

SECTION – B
(8 marks each)

Answer any five questions in not more than 2 pages each : (8×5=40)

2. Briefly explain the sources of Indian mercantile law.
3. Define and distinguish between coercion and undue influence.
4. Who is a minor ? Explain the liabilities of minor for necessaries.
5. Explain the duties of an agent.
6. Explain the case "Carllill Vs. Carbolic smoke ball Co."
7. Define a bill of exchange. Distinguish between a cheque and bill of exchange.
8. Briefly explain the types of settlement (arbitration, mediation and conciliation) under Arbitration Act.

SECTION – C
(20 marks each)

Answer the following in not more than 6 pages each : (20×3=60)

9. Define and explain the term offer with its essentials.
OR
Define a contract. Explain the essentials of a valid contract.
10. Explain the various agreements opposed to public policy.
OR
Explain the remedies available for breach of contract.
11. Who is an agent ? What are the general principles of agency ? Explain the different modes of creation of agency.
OR
Define and explain the contract of guarantee. Explain the rights of surety.

April 2014 Engineering Science N2 Examination

Question Paper

Chao Zhang

April 2014 Engineering Science N2 Examination Question Paper:

The Enigmatic Realm of **April 2014 Engineering Science N2 Examination Question Paper**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **April 2014 Engineering Science N2 Examination Question Paper** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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