

Sectionalism



Sectionalism is a tendency among people to blindly focus on the interest of a section of a place at the expense of the whole. In national politics, sectionalism often comes before separation. In a political context, sectionalism is loyalty to the interests of one's own region or section of the country, rather than the nation as a whole.

In the [United States](#), sectionalism became a major problem and the nation's fastest growing influence when [Missouri applied for statehood in 1819](#). Most of those living in Missouri wanted [slavery](#) to be allowed in the state. However, if this had happened, there would be twelve states that allowed slaves and only eleven that did not, consequently upsetting the balance of power in the [United States Senate](#).

The [Missouri Compromise](#) solved the problem and restored balance in the [United States Senate](#) by adding two new states to the Union, [Maine](#) and [Missouri](#). Maine would be a state where slavery was illegal and Missouri would have slavery.

Sectionalism played a minor part in President [Abraham Lincoln](#)'s winning of the election in 1860. Because Lincoln did not support slavery expanding beyond where it already existed, and all of the Northern States (with most of the popular votes) also did not support slavery, Lincoln won more of the popular votes in those states and thus won their votes in the [United States Electoral College](#) as well as border states. Lincoln's win caused many Southern states to suspect that their rights would not be protected so they seceded from the Union and established the [Confederate States of America](#), which eventually led to the American Civil War.

List a few things that you see in this picture.

Based upon your understanding of the reading, answer the following questions:

1. Based upon the text, please define "sectionalism"...

Sectionalism is a tendency among people to blindly focus on the interest of a section of a place at the expense of the whole.

2. What were the different "sections" in the sectionalism of the United States?

Slavery, Cultural, Economic, and Constitutional.

3. What was the name of the Compromise that solved the balance of power in the United States?

It was called the Missouri Compromise.

4. Who won the presidency based upon the sectionalism of the mid 1800s?

Abraham Lincoln won the presidency based on the sectionalism of the mid 1800s.

5. In what year did Missouri try to become a state?

Missouri tried to become a state in 1819.

Answers To Sectionalism Paper

American Sociological Association

Answers To Sectionalism Paper:

Complete works; comprising his speeches, letters, state papers, and miscellaneous writings Abraham Lincoln,1894

Papers and Proceedings American Sociological Society. Annual Meeting,1908 Index to the Sociological papers and reports of the American Sociological Society 1906 1930 v 25 p 226 258 **Papers and Proceedings**,1907 Abraham Lincoln; complete works, comprising his speeches, letters, state papers, and miscellaneous writings Abraham Lincoln,1894

Papers and Proceedings [of The] Annual Meeting, American Sociological Society American Sociological Association,1907

List of members in v 1 5 25 28 supplemental list in v 26 27 **Miscellaneous Papers on the National Finances, the Currency, and Other Economic Subjects** Henry Charles Carey,1875 Papers and Proceedings, First [-twenty-third] Annual Meeting, American Sociological Society American Sociological Association,1908 Papers and Proceedings, Annual Meeting, American Sociological Society ,1907 **Regionalism and Nationalism in the United States** Donald

Davidson,2017-09-29 A quarter of a century before Lyndon B Johnson popularized the slogan The Great Society Donald Davidson wrote his critique of Leviathan the omnipotent nation state in terms that only recently have come to be appreciated Leviathan is the idea of the Great Society organized under a single complex but strong and highly centralized national government motivated ultimately by men s desire for economic welfare of a specific kind rather than their desire for personal liberty Originally published as The Attack on Leviathan this eloquent volume is an attack on state centralism and an affirmation of regional identity Davidson s work is a special sort of intellectual as well as social history It reveals an extraordinary mastery of the literature on regionalism in the United States with special emphasis on the work on Rupert Vance and Howard Odum in the social sciences Davidson looks at regionalism in arts literature and education He favors agriculture over industrialization and the hinterland over cities examining along the way varying historical memories the dilemma of Southern liberals and the choice of expedience or principles His book is a forceful and commanding challenge to those who would push for central authority at the sacrifice of individual and regional identity Davidson concludes with a devastating critique of nationalism leading to a supra nationalism Ultimately the heterogeneity of human desires comes up against the uniformity of world systems and world states Davidson offers instead a broad world of intellectual history and commentary in which individualism allies itself with communities as a means for stemming the tide of collectivism and its base in a world state For Davidson Leviathan the monstrous state is a devourer not a savior As several peoples rise to strike down their own Leviathans this courageous book may be better understood now than it was in 1938 Donald Davidson

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