

Subsequently, the beginning of an abortion emerges from certain elements evolving from the consent to sex and avoidance of contraception. From the first point of view, such a fetus in the womb may be considered by the mothers as a new born in development, which hinders any act of abortion. Personally, many people are often objective to any abortive practices as a result of the intuitive feeling that the fetus is too is a human in development. Democracy and advocacy for idealistic society will often give preference to the bodily autonomy of a woman irrespective of whether such autonomy will harm the fetus.

Therefore, ethics and legal dimensions of abortion greatly revolve around the conflicting aspects of ethics that would force a woman to make intuitive decisions. If for instance, abortion were legalized in a state, the woman would have to carry the fetus till the due time to give birth to a healthy baby. However, such an act would hinder the freedom of the woman as well as the bodily autonomy involved. Robertson (2001) argues that such prevention is not ethical of the state authorities. Nonetheless, most legal documents about abortion point to a state whereby issues related to abortion dwell more on bodily privacy. Many countries like Chile consider abortion as unlawful while in Canada, the act is permitted.

Secondly, the process of in vitro also has a variety of moral issues as well legal dimensions as illustrated below. Robertson (2003) asserts that the use of the spouse's fertilization elements like the sperm or the ova is ethically acceptable since it fulfill the religious wish of procreation. However, when originating from another donor, such actions are considered to be unethical. Besides, the process of test tube fertilization often implies that eggs are fertilized in large numbers and only one successful one is chosen while the rest are discarded or frozen. If such combinations are discarded, Robertson refers to it as murder and utterly unethical. However, the challenges of what is to be done with such fertilized eggs may come up, especially when the couple

Abortion Introduction Essay Argument

David R. Morrow

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The Problem of Abortion Susan Dwyer, Joel Feinberg, 1997 Appropriate for Contemporary Moral Problems Introduction to Moral Philosophy Introduction to Women's Studies Women and the Law Feminist Legal Theory Applied Ethics and Bioethics in Philosophy Womens Studies and law schools departments at all levels This reader is an up to date anthology of the full range of views on abortion. The strongest and best argued pieces have been selected from the entire spectrum of opinion. It contains classic philosophical papers as well as several new treatments.

Moral Reasoning David R. Morrow, 2018 Offering students an accessible in depth and highly practical introduction to ethics this text covers argumentation and moral reasoning various types of moral arguments and theoretical issues that commonly arise in introductory ethics courses including skepticism subjectivism relativism religion and normative theories. The book combines primary sources in moral theory and applied ethics with explanatory material case studies and pedagogical features to help students think critically about moral issues.

Contemporary Moral Arguments Lewis Vaughn, 2010 Taking a unique approach that emphasizes careful reasoning this reader is structured around 28 key arguments that have provoked heated debates on current ethical issues. Publisher description

Classic Philosophical Questions James A. Gould, 1998 Utilizing a Pro versus Con presentation this introductory text is structured around fundamental philosophical questions and covers many different philosophers.

The Journal of Philosophy, 1989

Matters of Life and Death Tom L. Beauchamp, 1993 A collection of original essays by leading moral philosophers written specifically for students with no prior background in ethics. Focusing on the major ethical issues of the

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