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Angst City English Edition

Stefano Micali



Angst City English Edition:

Phenomenology of Anxiety Stefano Micali, 2022-03-30 This volume offers a thorough description of anxiety from a phenomenological perspective Building on Bakhtin's insights the author develops the method of phenomenological polyphony which can do justice to the essential ambiguity of anxiety In this polyphony the voices of Kierkegaard Husserl Freud Blumenberg Heidegger Sartre Adorno Derrida and Levinas are particularly recognizable The book explores new perspectives on the complex relation between anxiety fear and trauma with reference to different disciplines from art history to cultural anthropology from psychopathology to theology from literature to political philosophy When is anxiety justified When does anxiety cease to function as an effective and reasonable signal preventing imminent threats and when does it become an invasive projection of our own ghosts This volume presents a deep philosophical inquiry into the affective phenomenon that can both protect us from danger and be a danger in itself Moreover the author explores the relevance of anxiety in the context of philosophical anthropology In various theoretical frameworks the difference between anxiety and fear serves as a criterion for distinguishing human beings from animals in particular Accordingly research on anxiety is crucial for defining human nature as such The analysis presented in this volume shows how an alteration of the dimensions of embodiment time consciousness and phantasy takes place in anxiety Furthermore the author elaborates on new categories for understanding of anxiety such as quasi intentional imaginative anticipation which eludes the traditional differentiation between perception and imagination The work culminates in a phenomenological analysis of five essential traits of anxiety 1 its quasi intentional imaginative anticipation 2 its negative inspiration 3 the recurrence of bodily manifestations 4 the interlocution with an alien power 5 its negative teleology

Performing Whiteness in the Postcolony Megan Lewis, 2016-12-01 What does it mean to perform whiteness in the postcolonial era To answer this question crucial for understanding the changing meanings of race in the twenty first century Megan Lewis examines the ways that members of South Africa's Afrikaner minority have performed themselves into around and out of power from the colonial period to the postcolony The nation's first European settlers and in the twentieth century the architects of apartheid since 1994 Afrikaners have been citizens of a multicultural multilingual democracy How have they enacted their whiteness in the past and how do they do so now when their privilege has been deflated Performing Whiteness examines the multiple speech acts political acts and theatrical acts of the Afrikaner volk or nation in theatrical and public life including pageants museum sites film and popular music as well as theatrical productions Lewis explores the diverse ways in which Afrikaners perform whiteness and the tactics they use including nostalgia melodrama queering abjection and kitsch She first investigates the way that apartheid's architects leveraged whiteness in support of their nation building efforts in the early twentieth century In addition to re enacting national pilgrimages of colonial era migrations and building massive monuments at home Afrikaner nationalists took their show to the United States staging critical events of the Boer War at the 1904 St Louis Exposition A case study of the South African experience

Performing Whiteness also offers parables for global whitenesses in the postcolonial era

Gay & Lesbian Literature:

Introduction to gay male literature Sharon Malinowski, Tom Pendergast, Sara Pendergast, 1994 Biographical bibliographical and critical information on more than four hundred authors who have figured prominently in gay and lesbian literature and culture since 1900

Knowing Pain Rob Boddice, 2023-05-09 Pain while known to almost everyone is not universal The evidence of our own pain and our own experience does not provide us with automatic insight into the pains of others past or present No matter how self evident and ubiquitous the sting of a paper cut or the desolation of heartbreak might seem pain is situated and historically specific In a work that is sometimes personal always political Rob Boddice reveals a history of pain that juggles many disciplinary approaches and disparate languages to tackle the thorniest challenges in pain research He explores the shifting meaning making processes that produce painful experiences expanding the world of pain to take seriously the relationship between pain's physicality and social and emotional suffering Ranging from antiquity to the present and taking in pain knowledge and pain experiences from around the world his tale encompasses not only injury but also grief exclusion chronic pain and trauma and reveals how knowledge claims about pain occupy what pain is like Innovative and compassionate in equal measure *Knowing Pain* puts forward an original pain agenda that is essential reading for those interested in the history of emotions senses and experience for medical researchers and practitioners and for anyone who has known pain

Catalog of the Research Library of the Reiss-Davis Child Study Center, Los Angeles, California: A-K Reiss-Davis Child Study Center. Research Library, 1978

Contemporary Authors New Revision Pamela Dear, 1997-02 In response to the escalating need for up to date information on writers *Contemporary Authors New Revision Series* brings researchers the most recent data on the world's most popular authors These exciting and unique author profiles are essential to your holdings because sketches are entirely revised and up to date and completely replace the original *Contemporary Authors* entries For your convenience a soft cover cumulative index is sent biannually While Gale strives to replicate print content some content may not be available due to rights restrictions Call your Sales Rep for details

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Hegel on Tragedy and Comedy Mark

Alznauer, 2021-05-01 No philosopher has treated the subject of tragedy and comedy in as original and searching a manner as G W F Hegel His concern with these genres runs throughout both his early and late works and extends from aesthetic issues to questions in the history of society and religion *Hegel on Tragedy and Comedy* is the first book to explore the full extent of Hegel's interest in tragedy and comedy The contributors analyze his treatment of both ancient and modern drama including major essays on Sophocles Aristophanes Shakespeare Goethe and the German comedic tradition and examine the relation of these genres to political religious and philosophical issues In addition the volume includes several essays on the role tragedy and comedy play in Hegel's philosophy of history This book will not only be valuable to those who wish for a general overview of Hegel's treatment of tragedy and comedy but also to those who want to understand how his treatment of these genres is

connected to the rest of his thought *Collected Plays: In the jungle of cities* Bertolt Brecht,2001 Amslers of Austin's Colony ,1976 Barbara Schaffer Amsler was born 8 June 1790 in Schinznach Canton Aargau Switzerland and died in Austin County Texas 17 June 1857 **A Critical Dictionary of English Literature and British and American Authors, Living and Deceased, from the Earliest Accounts to the Latter Half of the Nineteenth Century** Samuel Austin Allibone,1871 **The Verse Revolutionaries** Helen Carr,2009 Poets **Therapeutic Gazette** William Brodie,Francis Edward Stewart,John J. Mulheron,Albert Brown Lyons,1884 The Teacher's Companion to the German Course George Fisk Comfort,1870 *The Therapeutic Gazette* William Brodie,Carl Jungk,Francis Edward Stewart,John J. Mulheron,Albert Brown Lyons,Robert Meade Smith,Horatio C. Wood,Hobart Amory Hare,Edward Martin,1884 **The Official Railway Guide** ,1888 **Sotheran's Price Current of Literature** Henry Sotheran Ltd,1898 **Fraser's Magazine for Town and Country** James Anthony Froude,John Tulloch,1871 *"The" Athenaeum* ,1888 AAQ, *Architectural Association Quarterly* Architectural Association (Great Britain),1977

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