

Monthly and Clerical Expenses (Paid From "Volunteer Fund")

Directions: Circle the correct or answers that best answers each of the following questions.

(1.) The monthly fee Clerical Expenses is

- (a) Fifty dollars
- (b) One hundred
- (c) Fifteen
- (d) Twenty-five

(2.) The monthly fee Clerical Expenses is

- (a) One hundred
- (b) Fifteen
- (c) Twenty-five
- (d) Fifty dollars

(3.) The monthly fee Clerical Expenses is based on

- (a) Fifty dollars
- (b) One hundred
- (c) One hundred and fifty
- (d) The Volunteer

(4.) The largest clerical cost in the Volunteer Fund is based on the cost of

- (a) Fifteen
- (b) One hundred
- (c) Twenty-five
- (d) Fifty dollars

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Resources in Education ,1999 *The Prevention Pipeline* ,1999 **What's New** ,1997 **The Library Journal** ,1998-10 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately *The Complete Mental Health Directory*, 2001 Sedgwick Press,2000-10 This is the most comprehensive resource covering the field of behavioral health with critical information for both the layman and the mental health professional For the layman this directory offers understandable descriptions of 25 Mental Health Disorders as well as detailed information on Associations Media Support Groups and Mental Health Facilities For the professional The Complete Mental Health Directory offers critical and comprehensive information on Managed Care Organizations Information Systems Government Agencies and Provider Organizations This comprehensive volume of needed information will be widely used in any reference collection Bowker's Directory of Videocassettes for Children 1999 R R Bowker Publishing,Bowker,1999-03 **Bowker's Complete Video Directory** ,2000 **Media Review Digest** C Edward Wall,2005-08 *Standard Catalog for High School Libraries* H.W. Wilson Company,2002 Each vol is divided into 2 parts 1st 7th ed Dictionary catalog and Classified catalog 8th 9th ed have 3rd part Directory of publishers **School Library Journal** ,2000 **The Video Librarian** ,2001 **Zero to Three** ,2000 AGC Collegiate Construction Education Directory ,1984 **El-Hi Textbooks & Serials in Print** Bowker Editorial Staff,2004-02 *El-Hi Textbooks & Serials in Print*, 2005 ,2005 **S. 1115, the Comprehensive One-Call Notification Act of 1997** United States. Congress. Senate. Committee on Commerce, Science, and Transportation. Subcommittee on Surface Transportation and Merchant Marine,1998 *The Corps of Engineers: Construction in the United States* Lenore Fine,Jesse Arthur Remington,1972 **Prevention Forum** ,2001 *United States Army in World War II.* ,2003 Construction Labor Report ,2000

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