

SERVICE MANUAL  
Level 1&2

# NOKIA X3-02

RM-639



## Transceiver characteristics

### Band

WCDMA: 850/900/1900/2100  
GSM bands: 850/900/1800/1900

### Display:

QVGA 262k colors, 2.4" touch

### Camera:

5 Mpix full focus

### Operating System:

Series 40 6<sup>th</sup> edition / Touch

### Connections:

Micro USB A/B charger plug  
2.0 mm DC charging plug  
3.5 mm A/V connector  
Bluetooth version 2.1+EDR  
MicroSD memory card

## Transceiver with BL-4S battery pack

Talk time	Standby
<b>GSM:</b>	<b>GSM:</b>
Up to 5.3 hours	Up to 430 hours
<b>WCDMA:</b>	<b>WCDMA:</b>
Up to 3.5 hours	Up to 390 hours

### Note:

Talk times are dependent on network parameters and phone settings

# X3 02 Service Manual

**Michael Seilmaier**

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the author's name.

### **X3 02 Service Manual:**

*U.S. Marine Corps Maintenance Manual, Ordnance* United States. Marine Corps, 1959      *Aviation Unit and Intermediate Unit Maintenance Manual* , 1990      *Intermediate (field) (direct and General Support) and Depot Level Maintenance Manual* , 1988      **Operator, Organizational, Direct Support and General Support Maintenance Manual Including Repair Parts and Special Tools List for Fuel-quantity-gage Test Set Capacitance Type (model TF579) NSN 4920-00-109-5066** , 1990      **Chilton's Automobile Repair Manual** , 1967      *Direct support and general support (intermediate support) maintenance manual and repair parts and special tools list (including depot maintenance repair parts and special tools)* , 1989      *Small AC Generator Service Manual* , 1986      **Intermediate (Field) (Direct and General Support) and Depot Level Maintenance Manual: Generator Set, Diesel Engine Driven, Tactical Skid Mtd., 10 kw, 1 phase, -2 wire; 1 phase, -3 wire; 3 phase, -4 wire; 120, 120/240 and 120/208 volts ,      Operator's, organizational, direct support, and general support maintenance manual** , 1986      **Nissan 240SX/Altima Repair Manual** James R. Marotta, 1998      **Chilton's Ford Windstar 1995-98 Repair Manual** , 1998 Covers all U S and Canadian models of Ford Windstar Cover      **Nissan Maxima Automotive Repair Manual** Ken Freund, John Harold Haynes, 1991 Nissan Maxima 1985 91 Shop Manual Haynes 304 pgs 730 ill      **Chilton's Dodge Caravan & Voyager 1984-91 Repair Manual** , 1991      *Chilton's Auto Repair Manual, 1974* Chilton Book Company, 1974      **Manual of the Construction Division of the Army** United States. War Dept. Construction division of the army, 1919      *Annual Book of ASTM Standards* ASTM International, American Society for Testing and Materials, 2003      *Computers, Control & Information Theory* , 1983      **Ulrich's International Periodicals Directory** , 1990      *The Investor's Monthly Manual* , 1881      **Radio-electronics** , 1956

## Whispering the Secrets of Language: An Psychological Journey through **X3 02 Service Manual**

In a digitally-driven world wherever screens reign supreme and instant transmission drowns out the subtleties of language, the profound techniques and psychological nuances concealed within phrases frequently go unheard. Yet, situated within the pages of **X3 02 Service Manual** a interesting fictional value sporting with fresh feelings, lies an extraordinary quest waiting to be undertaken. Written by an experienced wordsmith, this charming opus attracts readers on an introspective journey, gently unraveling the veiled truths and profound affect resonating within ab muscles fabric of every word. Within the emotional depths of the touching evaluation, we can embark upon a sincere exploration of the book is primary subjects, dissect its interesting writing design, and succumb to the strong resonance it evokes strong within the recesses of readers hearts.

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