

## ANATOMY & PHYSIOLOGY I

## REVIEW GUIDE (FINAL EXAM)

The questions in this review guide are intended to guide you in studying for the final exam. Please note that you should be studying all of your notes since questions on the exam are not limited to just the material covered in this guide.

### CHAPTER 1 - INTRODUCTION TO HUMAN ANATOMY

#### BIG IDEAS

1. Levels of Organization
2. Body Cavities
3. Organ Systems
4. Relative Positions

#### TERMS

1. Metabolism / Homeostasis
2. Absorption / Secretion / Assimilation
3. Anatomy / Physiology
4. Cells / Tissues / Organelles
5. Diaphragm

**MATCHING:** Organ system to a function and to organs (digestive, endocrine, circulatory, respiratory, reproductive, nervous, urinary, lymphatic)

#### Body Regions:

1. Cervical
2. Cephalic
3. Brachial
4. Pedal
5. Lumbar
6. Buccal

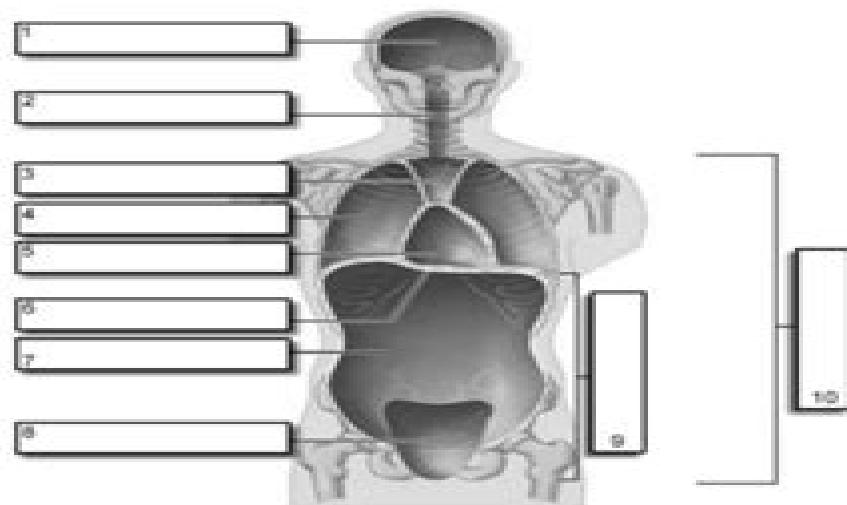
#### LABELING

1. Body Sections / Planes of the Body (sagittal, transverse, coronal; proximal / lateral)
2. Body Cavities (see labeling images)
3. Levels of Organization (atom > molecule > cell > etc..)

### TISSUES

#### BIG IDEAS

1. Types of Tissues: Connective, Muscle, Epithelial, Nervous
2. What are tissues?



# Anatomy And Physiology 1 Lab Final

**Léo Pomar**

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*Subject Guide to Books in Print* ,2001      *Guide to the Evaluation of Educational Experiences in the Armed Services , General Catalog* ,1956      Bulletin University of Minnesota,1952      School of Medicine University of Louisville. School of Medicine,1925      **Announcements for the Year** Purdue University,1878      **Host Bibliographic Record for Boundwith Item Barcode 30112106187302 and Others** ,1908      *Interventional Electrophysiology* Igor Singer,1997 Describing in depth the procedural aspects of interventional techniques the rationale for their use and the available alternatives this textbook aims to emphasize and adhere to the practical procedural aspects of interventional electrophysiology It aims to guide the operator step by step through the procedures with the aid of illustrations It also includes material on lead extraction techniques      *Bibliography of Scientific and Industrial Reports* ,1959

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