

THE TAMING *of the* SAMURAI

*Honorific Individualism and
the Making of Modern Japan*



EIKO IKEGAMI

The Taming Of The Samurai

Katrin Zwirgmaier



The Taming Of The Samurai:

The Taming of the Samurai Eiko Ikegami, 1995 This book demonstrates how Japan's so called harmonious collective culture is paradoxically connected with a history of conflict Ikegami contends that contemporary Japanese culture is based upon two remarkably complementary ingredients honorable competition and honorable collaboration The historical roots of this situation can be found in the process of state formation along very different lines from that seen in Europe at around the same time The solution that emerged out of the turbulent beginnings of the Tokugawa state was a transformation of the samurai into a hereditary class of vassal bureaucrats a solution that would have many unexpected ramifications for subsequent centuries *Literaturbericht über: Ikegami, Eiko: "The Taming of the Samurai. Honourific Individualism and the Making of Modern Japan."* Cambridge: Harvard University Press, 1995 ,2006-07-10 Rezension Literaturbericht aus dem Jahr 2004 im Fachbereich S dasienkunde S dostasienkunde Note keine Universit t Leipzig Ostasiatisches Institut Veranstaltung Grundkurs Geschichte der Gesellschaft und Kultur Japans Sprache Deutsch Abstract Der Literaturbericht besch ftigt sich mit Eiko Ikegamis Standardwerk *The Taming of the Samurai Honourific Individualism and the Making of Modern Japan* in dem die Professorin f r Soziologie an der renomierten Yale Universit t die Entstehung und Entwicklung der Samurai aus einem soziologischen Kontext heraus erz hlt Der Literaturbericht geht ausf hrlich auf ihre Darstellungen ein und gibt die komplexe Thematik der Entstehung dieser besonderen Kultur deren gemeinschaftlichen Richtlinien auf einem strengen Kodex zur Regelung von Schuld und Dienst dem sogenannten Ehrenkodex der Samurai beruht anschaulich wieder **Chanoyu**

Quarterly ,1996 A journal devoted to the Japanese tea ceremony and the arts of Japan *The Japan Christian Review* ,1996

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of the Network Paul D. McLean, 2007-12-07 A sociological study of networking that explores the relationship between networks and agency and that analyzes a rich historical antecedent of contemporary networking and the concept of self that accompanies it **Bibliography of Japanese History to 1912**, 1996 **Philosophy East & West**, 1997 **The Religion of the Samurai** Kaiten Nukariya, 1913 *The Journal of Japanese Studies*, 2007 A multidisciplinary forum for communicating new information new interpretations and recent research results concerning Japan to the English reading world **Norbert Elias** Eric Dunning, Stephen Mennell, 2003 **The British National Bibliography** Arthur James Wells, 2007 A Brief History of Japanese Civilization Conrad Schirokauer, David Lurie, Suzanne Gay, 2006 Preface Part I BEGINNINGS AND FOUNDATIONS 1 Early Japan 2 The Impact of Continental Civilization Part II ARISTOCRATS MONKS AND SAMURAI 3 The Heian Period 4 The Kamakura Period 5 The Ashikaga Shogunate Integration and Disintegration Part III LATE TRADITIONAL JAPAN 6 The Formation of a New Order 7 The Tokugawa Shogunate The Middle Years Part IV JAPAN IN THE MODERN WORLD 8 Endings and Beginnings From Tokugawa to Meiji 9 The Emergence of Modern Japan 1874 1894 10 Imperial Japan 1895-1931 11 Militarism and War 12 The New Japan Afterword Suggestions for Further Reading Index
Public Spheres, Private Lives in Modern Japan, 1600-1950 Gail Lee Bernstein, Andrew Gordon, Kate Wildman Nakai, 2005 This volume explores the process of carving out in discourse and in practice the boundaries delineating the state the civil sphere and the family in Japan from 1600 to 1950 One of the central themes is the demarcation of relations between the central political authorities and local communities *Pre-modern East Asia: to 1800* Patricia Buckley Ebrey, Anne Walthall, James B. Palais, 2006 Designed for the East Asian history course this text features the latest scholarship on the region and offers a range of cultural political economic and intellectual history Coverage is balanced among East Asian regions with approximately 20 percent of the text focused on Korea an area that has become increasingly important in East Asian courses and in world politics Special attention is devoted to coverage of gender and material culture topics that are reinforced through the text's pedagogical features Color inserts illustrate the rich artistic heritage of East Asia and bolster the coverage of material culture Connections sections appear throughout the text and provide an international context for the history of East Asia Some of the topics covered include Buddhism the Mongols Imperialism and World War II Each chapter includes primary source features that document among other topics culture or the arts Biographical sketches highlight the lives of major figures in East Asian history A Tradition of Change Sean Harland McPherson, 2007

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