

Islamic Hijri Calendar



1446

July 2024 – June 2025

1 - Muharram

July 2024
August

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |

2 - Safar

August
September

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |

3 - Rabi I

September
October

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |

4 - Rabi II

October
November

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |

5 - Jumada I

November
December

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |

6 - Jumada II

December

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 1 | 2 | 3 | 4 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |

7 - Rajab

January 2025

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |

8 - Shaaban

January
February

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |

9 - Ramadan

March

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 1 | 2 | 3 | 4 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |

10-Shawwal

March
April

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |

11- Dhu al Qidah

April
May

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |

12- Dhu al Hijjah

May
June

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 1 | 2 | 3 | 4 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |

2015 Calendar Gregorian Arabic

Central Intelligence Agency

2015 Calendar Gregorian Arabic:

Channeling Moroccanness Becky L. Schulthies, 2020-12-01 Honorable Mention 2022 L Carl Brown AIMS Book Prize in North African Studies What does it mean to connect as a people through mass media This book approaches that question by exploring how Moroccans engage communicative failure as they seek to shape social and political relations in urban Fez Over the last decade laments of language and media failure in Fez have focused not just on social relations that used to be and have been lost but also on what ought to be and had yet to be realized Such laments have transpired in a range of communication channels from objects such as devotional prayer beads and remote controls to interactional forms such as storytelling dress styles and orthography to media platforms like television news religious stations or WhatsApp group chats Channeling Moroccanness examines these laments as ways of speaking that created Moroccanness the feeling of participating in the ongoing formations of Moroccan relationality Rather than furthering the discourse about Morocco's conflict between liberal secularists and religious conservatives this ethnography shows the subtle range of ideologies and practices evoked in Fassi homes to calibrate Moroccan sociality and political consciousness [The Damascus Events](#)

Eugene Rogan, 2024-05-02 A superb account of the 1860 Damascus massacres much neglected nowadays but central to the creation of the modern Middle East Simon Sebag Montefiore A stunning portrait of the Ottoman Empire and of Damascus during a time of crisis Absolutely riveting Peter Frankopan This remarkable book recreates one of the watershed moments in the history of the Middle East the ferocious outbreaks of disorder across the Levant in 1860 which resulted in the massacre of thousands of Christians in Damascus Eugene Rogan brilliantly recreates the lost world of the Middle East under Ottoman rule The once mighty empire was under pressure from global economic change and European imperial expansion Reforms in the mid nineteenth century raised tensions across the empire nowhere more so than in Damascus A multifarious city linked by caravan trade to Baghdad the Mediterranean and Mecca the chaos of languages customs and beliefs made Damascus a warily tolerant place Until the reforms began to advantage the minority Christian community at the expense of the Muslim majority But in 1860 people who had generally lived side by side for generations became bitter enemies as news of civil war in Mount Lebanon arrived in the city Under the threat of a French expeditionary force the Ottomans dealt with the disaster effectively and ruthlessly but the old generally quite tolerant Damascene world lay in ruins It would take a quarter of a century to restore stability and prosperity to the Syrian capital This is both an essential book for understanding the emergence of the modern Middle East from the destruction of the old Ottoman world and a uniquely gripping story [Epic](#)

[Iran](#) John Curtis, Tim Stanley, Ina Sarikhani Sandmann, 2021 Published to accompany the exhibition Epic Iran at the Victoria Albert Museum London from 13 February 2021 to 12 September 2021 [RGT to Rajasthan, Delhi & Agra](#) Rough Guides, 2010-10-01 The Rough Guide to Rajasthan Delhi Agra will guide you through India's most colourful and fascinating region with reliable practical information and clearly explained cultural background Whether you're looking for great places

to eat and drink inspiring accommodation or the most exciting things to see and do this guide will provide your solution Plus you ll find extensive coverage of attractions in the region from the breathtaking palaces of Jaipur and Udaipur to the imposing forts of Jodhpur and Jaisalmer and the ever astonishing beauty of the Taj Mahal to the fascinating treasures hidden in Old Delhi s backstreets With clear maps comprehensive listings and sections on arts and crafts and forts and palaces The Rough Guide to Rajasthan Delhi Agra is your ultimate companion on a visit to this captivating region Make the most of your time on earth with The Rough Guide to Rajasthan Delhi Agra **Library of Congress Catalog** Library of Congress,1960 A cumulative list of works represented by Library of Congress printed cards *Subject Catalog* Library of Congress,1980-10

Library of Congress Catalogs Library of Congress,1964 **Islamic Law** Hunt Janin,André Kahlmeyer,2015-01-09 The sharia is a set of traditional laws that define a Muslim s obligations to God and his fellow human beings Westerners often misunderstand the nature of the sharia born as it is of a complicated legal and academic tradition that may not always seem relevant to today s world Written for those unfamiliar with Islam this volume provides an accurate and objective assessment of the sharia s achievements shortcomings and future prospects It explores the fundamentals of Islam and traditional sharia laws In addition the sharia is discussed with respect to Ottoman law puritanism and jihad The sharia s relevance to today s world events is also explored Among items provided in appendices are a commentary on a Western translation of the concept of jihad and an analysis of the sharia in 29 selected countries **The Washingtonian** ,1991 **Ethiopia Year Book** ... ,

Chambers Factfinder Hazel Norris,2006 Facts and figures at your fingertips **The Journal of Oman Studies** ,2020
When Time Finally Runs Out Peter Bellone,2015-10-15 *Guide to Foreign and International Legal Citations* ,2006

Formerly known as the International Citation Manual p xv *The World Book* ,1928 The World Book Michael Vincent O'Shea,Ellsworth D. Foster,George Herbert Locke,1918 **World Factbook** Central Intelligence Agency,2013 51st edition In general information available as of May 1 2013 was used in preparation of this edition Provides brief information on the geography people government economy communications and defense of countries and regions around the world Contains information on international organizations Designed to meet the specific requirements of United States Government Officials in style format coverage and content The Factbook is prepared annually by the CIA for the use of U S government officials and its style format coverage and content are primarily designed to meet their requirements However it is frequently used as a resource for academic research papers **National Union Catalog** ,1973 Includes entries for maps and atlases

Subject Catalog, 1980 Library of Congress,1980 *Early Music News* ,2002

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