from oral sources local histories and interviews conducted in Malawi South Africa Zimbabwe and Germany the book traces the history of the apostolic faith mission from its machona migrant labour beginnings through the spread of the missionaries to its position on the social and religious landscape in the postcolonial period The work concludes with some reflections on why Pentecostalism has been so successful in Africa **The Ubuntu God** Samuel A. Paul, 2009-01-01 In 1948 the Afrikaner Nationalist Government became the ruling party in South Africa and instituted the brutal system known as apartheid To maintain their power Afrikaners drew on Christian scripture and traditions to create

self justifying religious narratives that supported their oppressive ideologies prohibiting inclusion and suppressing pluralism. In time these Afrikaner Christian narratives began to unravel as counter narratives within the Christian tradition influenced the Black church to demand equality and democracy. This socio political and cultural transformation is best understood and interpreted through the vision of ubuntu, a mode of thought in African culture that places a value on humanity in community and shifts the focus from singularity to plurality in South African society. In *The Ubuntu God* Samuel A. Paul traces how the dismantling of apartheid led to recognition of the religious other, the recovery of alternate narratives and the reappearance of ubuntu perspective and practice in the political and public sphere. After the peaceful transition to a democratically elected government, the Truth and Reconciliation Commission created a platform for multiple voices, stories and religious narratives to be shared in a public political context. This multiplicity of voices resulted ultimately in the formation of a new constitution for South Africa that sought to uphold African values of community and inclusion in its institutions. While South Africa's apartheid system and the Truth and Reconciliation Commission are both rooted in the biblical narrative, the former used its theology to enforce an iron rule while the latter combined Christian and African concepts to create a pluralistic and open society. Such a society is characterized by a culture that emphasizes communality and interdependence.

Catholicity Challenging Ethnicity Erik Berggren, 2016. This book deals with the relationship between the catholicity of the Church and ethnicity. Churches confess their catholicity which means that they declare that their members belong to one community but at the same time the churches are often internally divided along ethnic lines. South Africa was a divided society under apartheid which also shaped the churches ethnically. The legacy of apartheid continues to cause division between people through inequality, injustice, skewed power relations and marginalisation. The author presents an analytical tool that has been derived from key documents of the Faith and Order movement and the World Council of Churches concerning the catholicity of the Church. In addition, he tests the catholicity of the Church against an operative ecclesiology of South African congregations and churches twenty years after the dismantling of apartheid.

Pentecostal Penetration Into the Indian Community in Metropolitan Durban, South Africa Gerhardus Cornelis Oosthuizen, 1975.

A New Paradigm of Pentecostal Power Asonzeh F. K. Ukah, 2008. Ukah describes with great historical and sociological incisiveness one of the prime movers of this transformation, the Redeemed Christian Church of God (RCCG) which has more than 10 000 congregations in more than 80 countries around the world.

The Globalization of Pentecostalism Murray W. Dempster, Byron D. Klaus, Douglas Petersen, 1999. This scholarly and engaging collection of essays examines the changes in academic disciplines, features of the geographic regions and nuances of the cultural issues related to global Pentecostalism. This book, comprising a sweeping range of well documented articles on Pentecostal theology, hermeneutics, missiology and the social sciences, provides the student of Pentecostalism with a fresh insight into the issues and opportunities confronting Pentecostals as they head into the new millennium. Here is a window of contemporary scholarship that discloses vigorous

engagement with critical issues The editors have provided a resource that promises to stimulate further research and reflection *History of the Church in Namibia, 1805-1990* G. L. Buys, Shekutaamba V. V. Nambala, 2003 Missionalia, 1993 Contains abstracts of missiological contributions book reviews and articles *Pentecostals After a Century* Allan H. Anderson, Walter J. Hollenweger, 1999-11 This book emerges from a consultation in June 1996 with Walter J Hollenweger acknowledged doyen of Pentecostal studies held at Selly Oak Colleges Birmingham Different perspectives are offered from scholars from five continents emphasizing the increasingly non Western nature of this rapidly growing Christian movement and the significance of its roots Central challenges facing Pentecostalism after a century of existence include the central doctrine of Spirit baptism and its relationship to the supernatural the political relevance of the movement in different parts of the world the indigenization and contextualization of the movement and case studies from four continents **Who's who of Southern Africa**, 2005 Vols for 1967 70 include as a section Who s who of Rhodesia Mauritius Central and East Africa Bazalwane Allan Anderson, 1992 Constitutions of the Countries of the World Albert P. Blaustein, Gisbert H. Flanz, 1971

The Rule of Law in the European Constitution Maria Fernaandez Esteban, 1999-07-15 The European Court of Justice once stated that the European Community is governed by the rule of law inasmuch as member states Community institutions and individuals are bound to the basic constitutional charter the Treaty The purpose of this book is to answer the question whether this statement is still valid for the European Union and to analyse which features best define the rule of law at the European level In order to define the principle of the rule of law at the European level this book undertakes a comparative analysis of what the principle means in different legal systems An analysis is also made of the implications for national legal orders specifically for judges The conclusion reached as a result of the research undertaken for this book is the co existence of two visions of the rule of law within national legal orders the traditional view of each legal order by itself and the new vision of the principle as defined by the Court of Justice This legal phenomenon involves what is defined as the paradox of the two paradigms of law which determines a share of concepts tools and remedies amongst legal systems *South African Pressclips*, 1992-05 Proceedings of the Standing Senate Committee on Legal and Constitutional Affairs Canada. Parliament. Senate. Standing Committee on Legal and Constitutional Affairs, Constitutions of the Countries of the World: Bangladesh (2 pts.) Albert P. Blaustein, Gisbert H. Flanz, 1987 *The OtherSide*, 1988

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