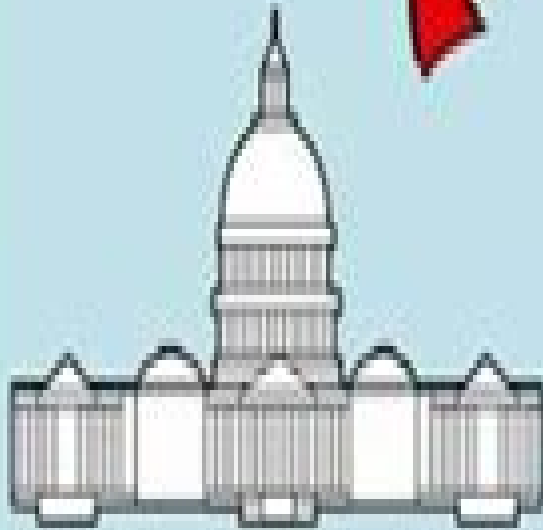
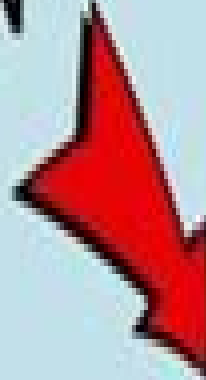
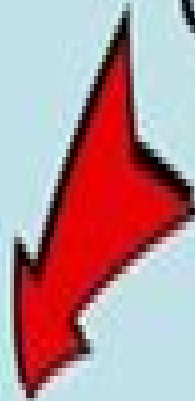
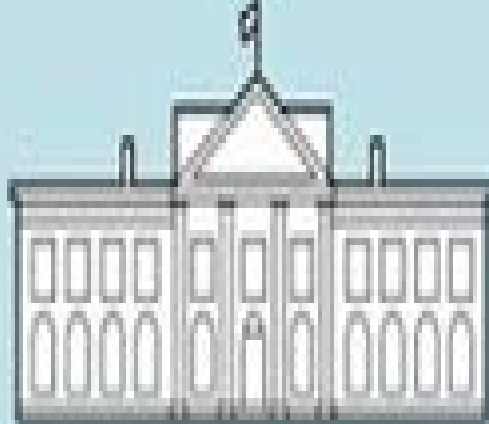


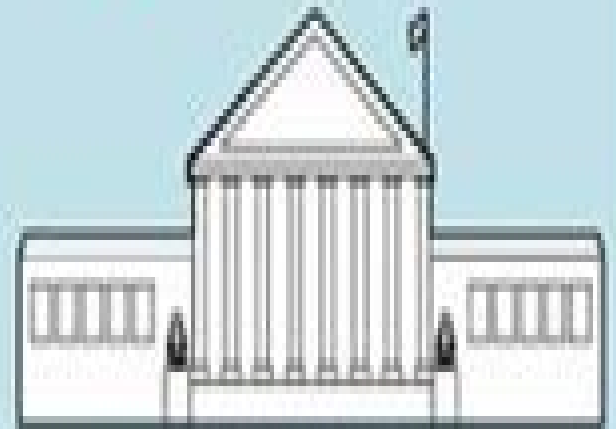
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Image Building among Most Vulnerable Tribal Groups (MVTGs) of Madhya Pradesh Dr. Harendra Pratap Singh Chouhan, Vivek Sharma, 2022-10-06 The present book is an attempt to touch on one of the most neglected and talked aspects of a significant portion of the population the most vulnerable tribals of MP and also what can be done to build the image of these tribal groups One of the authors has done significant research work in the field by visiting the actual places of residence of the tribal groups under study and has extensively interviewed them As both the authors are from the management stream a new perspective is presented in the book Till now this was the domain of the sociologists and the anthropologists but the management perspective will help the readers to view things differently The book is divided into six chapters The first chapter titled Image building and understanding the tribes is an introduction to both the tribes as well as what all comprises image building This chapter is basically for those readers who are not acquainted with the tribal groups and what is meant by the terminology like most vulnerable groups The chapter also introduces what image building means Chapter two is more about the reports and the works done by the other scholars so that the readers know what other scholars view about the present topic and also the authors have developed their research and the findings based on the work of the scholars of the field Chapters three and four comprise the crux of our work These two chapters will help the readers to get an understanding of the culture living styles and every aspect of the life of these MVTGs A comparative study will help the readers to know that though all the three groups are from MP still many differences are there among the three groups and the management of their everyday living and image building will be decided based on these differences Forest agriculture migration education culture dance house structure tattoo worship food etc are some of the aspects which are dealt with and all the three groups are compared on these features Chapter five deals with the image building aspects with the background of all the marketing concepts required to make the image of these tribes as required and what can be done to enhance the image For the readers having no background in management the chapter is such planned that they get an idea about the basic terminology of promotion and image building Chapter six comprises what we feel as researchers and some of the suggestions from our side based on the four years of exhaustive work we have done These suggestions can help the MVTGs to get what they want not using the term including in mainstream So we conclude that this book can be an effort to start the debate from a very new perspective

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Samuel H. LiPuma, Joseph P. DeMarco, 2019-03-27 This vitally important book attempts to move beyond the current death denying culture The use of euphemistic and defiant phrases when dealing with terminal disease such as She lost her battle with cancer was more appropriate when medical doctors could do little to prolong life But treatments and technologies have significantly changed Now life prolonging interventions have outpaced our willingness to use medical intervention to secure patient control over death and dying We now face a new question When is it morally appropriate for medical intervention to hasten the dying process LiPuma and DeMarco answer by endorsing expanded options for dying patients Unwanted aggressive treatment regimens and protocols which reject hastening death should be replaced by a patient's moral right in carefully defined circumstances to hasten death by means of medical intervention Expanded options range from patient directed continuous sedation without hydration to physician assisted suicide for those with progressive degenerative disorders such as Alzheimer's The authors overriding goal is to humanize the dying process by expanding patient centered autonomous control

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