

Q4. (a) "न्यायपूर्ण और अन्यायपूर्ण की अवधारणा प्रासंगिक है। एक साल पहले जो न्यायपूर्ण था, आज के संदर्भ में वह अन्यायपूर्ण हो सकता है। न्याय-हत्या को रोकने के लिए बदलते संदर्भ पर लगातार नज़र रखी जानी चाहिए।"
उपर्युक्त कथन का समुचित उदाहरणों सहित परीक्षण कीजिए।
(उत्तर 150 शब्दों में दीजिए)
 "The concept of Just and Unjust is contextual. What was just a year back, may turn out to be unjust in today's context. Changing context should be constantly under scrutiny to prevent miscarriage of justice."
Examine the above statement with suitable examples.
(Answer in 150 words) 10

(b) "मामले के सार को नज़रअंदाज करके रूप के प्रति अधिकारी आसक्ति का परिणाम अन्याय होता है। एक समझदार सिविल सेवक वह है जो ऐसी जानिकता को नज़रअंदाज करता है और मर्ज़े इरादे से काम करता है।"
उपर्युक्त कथन का समुचित उदाहरणों सहित परीक्षण कीजिए।
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~~Mindless addiction to Form, ignoring the Substance of the matter, results in rendering of injustice. A perceptive civil servant is one who ignores such literalness and carries out true intent.~~
Examine the above statement with suitable illustrations.
(Answer in 150 words) 10

Q5. (a) 'आचार संहिता' और 'नैतिक संहिता' लोक प्रशासन में मार्गदर्शन के स्रोत हैं। आचार संहिता पहले से ही क्रियान्वित है जबकि नैतिक संहिता अभी तक लागू होना चाही है। शासन में सत्यनिष्ठा, ईमानदारी और पारदर्शिता बनाए रखने के लिए एक उपर्युक्त आदर्श नैतिक संहिता का सुझाव दीजिए।
(उत्तर 150 शब्दों में दीजिए)
 "The 'Code of Conduct' and 'Code of Ethics' are the sources of guidance in public administration. There is code of conduct already in operation, whereas code of ethics is not yet put in place. Suggest a suitable model for code of ethics to maintain 'integrity, probity and transparency' in governance."
(Answer in 150 words) 10

(b) नए कानून भारतीय न्याय संहिता (बीएनएस) की आत्मा भारतीय संस्कृति और लोकाचार पर आधारित न्याय, समानता और निष्पक्षता है। वर्तमान न्यायिक प्रणाली में दंड के सिद्धांत से न्याय की ओर बढ़े बदलाव के आलोक में इस पर चर्चा कीजिए।
(उत्तर 150 शब्दों में दीजिए)
 The soul of the new law, Bharatiya Nyaya Sanhita (BNS) is Justice, Equality and Impartiality based on Indian culture and ethos. Discuss this in the light of major shift from a doctrine of punishment to justice in the present judicial system.
(Answer in 150 words) 10

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Table of Contents Ancq 2013 Question Paper

1. Understanding the eBook Ancq 2013 Question Paper
 - The Rise of Digital Reading Ancq 2013 Question Paper
 - Advantages of eBooks Over Traditional Books
2. Identifying Ancq 2013 Question Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Ancq 2013 Question Paper
 - User-Friendly Interface
4. Exploring eBook Recommendations from Ancq 2013 Question Paper
 - Personalized Recommendations
 - Ancq 2013 Question Paper User Reviews and Ratings
 - Ancq 2013 Question Paper and Bestseller Lists
5. Accessing Ancq 2013 Question Paper Free and Paid eBooks
 - Ancq 2013 Question Paper Public Domain eBooks
 - Ancq 2013 Question Paper eBook Subscription Services
 - Ancq 2013 Question Paper Budget-Friendly Options

6. Navigating Ancq 2013 Question Paper eBook Formats
 - ePUB, PDF, MOBI, and More
 - Ancq 2013 Question Paper Compatibility with Devices
 - Ancq 2013 Question Paper Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Ancq 2013 Question Paper
 - Highlighting and Note-Taking Ancq 2013 Question Paper
 - Interactive Elements Ancq 2013 Question Paper
8. Staying Engaged with Ancq 2013 Question Paper
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Ancq 2013 Question Paper
9. Balancing eBooks and Physical Books Ancq 2013 Question Paper
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Ancq 2013 Question Paper
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Ancq 2013 Question Paper
 - Setting Reading Goals Ancq 2013 Question Paper
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Ancq 2013 Question Paper
 - Fact-Checking eBook Content of Ancq 2013 Question Paper
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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