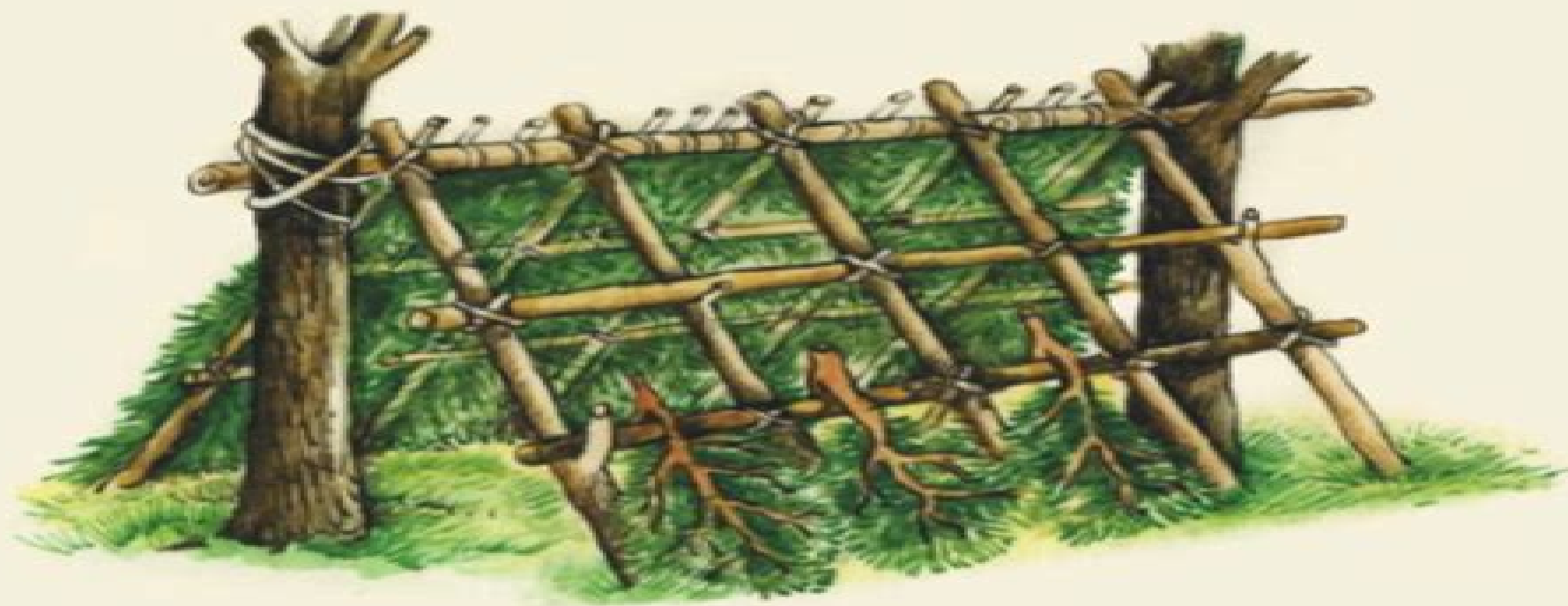# MANUALE
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NELLA NATURA SELVAGGIA

Bushcraft E Tecniche Per Sopravvivere
In Ogni Circostanza

Manuale Di Napoletanitagrave

Antonio Giangrande

Manuale Di Napoletanitagrave:

Manuale di napoletanità. 365 lezioni semiserie su Napoli e la napoletanità, da studiare una al giorno (consigliato), comodamente seduti... Amedeo Colella,2010 **LECCE** Antonio Giangrande,2020-08-03 E comodo definirsi scrittori da parte di chi non ha arte n parte I letterati che non siano poeti cio scrittori stringati si dividono in narratori e saggisti E facile scrivere C era una volta e parlare di cazzate con nomi di fantasia In questo modo il successo assicurato e non hai rompiballe che si sentono diffamati e che ti querelano e che spesso sono gli stessi che ti condannano Meno facile essere saggisti e scrivere C adesso e parlare di cose reali con nomi e cognomi Impossibile poi essere saggisti e scrivere delle malefatte dei magistrati e del Potere in generale che per logica ti perseguitano per farti cessare di scrivere Devastante farlo senza essere di sinistra Quando si parla di veri scrittori ci si ricordi di Dante Alighieri e della fine che fece il primo saggista mondiale Le vittime vere o presunte di soprusi parlano solo di loro inascoltati pretendendo aiuto Io da vittima non racconto di me e delle mie traversie Ascoltato e seguito parlo degli altri vittime o carnefici che l aiuto cercato non lo concederanno mai Chi non conosce la verit uno sciocco ma chi conoscendola la chiama bugia un delinquente Aforisma di Bertolt Brecht Bene Tante verit soggettive e tante omert son tasselli che la mente corrompono Io le cerco le filtro e nei miei libri compongo il puzzle svelando l immagine che dimostra la verit oggettiva censurata da interessi economici ed ideologie vetuste e criminali Rappresentare con verit storica anche scomoda ai potenti di turno la realt contemporanea rapportandola al passato e proiettandola al futuro Per non reiterare vecchi errori Perch la massa dimentica o non conosce Denuncio i difetti e caldeggio i pregi italici Perch non abbiamo orgoglio e dignit per migliorarci e perch non sappiamo apprezzare tutelare e promuovere quello che abbiamo ereditato dai nostri avi Insomma siamo bravi a farci del male e qualcuno deve pur essere diverso

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