

**Chapter 20: The Permanence of Religion and Culture: 1940-1960 Grade**  
**Chapter 20: The Permanence of Religion and Culture: 1940-1960**

1. A third revolution succeeded the revolution of 1940s policies and the turn to reassertion of the American economy in the mid-twentieth century that contained all of the following characteristics except

- a. improved the character of ordinary Americans.
- b. made Americans more understanding and Good-Sensing.
- c. focused on preserving the traditions of the founders.
- d. made Americans more literate and educated.
- e. passed their energies into religious interests and reform movements.

Stabilizing Institutions

Part 1: Counteracting

Charles G. Plummer

Intellectuals

The Age of Stevenson

Second Great Awakening

2. Church attendance was still a regular ritual for \_\_\_\_\_ of the 200 million Americans in 1950.

3. The Deists taught all of the following except

- a. the concept of original sin.
- b. the notion of reason rather than revelation.
- c. belief in a Supreme Being.
- d. belief in human beings' capacity for moral behavior.
- e. denial of the divinity of Christ.

4. Deists like Thomas Jefferson and Benjamin Franklin endorsed the belief that a Supreme Being endowed human beings with a capacity for \_\_\_\_\_ behavior.

5. Unitarians held the following Deistic concept

- a. the belief that God created man in his own image.
- b. the denial of the divinity of Christ.
- c. they stressed the essential goodness of human nature.
- d. they believed in the possibility of salvation through good works.
- e. they believed in a stern and punitive type of God.

6. By 1950, all of the following were true about Deists except

- a. increased religious belief was a key part of the theological rigor and consistency of the colonial era.
- b. the influence of Deists had been reduced significantly from the colonial era.
- c. the liberal deists of Deists had been substituted by certain Protestant denominations, such as Unitarians.
- d. increased religious belief generally overcame the logically conservative ideas during the colonial era.
- e. a significant decrease in belief against theological liberalism of the 1700s and early 1800s corresponded to the dawn of the Second Great Awakening.

7. All the following are true of the Second Great Awakening except that it

- a. remained in the colonies for a considerable period.
- b. encouraged a variety of humanitarian reforms.
- c. among the anti-slavery crusades were the Shakers and
- d. was in tandem against the growing liberalism in religion.

Part 2: The

10

# American Pageant Chapter 32 Answers

**VM Jensen**

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**The American Pageant** Thomas Andrew Bailey,David M. Kennedy,Lizabeth Cohen,1998    **The Illustrated London News** ,1864    **Readers' Guide to Periodical Literature** Anna Lorraine Guthrie,1935 An author subject index to selected general interest periodicals of reference value in libraries    **The English Catalogue of Books Published from January, 1835, to January, 1863** ,1864    **The Publishers' Circular and Booksellers' Record** ,1909    *The Mayor of Shantytown* Richard Gazarik,2019-03-06 Father James R Cox became the voice of Pittsburgh s poor and jobless during the worst years of the Great Depression Long lines of needy people were showing up daily at St Patrick s Church in the city s historic Strip District but Cox turned no one away He served more than two million meals to the hungry and was the mayor of a shantytown of homeless men In 1932 Cox led one of the first mass marches on Washington D C confronting President Herbert Hoover in a face to face White House meeting He later ran for president himself on the Jobless Party ticket a quixotic campaign that ended in the deserts of New Mexico Father Cox s reputation as a humanitarian was ruined after he barely escaped a mail fraud conviction for running a rigged fundraising contest    **History of the American Way** Harold Underwood Faulkner,Tyler Kepner,Edward Hackett Merrill,1950    **OUR AMERICA PAST AND PRESENT\ KNOWLTON AND HARDEN**,1936    **Since We Became a Nation** Daniel Chauncey Knowlton,Mary Harden,1936    **Congressional Record** United States. Congress,1947 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873    **Publishers' Circular and Booksellers' Record of British and Foreign Literature** ,1882    **Renegade Regionalists** James M. Dennis,1998    *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1967 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June    **Data Book of Social Studies Materials and Resources** ,1980    **The Great Republic** Bernard Bailyn,1992    *Our World History* Cyril Edwin Black,1962    **First Supplement to the Catalogue of the Young Men's Association Library of the City of Buffalo** Young Men's Association of the City of Buffalo. Library,1871    **Current Literature** ,1962    *Vertical File Index* ,1939    **Partial List of Microfilms of Books Printed in England Before 1640** University Microfilms,1937

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