

**U.S. ARMY ROTC 4-YEAR SCHOLARSHIP APPLICATION
REQUEST FOR SECONDARY SCHOOL TRANSCRIPT**

For use of this form, see CC Reg 145-1, the proponent agency is ATCC-OP-1-S.

DATA REQUIRED BY THE PRIVACY ACT OF 1974

| | |
|-------------------|---|
| Authority | 10 USC 2101, 2103, 2104, 2107, 2107A, 2111 and 5 USC 301-2 |
| Principal Purpose | To request applicant's secondary school transcript for use in determining scholarship-eligibility. |
| Routine Use | Capturing scholarship applicant's secondary school progress. Once completed by the school guidance counselor, this form is used in determining the applicant's eligibility for a scholarship. |

Disclosure: Disclosure of the information requested in this endorsement is voluntary. However, applicable portions must be completed if the applicant desires to be considered for an Army Senior ROTC Scholarship.

PERSONAL DATA

| | | |
|--|-----------------------|---|
| 1. NAME OF APPLICANT (Last, First, Middle) | | 2. SOCIAL SECURITY NUMBER (Last 4 digits) |
| 3. BIRTH DATE (YY MM DD) | 4. YEAR OF GRADUATION | 5. HIGH SCHOOL NAME AND ETS CODE |

The student named above is applying for an Army ROTC 4-Year Scholarship. Please complete this part of the form as accurately as possible. A transcript of grades is required in reviewing the applicant's record to determine scholarship-eligibility.

- A. In addition to courses taken (or in progress) and grades received, it is essential that the transcript reflect rank in class along with the most complete academic record to include test results such as ACT's, SAT's, and other national examinations.
- B. IMPORTANT!** Please submit this information immediately.
- C. Return completed form and a transcript signed or stamped by a high school official to: Headquarters, Cadet Command ATTN: Incentives Division (Scholarships), 55 Patch Rd., Bldg. 56, Fort Monroe, VA 23651-1052.
- D. I authorize the release of my high school transcript.

APPLICANT SIGNATURE

DATE

SCHOLASTIC/BACKGROUND DATA

| | | | |
|--|--|--|--|
| 6. CUMULATIVE GRADE POINT AVERAGE (To nearest tenth. Please convert to a 4.0 GPA Scale) | 7. RANK IN CLASS (Approximate to nearest tenth from top) | | |
| | <input type="checkbox"/> EXACTLY | <input type="checkbox"/> APPROXIMATELY | |
| 8. % GRAD CLASS EXPECTED TO ENTER | RANK FROM TOP | NUMBER OF STUDENTS | |
| <input type="checkbox"/> 4-YEAR COLLEGE <input type="checkbox"/> 2-YEAR COLLEGE | | | |

| | | | |
|--|--------------------------|--------------------------|--------------------------|
| 9. Did this student take any of the following: | Not Offered | Yes | No |
| Honors Courses | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Accelerated Courses | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Advanced Placement Courses | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

| | | |
|---|--------------------------|--------------------------|
| 10. Are all honors, accelerated and advanced placement courses given extra credit in computing: | Yes | No |
| Rank in Class | <input type="checkbox"/> | <input type="checkbox"/> |
| Grade Averages | <input type="checkbox"/> | <input type="checkbox"/> |

| | | | |
|---|-------|----------|--|
| 11. Official School Name | | | |
| School Address | | | |
| City | State | Zip Code | |
| School Telephone Number (Include area code) | | | |
| School E-Mail Address | | | |

Application Form Of Army 2014 Intake

**Thomas Kelly Cheyne, John Sutherland
Black**

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Monthly Catalog of United States Government Publications ,1967 *Military Construction, Veterans Affairs, and Related Agencies Appropriations for 2016: Quality of life in the military* United States. Congress. House. Committee on Appropriations. Subcommittee on Military Construction, Veterans Affairs, and Related Agencies,2015 Military Construction, Veterans Affairs, and Related Agencies Appropriations United States. Congress. House. Committee on Appropriations. Subcommittee on Military Construction, Veterans Affairs, and Related Agencies,2016 *The British Army Guide, 2016-2017* Charles Heyman,2015-11-30 In 1984 the first edition of the British Army Guide was published and in September 2015 the 13th edition will be on sale This invaluable information resource which deals with all aspects of British Army organisation recruitment and training has been extremely popular with service personnel the defence industry military libraries and other groups who are interested in the British Army worldwide Copies can be seen on desks throughout the UK Ministry of Defence and it would be fair to say that almost every foreign defence attache in London has a copy in his briefcase Chapters include a Defence Overview Army Organisation International Commitments Armour Infantry Artillery Army Aviation Engineers Communications and Combat Service Support Units of the Army Recruiting and Training Reserve Forces plus a final Miscellaneous Chapter which deals with a number of items essential to understanding How the British Army functions on a daily basis Lavishly illustrated throughout there is no comparable publication available on the market

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