

SUMMARY AND ANALYSIS OF

FEMI OSOFISAN



Another Raft A PLAY

EDITED BY SAM AWA

Sam Awa

Another Raft Femi Osofisan Summary

Dele Layiwola



Another Raft Femi Osofisan Summary:

Another Raft Femi Osofisan, 1988 *The Cambridge Guide to African and Caribbean Theatre* Martin Banham, Errol Hill, George Woodyard, 1994-08-04 Comprehensive alphabetical guide to theatre in Africa and the Caribbean national essays and entries on countries and performers *The Drama of Femi Osofisan* Muiyiwa P. Awodiya, 1995 *Femi Osofisan* Muiyiwa P. Awodiya, 2002 *Vision of Change in African Drama* Sola Adeyemi, 2019-08-05 Femi Osofisan is a major dramatist from Nigeria who experiments with forms and theatrical traditions This book focuses on his development as a dramatist and his contribution to world drama as a postcolonial African writer whose major preoccupation has been to question the colonial and postcolonial issues of identity in theatre literature and performance The volume explores how Osofisan exploits his Yoruba heritage in his drama and the performances of his plays by reading new meanings into popular mythology and by re-writing history to comment on contemporary social and political issues Osofisan has often introduced new motifs and narratives to energise dramatic performances in Nigeria and globally and this text discusses developments in his theatre practices in the context of changing cultural trends *African Theatre in Performance* Dele Layiwola, 2013-11-05 In this lively and varied tribute to Martin Banham Layiwola has assembled critical commentaries and two plays which focus primarily on Nigerian theatre both traditional and contemporary Dele Layiwola Dapo Adelugba and Sonny Oti trace the beginnings of the School of Drama in 1960 at the University of Ibadan Nigeria where Martin Banham played a key and influential role in the growth of thriving Nigerian theatre repertoire and simultaneously encouraging the creation of a new theatre based on traditional Nigerian theatre forms This comparative approach is taken up in Dele Layiwola's study of ritual and drama in the context of various traditions worldwide while Oyin Ogunba presents a lucid picture of the complex use of theatre space in Yoruba ritual dramaturgy Harsh everyday realities both physical and political are graphically demonstrated by Robert McClaren Zimbabwe and Oga Steve Abah Nigeria who both show surprising and alarming links between extreme actual experiences and theatre creation and performance The texts of the two plays *When Criminals Turn Judges* by Ola Rotimi *The Hand that Feeds the King* by Wale Ogunyemi are followed by Austin O Asagba's study of oral tradition and text in plays by Osofisan and Agbeyegebe and Frances Harding's study on power language and imagery in Wole Soyinka's plays *Another Raft* Femi Osofisan, 1988 **Black African Literature in English, 1987-1991** Bernth Lindfors, 1995 *Black African Literature in English 1987-1991* is the continuation of the 1982-1986 and earlier volumes compiled by Bernth Lindfors and lists all the important works produced on Anglophone black African literature published between 1987 and 1991 Containing almost 9 000 entries some of which are annotated to identify the authors discussed it covers books and periodical articles as well as providing selective coverage of other relevant sources of informed commentary Also included are a very substantial number of articles which have appeared in African newspapers and magazines **New Trends & Generations in African Literature** Eldred Durosimi Jones, Marjorie Jones, 1996 This work features articles which examine the works of new African

writers who have appeared or who have developed significantly in the last two decades in all of the genres North America Africa World Press Theatre and Politics in Nigeria Jide Malomo, Saint Gbilekaa, 1993 **Major Themes in African Literature** Damian Ugwutikiri Opata, 2000 *Black African Literature in English, 1997-1999* Bernth Lindfors, 2003 This volume lists the work produced on anglophone black African literature between 1997 and 1999 This bibliographic work is a continuation of the highly acclaimed earlier volumes compiled by Bernth Lindfors Containing about 10 000 entries some of which are annotated to identify the authors discussed it covers books periodical articles papers in edited collections and selective coverage of other relevant sources *Journal of Humanities* ,2004 **The Oxford Encyclopedia of African Thought** Abiola Irele, 2010 From St Augustine and early Ethiopian philosophers to the anti colonialist movements of Pan Africanism and Negritude this encyclopedia offers a comprehensive view of African thought covering the intellectual tradition both on the continent in its entirety and throughout the African Diaspora in the Americas and in Europe The term African thought has been interpreted in the broadest sense to embrace all those forms of discourse philosophy political thought religion literature important social movements that contribute to the formulation of a distinctive vision of the world determined by or derived from the African experience The Encyclopedia is a large scale work of 350 entries covering major topics involved in the development of African Thought including historical figures and important social movements producing a collection that is an essential resource for teaching an invaluable companion to independent research and a solid guide for further study **Annals of Borno** ,1993 *Uyo Journal of Humanities* ,2004 **Ilorin Journal of Language and Literature** ,2000 Nigerian Theatre in English Chris Dunton, 1998 The Cambridge Guide to Theatre Martin Banham, 1995-09-21 Provides information on the history and present practice of theater in the world **Nigerian Theatre Journal** ,1994

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