

## Social Studies Fair Research Project-6<sup>th</sup> Grade

**GOAL:** Your initial goal is to do research on a non-fiction topic that goes with your Social Studies Curriculum. It should be something you do know already know about, but would like to find out.

The final goal is for you to turn in a research paper that informs the audience about this topic. You will also be required to create a physical display and perform a speech about your project.

**\*This project will count for Three Test Grades and is mandatory for all honors classes\***

### **WRITTEN REQUIREMENTS:**

*The following needs to be in your research paper:*

1. **Title Page**- expresses the title of the project
2. **Table of Contents**- all major elements in the paper should be listed with the appropriate page numbers
3. **Abstract**-a brief summary of the content and the purpose of the project . Information about the reference sources used may also be included. Should be no more than 250 words. See example in SS Fair Packet.
4. **Body of Research**- the longest part of the report, should be at least **three** typed pages. Contains information you have gathered from books, encyclopedias, magazines and other references. **Copying word for word is considered plagiarism and will result in an F for this project. Must be written in your own words.**
5. **Conclusion**- student should briefly describe the knowledge he/she gained as a result of completing the project- should be one to two paragraphs about what the student has learned. **Needs to be typed on a separate sheet of paper .**
6. **Bibliography**- a list of books and other reference sources used for the project. **Use & follow Model Bibliographic Entry sheet to put this together.**

### **VISUAL AID REQUIREMENTS:**

**Must be a standing display containing: Title Page, Table of Contents, Abstract, Body of Research, Conclusion, & Bibliography.** Can include maps, drawings, time lines, tables, graphs, photographs and students should construct a model. See SS Fair Packet for more information

### **Approved RESEARCH SOURCES (websites found on school website):**

World Book Online

WebPath Express

Compton's Encyclopedia

Gale Research Databases

World Book Encyclopedia

Library books

### **DUE DATES**

**\*January 9: ROUGH DRAFT (HANDWRITTEN)-** Body of Research, Conclusion, Abstract, Table of Contents, Bibliography

**\*January 23: FINAL DRAFT (TYPED)-** Title Page, Body of Research, Conclusion, Abstract, Table of Contents, Bibliography

**\*January 30: SOCIAL STUDIES FAIR –** physical project with model & research paper must be turned in

# 7th Grade Science Fair Project Paper Format

**Jiyuan Zhang**



## 7th Grade Science Fair Project Paper Format:

*Science Fairs and Projects*, 7-12 ,1988 Grade level 7 8 9 10 11 12 e i s      *Solutions to GET Smart Book for Class 4* Leena Kapoor,Goyal Brothers Prakashan,2021-01-01 Goyal Brothers Prakashan      **Resources in Education** ,1996      **A Parent's Guide to School Projects** Kathie Weir,2002-04 Shows parents how to help their children with a wide variety of school projects ranging from the simple to the complex      Teaching Elementary Science William K. Esler,Mary K. Esler,1989

Educators Guide to Free Internet Resources Educators Progress Service,2005-04 To provide our customers with a better understanding of each title in our database we ask that you take the time to fill out all details that apply to each of your titles Where the information sheet asks for the annotation we ask that you provide us with a brief synopsis of the book This information can be the same as what may appear on your back cover or an entirely different summary if you so desire

**ERIC Educational Documents Index, 1966-69: Major descriptors** ,1970      **Not Just Another Science Fair** Laura Vazquez,1994 The authors show you how to plan organize and implement a community based multi event science fair that creates the kind of hands on excitement that will really interest children in science All the forms and printed material you need including a handbook for students and parents complete examples of experiments and a scoring program for fair judging are provided      *Strategies for Winning Science Fair Projects* Joyce Henderson,Heather Tomasello,2001-11-06 Discover the Secrets of Science Fair Success with This Essential Guide Written by a science fair judge and an international science fair winner this must have resource is packed with strategies and pointers for putting together a winning science fair project Here you ll get the nitty gritty on a wide variety of topics from the fundamentals of the science fair process to the last minute details of polishing your presentation including Choosing the right project for you Doing research and taking notes Using the scientific method Writing up procedures data and conclusions Creating eye catching backboards Handling pre contest jitters Dealing with difficult judges and much more With insider tips checklists and solid advice from people who ve been there *Strategies for Winning Science Fair Projects* is the one guide you ll need for science fair season and beyond

*Conservation Science Fair Projects* Soil Conservation Society of America,1970      **School Library Media Activities Monthly** ,1999      A Parent's Guide to Great Explorations in Math & Science (GEMS) ,1991 Grade level 1 2 3 4 5 6 7 8 k p e i t      *A Parent's Guide to Great Explorations in Math & Science (GEMS)* Jacqueline Barber,Lincoln Bergman,Cynthia Ashley,1991      *Science Fairs and Projects, K-8* ,1988 Collection of reprints to assist teachers in organizing a science fair

Best Books for Children, Preschool Through Grade 6 ,2006      **CD-ROMs in Print** ,1999      **Carolina Tips** ,1986      Inside Mrs. B.'s Classroom : Courage, Hope, and Learning on Chicago's South Side Leslie Baldacci,2003-08-25 A respected journalist turned teacher reveals what s really happening in America s schools In 1999 Chicago Sun Times veteran Leslie Baldacci left her prestigious twenty five year career to teach at a public school in one of Chicago s roughest South Side neighborhoods As she later commented I thought I knew rough I thought I had answers I didn t know jack But Baldacci never

looked back and the result is *Inside Mrs B s Classroom* a compelling first hand narrative from the trenches of the inner city school system that addresses one of society s most critical issues from gritty daily personal experience An expert on Chicago s massive education reform efforts even before she turned in her press credentials Baldacci adds an informed intellectual layer to this insightful engaging work In an era in which many people talk about wanting to make a difference Baldacci has done so Here she shares the whole picture from the unrealistic expectations to the surprises good and bad that make up education today Above all she shows how an individual can did and continues to make a difference in the lives of American children     **ERIC Educational Documents Index, 1966-69: Minor descriptors and author index** ,1970

*Superintendent's Bulletin* Santa Clara County (Calif.). Office of Superintendent of Schools,1962-10

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **7th Grade Science Fair Project Paper Format** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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