

**U.S. ARMY ROTC 4-YEAR SCHOLARSHIP APPLICATION
REQUEST FOR SECONDARY SCHOOL TRANSCRIPT**

For use of this form, see CC Reg 145-1, the proponent agency is ATCC-OP-1-S.

DATA REQUIRED BY THE PRIVACY ACT OF 1974

Authority	10 USC 2101, 2103, 2104, 2107, 2107A, 2111 and 5 USC 301-2
Principal Purpose	To request applicant's secondary school transcript for use in determining scholarship-eligibility.
Routine Use	Capturing scholarship applicant's secondary school progress. Once completed by the school guidance counselor, this form is used in determining the applicant's eligibility for a scholarship.

Disclosure Disclosure of the information requested in this endorsement is voluntary. However, applicable portions must be completed if the applicant desires to be considered for an Army Senior ROTC Scholarship.

PERSONAL DATA

1. NAME OF APPLICANT (Last, First, Middle)		2. SOCIAL SECURITY NUMBER (Last 4 digits)
3. BIRTH DATE (YY MM DD)	4. YEAR OF GRADUATION	5. HIGH SCHOOL NAME AND ETS CODE

The student named above is applying for an Army ROTC 4-Year Scholarship. Please complete this part of the form as accurately as possible. A transcript of grades is required in reviewing the applicant's record to determine scholarship-eligibility.

- A. In addition to courses taken (or in progress) and grades received, it is essential that the transcript reflect rank in class along with the most complete academic record to include test results such as ACT's, SAT's, and other national examinations.
- B. IMPORTANT!** Please submit this information immediately.
- C. Return completed form and a transcript signed or stamped by a high school official to: Headquarters, Cadet Command ATTN: Incentives Division (Scholarships), 55 Patch Rd., Bldg. 56, Fort Monroe, VA 23651-1052.
- D. I authorize the release of my high school transcript.

APPLICANT SIGNATURE

DATE

SCHOLASTIC/BACKGROUND DATA

6. CUMULATIVE GRADE POINT AVERAGE (To nearest tenth. Please convert to a 4.0 GPA Scale)	7. RANK IN CLASS (Approximate to nearest tenth from top)		
	<input type="checkbox"/> EXACTLY	<input type="checkbox"/> APPROXIMATELY	
8. % GRAD CLASS EXPECTED TO ENTER	RANK FROM TOP	NUMBER OF STUDENTS	
<input type="checkbox"/> 4-YEAR COLLEGE <input type="checkbox"/> 2-YEAR COLLEGE			

9. Did this student take any of the following:	Not Offered	Yes	No
Honors Courses	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Accelerated Courses	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Advanced Placement Courses	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

10. Are all honors, accelerated and advanced placement courses given extra credit in computing:	Yes	No
Rank in Class	<input type="checkbox"/>	<input type="checkbox"/>
Grade Averages	<input type="checkbox"/>	<input type="checkbox"/>

11. Official School Name			
School Address			
City	State	Zip Code	
School Telephone Number (Include area code)			
School E-Mail Address			

Application Form For Military Army 2016

Daniel M. Gerstein

Application Form For Military Army 2016:

Research Handbook on Child Soldiers Mark A. Drumbl,Jastine C. Barrett,2019 Child soldiers remain poorly understood and inadequately protected despite significant media attention and many policy initiatives This Research Handbook aims to redress this troubling gap It offers a reflective fresh and nuanced review of the complex issue of child soldiering The Handbook brings together scholars from six continents diverse experiences and a broad range of disciplines Along the way it unpacks the life cycle of youth and militarization from recruitment to demobilization to return to civilian life The overarching aim of the Handbook is to render the invisible visible the contributions map the unmapped and chart new directions Challenging prevailing assumptions and conceptions the Research Handbook on Child Soldiers focuses on adversity but also capacity emphasising the resilience humanity and potentiality of children affected rather than afflicted by armed conflict

United States Code United States,2018 **Congressional Record** United States. Congress,2017 **The Journal of the Armed Forces** ,1885 **Catalog of War Production Board reporting and application forms** United States. War Production Board,1945 *CCCO Military Counselor's Manual* , **Annual Report** South Africa. Department of Defence,2016 **Newsletter on Military Law and Counseling** Central Committee for Conscientious Objectors,1974

The United States Army and Navy Journal and Gazette of the Regular and Volunteer Forces ,1885 **An Update of Discriminatory Laws in Nepal and Their Impact on Women** ,2006 **Tech Wars** Daniel M. Gerstein,2022-09-13 This book explores the evolution of the current U S research and development enterprise asks whether this organization remains appropriate to the challenges we face today and proposes strategies for better preparing for the global technology race shaping our future Across the globe nation states and societies as well as corporations technology developers and even individuals find themselves on the front lines of a global technology race In the third decade of this century the outlines of the contest have become clear R D spending new methods such as innovation centers and powerful technologies in governments and society are rapidly proliferating Technology winners and losers are emerging How did we arrive at this global technology fight How and where will it be waged What can we do to prepare for the future Tech Wars examines the conditions that have led us to this point and introduces new strategies organizational changes and resource allocations that will help the United States respond to the challenges on the horizon *Army-Navy-Air Force Register and Defense Times* ,1950 Counterdraft ,1968 **Military Law Reporter** ,1987 **Army and Navy Register** ,1950 *Parliamentary Debates* Great Britain. Parliament. House of Commons,1942 Contains the 4th session of the 28th Parliament through the session of the Parliament International Military and Defense Encyclopedia Trevor Nevitt Dupuy,1993 **Jane's Military Communications, 1999-2000** John Williamson,1999 **Amex-Canada** ,1974 Official Gazette Vietnam,2015-07

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