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MODEL HTC-8665  
BOOK No. 864  
SERIAL No.           

**CALIFORNIA**

**Proposition 65 Warning**

Diesel engine exhaust and some of its constituents are known to the State of California to cause cancer, birth defects, and other reproductive harm.

**MACHINE SERIAL NUMBER**

The machine serial number is on the Crane Rating Manual located inside the operator's cab. The serial number should always be furnished when ordering parts for the machine or when corresponding with the distributor or factory concerning the machine. Providing the serial number is the only way of assuring the correct parts and/or information can be furnished.

In the event the serial number is not readable, a number is stamped on the upper revolving frame which can be used to identify the machine. On cable cranes this number is located on the right hand boom foot mounting lug. On hydraulic cranes and excavators the number is stamped just below the boom foot cylinder mounting lugs.

# Link Belt 8665 Manual

**CL Gary**

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**State of Colorado Mobile Equipment Manual** ,1998    *Monthly Catalog of United States Government Publications* ,1994    March 2022 - Surplus Record Machinery & Equipment Directory Surplus Record,2022-03-01 SURPLUS RECORD is the leading independent business directory of new and used capital equipment machine tools machinery and industrial equipment listing over 95 000 industrial assets including metalworking and fabricating machine tools chemical and process equipment cranes air compressors pumps motors circuit breakers generators transformers turbines and more Over 1 100 businesses list with the SURPLUS RECORD March 2022 issue Vol 99 No 3    Poor's Manual of Railroads ,1899 With an appendix containing a full analysis of the debts of the United States the several states municipalities etc Also statements of street railway and traction companies industrial corporations etc statement omitted on later vols    **Monthly Catalogue, United States Public Documents** ,1994-04    **Public Works Manual** ,1995    **Thomas Regional Industrial Buying Guide** ,2003    Moody's Manual of Investments John Sherman Porter,1931 American government securities 1928 53 in 5 annual vols v 1 Railroad securities 1952 53 Transportation v 2 Industrial securities v 3 Public utility securities v 4 Government securities 1928 54 v 5 Banks insurance companies investment trusts real estate finance and credit companies 1928 54    Builder ,1994    *THOMAS REGIONAL INDUSTRIAL BUYING GUIDE NORTHERN CALIFORNIA 2004* ,    *California Builder & Engineer* ,1994    **Foundry Management & Technology** ,1985    **Automotive Industries** ,1941 Vols for 1919 include an Annual statistical issue title varies    **Automotive Industries, the Automobile** ,1941    **Cars & Parts** ,1997    **Consulting-specifying Engineer** ,1997    *American Export Register* ,1980    **Thomas Register of American Manufacturers and Thomas Register Catalog File** ,2002 Vols for 1970 71 includes manufacturers catalogs    **Thomas Register of American Manufacturers** ,2002 This basic source for identification of U S manufacturers is arranged by product in a large multi volume set Includes Products services Company profiles and Catalog file    Farmers and Consumers Market Bulletin ,2010

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