

*The diary of*  
**A YOUNG ROMAN  
SOLDIER**



MARCUS CALDO  
Snooze, AD 72

Written by Marina Tattersfield

# The Diary Of A Young Roman Soldier History Diaries

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## **The Diary Of A Young Roman Soldier History Diaries:**

**The Diary of a Young Roman Soldier** Moira Butterfield, 2000 This lively black and white series aims to make history into an interesting read Each title is the chatty personal diary of a teenager set against the background of a specific historical time The books include details of daily life relations with family and friends jokes and humorous events doubts hopes and dreams The storyline of each book employs interesting historical facts designed to give an understanding of the period in line with the National Curriculum the diary format supports the National Literacy Strategy To add variety to the mixture there are extras a recipe shopping list sketched map or the sort of ephemera lists and notes that young people might add to their own private diaries The black and white illustrations make characters and events come alive and add historical detail History Diaries build on the success of accessible humorous history in this format but takes the genre in a new and appealing direction The History of England from the Earliest Period to the Present Time compiled from the Most Authentic Sources

David Hume, 1868 *The History of England from the Earliest Period to the Present Time, Compiled from the Most Authentic Sources* David Hume, William Cooke Stafford, 1868 **The British National Bibliography** Arthur James Wells, 2003 **Catalogue of Stirling's and Glasgow Library** Glasgow (Scotland). Public Libraries. Stirling's Library, 1888

Fatal Self-Deception Eugene D. Genovese, Elizabeth Fox-Genovese, 2011-10-24 Slaveholders were preoccupied with presenting slavery as a benign paternalistic institution in which the planter took care of his family and slaves were content with their fate In this book Eugene D Genovese and Elizabeth Fox Genovese discuss how slaveholders perpetuated and rationalized this romanticized version of life on the plantation Slaveholders paternalism had little to do with ostensible benevolence kindness and good cheer It grew out of the necessity to discipline and morally justify a system of exploitation At the same time this book also advocates the examination of masters relations with white plantation laborers and servants a largely unstudied subject Southerners drew on the work of British and European socialists to conclude that all labor white and black suffered de facto slavery and they championed the South's Christian slavery as the most humane and compassionate of social systems ancient and modern **The Wartime Journals** Hugh Trevor-Roper, 2011-10-01 As a British Intelligence Officer during World War II Hugh Trevor Roper was expressly forbidden from keeping a diary due to the sensitive and confidential nature of his work However he confided a record of his thoughts in a series of slender notebooks inscribed OHMS On His Majesty's Service The Wartime Journals reveal the voice and experiences of Trevor Roper a war time backroom boy who spent most of the war engaged in highly confidential intelligence work in England including breaking the cipher code of the German secret service the Abwehr He became an expert in German resistance plots and after the war interrogated many of Hitler's immediate circle investigated Hitler's death in the Berlin bunker and personally retrieved Hitler's will from its secret hiding place The posthumous discovery of Trevor Roper's secret journals unknown even to his family and closest confidants is an exciting archival find and provides an unusual and privileged view of the Allied war effort

against Nazi Germany At the same time they offer an engaging sometimes mischievous and reflective study of both the human comedy and personal tragedy of wartime Women of the Day Frances Hays,1885

*HorseMuleGrizzlyIndianBuffalo Wrecks of the Frontier West* Mike Stamm,1996-07 *The Academy* ,1899 *The Athenaeum* ,1889 *The Saturday Review of Politics, Literature, Science and Art* ,1872 *The Journal of Education* ,1897

**Public Opinion** ,1877 **The Nation** ,1875 **The Publishers' Circular and Booksellers' Record of British and Foreign Literature** ,1894 *The Saturday Review of Politics, Literature, Science, Art, and Finance* ,1872 **Saturday Review** ,1872 *Publishers' Circular and General Record of British and Foreign Literature, and Booksellers' Record* ,1895

**Fascism, the War, and Structures of Feeling in Italy, 1943-1945** Simonetta Falasca-Zamponi,2023-05-23 On July 25 1943 news of Mussolini s resignation and subsequent arrest stunned Italians leaving them dumbfounded After two decades fascism had fallen without any advance warning As festive events marked the incredible outcome and reminders of the past were destroyed an uncontrollable joy seemed to pervade Italians But what did people actually celebrate How did they understand the bygone dictatorship which was soon to be reincarnated in the Italian Social Republic RSI Drawing on more than one hundred diaries written by ordinary citizens and some prominent figures as well and inspired by Raymond Williams s concept of structures of feeling the book examines Italians perspectives on fascism at a very critical moment in their history With the country mired in a devastating war further complicated by the September 8 1943 armistice with the Allies and subsequent German occupation followed by the eruption of an Italian against Italian conflict the switching of alliances and the declaration of war against Germany on October 13 1943 the fast pace of history seemed to deflect Italians attention from their immediate past Amidst the daily experience of bombings hunger displacement and death coming to terms with twenty years of dictatorship turned out to be an arduous enterprise Whether those who had lived under the fascist regime wished not to think of it and not to speak any more about it as philosopher Benedetto Croce maintained it is hard to ascertain In truth little is known of what Italians felt and thought about fascism after its precipitous demise This book remedies the gap in historical scholarship by assessing how Italians confronted their present and negotiated their past during the two years from the fall of the regime to the definitive defeat of the RSI and the end of the world war in May 1945 By bringing to life the cultural imaginaries and practices of the past the book raises ostensibly intractable questions on the epochal impact of what often appears as inconsequential the typically unseen and seemingly banal power of everyday experiences

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