



New Application Checklist Jurisdiction-Specific Requirements



ALABAMA CONSUMER CREDIT LICENSE (BRANCH)

Instructions:

1. Each branch location in Alabama desiring to conduct business under this license authority must be separately authorized and will require a filing of Form MU3 through the NMLS. A branch location is defined as an office of the licensee acting as a mortgage broker or mortgage lender that is separate and distinct from the licensee's principal office. A company that does not have a location within the State of Alabama is required to license the location where the records are maintained outside the state. However, this will not prohibit companies from obtaining "branch" licenses outside the state if they so choose. Each mortgage loan originator that will be conducting business in this state must be licensed regardless of the location from which they conduct their business.
2. Total licensee costs: \$620.00 including the NMLS processing fee.
3. All fees are collected through the NMLS and **are non-refundable**.
4. The regulator will review the filing and all required documents and communicate with you through NMLS. To review your status in NMLS, click the Tasks tab and click Work List.
5. Jurisdiction-specific requirements as identified on the checklist below must be received with this checklist within 5 business days of the electronic submission of your application through the NMLS at one of the following addresses:

For U.S. Postal Service:

State Banking Department of Alabama
Bureau of Loans
P. O. Box 4600
Montgomery, AL 36103-4600

For Overnight Delivery:

State Banking Department of Alabama
Bureau of Loans
401 Adams Avenue
Suite 680
Montgomery, AL 36104

NMLS Unique ID Number: _____

Applicant Legal Name: _____

ATTACHED	NOT APPLICABLE	ITEM
☐	☐	SURETY BOND: Provide an Original Rider or Amendment, from the surety bond provider, to the company's original surety bond, acknowledging this branch location as being covered by the surety bond assigned to this entity's main office.

Alabama Consumer Report System



Consumer Reports

Alabama Consumer Report System:

Annual Report - Alabama Department of Industrial Relations Alabama. Department of Industrial Relations,1992 **The Consumer Reporting Reform Act of 1993--S. 783** United States. Congress. Senate. Committee on Banking, Housing, and Urban Affairs,1993 Distributed to some depository libraries in microfiche **H.R. 2622, Fair and Accurate Credit Transactions Act of 2003** United States. Congress. House. Committee on Financial Services,2003 *CU Consumer Reports* ,1942 **Consumer Reports** Consumer Reports,2007-01-23 Now you can get the wisdom of one full year of Consumer Reports in one place We ve assembled all twelve 2006 issues of Consumer Reports magazine and put them in a single bound collection Consumer Reports magazine is the source you can trust for ratings and recommendations of consumer products and services Whether you re buying a car a TV or a new cell phone plan our unbiased reports will help you get the best value for your money Privacy Act Issuances ... Compilation United States. Office of the Federal Register,1985 Contains systems of records maintained on individuals by Federal agencies which were published in the Federal Register and rules of each agency concerning the procedures the agency will use in helping individuals who request information about their records Annual Report - Alabama Department of Public Health Alabama. Department of Public Health,1987 *Privacy Act Issuances ... Compilation* ,1985 **Privacy Act Issuances** United States. Office of the Federal Register,1989 National Peer Review Reporting System Survey ,1999 **Activities Report - Alabama Department of Public Health** Alabama. Dept. of Public Health,1987 *Monthly Checklist of State Publications* Library of Congress. Exchange and Gift Division,1994 *Annual Report* Alabama. Department of Public Health,1987 **Consumer Finance Law Quarterly Report** ,1994 **New Serial Titles** ,1997 A union list of serials commencing publication after Dec 31 1949 *Corporation Annual Reports to Shareholders* ,1951 Consumer Reports 2002 Consumer Reports,2003-02 Monthly Checklist ,1986 **West's Federal Supplement** ,2000 Cases decided in the United States district courts United States Court of International Trade and rulings of the Judicial Panel on Multidistrict Litigation *Consumer Sourcebook* ,2001

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