

An Essay on Man By Alexander Pope

I.

Say first, of God above, or man below,
What can we reason, but from what we know?
Of man what see we, but his station here,
From which to reason, or to which refer?
Through worlds unnumber'd though the God be known,
'Tis ours to trace him only in our own.
He, who through vast immensity can pierce,
See worlds on worlds compose one universe,
Observe how system into system runs,
What other planets circle other suns,
What varied being peoples ev'ry star,
May tell why Heav'n has made us as we are.
But of this frame the bearings, and the ties,
The strong connections, nice dependencies,
Gradations just, has thy pervading soul
Look'd through? or can a part contain the whole?

Is the great chain, that draws all to agree,
And drawn supports, upheld by God, or thee?

An Essay On Man

Alexander Pope



An Essay On Man:

An Essay on Man Alexander Pope, 1875 *An Essay on Man (Annotated)* Alexander Pope, 2020-04-23 Differentiated book

It has a historical context with research of the time *An Essay on Man* by Alexander Pope. It is a poem published by Alexander Pope in 1733-1734. It was dedicated to Henry St John, 1st Viscount Bolingbroke, pronounced Bullenbrook, hence the opening line "Wake up Saint John." It is an effort to rationalize or rather reclaim the ways of God to man. l 16 a variation of John Milton's claim in the opening lines of *Paradise Lost* that he will justify the ways of God to men. l 26 It has to do with the natural order that God has decreed for man. Since man cannot know the purposes of God, he cannot complain about his position in the Great Chain of Being. ll 33-34 and must accept that "Whatever is, is RIGHT." l 292 a theme satirized by Voltaire in *Candide* 1759. More than any other work, he popularized the optimistic philosophy in England and the rest of Europe. The Pope's *Essay on Man* and the *Moral Epistles* were designed to be part of a system of ethics that he wanted to express in poetry. Moral epistles are known by other names such as ethical epistles and moral essays. In his publication *An Essay on Man* received great admiration across Europe. Voltaire called it the most beautiful, most useful, most sublime teaching poem ever written in any language.

An Essay on Man Alexander Pope, 2013-06-28 Pope's life as a writer falls into three periods, answering fairly enough to the three reigns in which he worked. Under Queen Anne, he was an original poet but made little money by his verses. Under George I, he was chiefly a translator and made much money by satisfying the French classical taste with versions of the *Iliad* and *Odyssey*. Under George II, he also edited Shakespeare but with little profit to himself for Shakespeare was but a Philistine in the eyes of the French classical critics. But as the eighteenth century grew slowly to its work, signs of a deepening interest in the real issues of life distracted men's attention from the culture of the snuff box and the fan. As Pope's genius ripened, the best part of the world in which he worked was pressing forward as a mariner who will no longer hug the coast but crowds all sail to cross the storms of a wide unknown sea. Pope's poetry thus deepened with the course of time and the third period of his life, which fell within the reign of George II, was that in which he produced the *Essay on Man*, the *Moral Essays*, and the *Satires*. These deal wholly with aspects of human life and the great questions they raise according throughout with the doctrine of the poet and of the reasoning world about him in his latter day: that the proper study of mankind is Man.

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me patience Kant was fond of the poem and would recite long passages from it to his students Later however Voltaire renounced his admiration for Pope s and Leibniz s optimism and even wrote a novel *Candide* as a satire on their philosophy of ethics Rousseau also critiqued the work questioning Pope s uncritical assumption that there must be an unbroken chain of being all the way from inanimate matter up to God The essay written in heroic couplets comprises four epistles Pope began work on it in 1729 and had finished the first three by 1731 They appeared in early 1733 with the fourth epistle published the following year The poem was originally published anonymously Pope did not admit authorship until 1735 wikipedia org

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