

DIMENSIONS/WEIGHT	
TV Dimensions (without the stand)	57.0 × 33.1 × 3.5inches
(with the stand)	57.0 × 35.5 × 10.7nches
TV Stand Width	48.0 × 10.7inches 36.5 × 10.7inches
TV Weight (without the stand)	43.0lbs
(with the stand)	44.1lbs
Carton Dimensions (WxHxD)	63.1 × 38.9 × 7.0 inches
Shipping Weight	65.5 lbs
DISPLAY	
Actual Screen Size (Diagonal)	65"
Screen Class	65"
Screen Type	LED backlight LCD TV
TYPE OF TV	
Smart TV	Yes, Google TV
App Store	Yes (Google Play store)
PICTURE QUALITY	
Response Time (ms)	6.5ms
Screen Resolution	3840*2160
Local Dimming	Yes 90 zones
Peak Brightness	1000nits
Wide Color Gamut	Yes
Motion Rate	480
Aspect Ratio	16:9
HDR*	Yes (Dolby Vision/HDR10/HDR10+/HLG)
Color Depth	1.07G/(8bit + FRC)
Backlight Type Source	FULL ARRAY

# Admiral Tv User Guide

**Richard Bailey**



## **Admiral Tv User Guide:**

The Compleat Videocassette Users Guide John H. Barwick, Stewart Kranz, 1973      **The Radio Electronic Master** ,1957

**The Vocational-technical Core Collection: Books** Jack Hall, Victoria Cheponis Lessard, 1981 Annotated bibliography comprising a selection guide for librarians of recommended books on vocational training and technical education covers business and office work manuals for maintenance of radio sets and television sets construction techniques printing industry automobile service and repair shops etc and includes a directory of USA publishers      *Tube Replacement Guide* Harry George Cisin, 1963      Reference Guide to English Literature D. L. Kirkpatrick, 1991 Concise discussions of the lives and principal works of writers from Britain Ireland Australia Canada New Zealand and English speaking Africa Asia and the Caribbean Written by subject experts      *Radio-electronics* ,1981      **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1967 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June      *Electronic Technician* ,1961      **School Management** ,1967 Jan issues include the annual The Directory of registered school suppliers      **The Publishers Weekly** ,1893      **Rider's Specialized AM-FM Hi-fi Tuner Manual** ,1955      *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1964      **Reference Books in Paperback: an Annotated Guide** Bohdan S. Wynar, 1972 Annotated bibliography of english language reference books published in paperback includes dictionarys encyclopaedias atlases directories biographys bibliographys general studies etc      **Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office** Library of Congress. Copyright Office, 1964-07      *Popular Science* ,1957-07 Popular Science gives our readers the information and tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better      **Books in Print** ,1977      **Books and Pamphlets, Including Serials and Contributions to Periodicals** Library of Congress. Copyright Office, 1977      **AB Bookman's Yearbook** ,1972      Broadcasting ,1957      **Broadcasting, Telecasting** ,1957

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